| 1 | CITY OF SANTA FE, NEW MEXICO |
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| 2 | RESOLUTION NO. 2022-27 |
| 3 | INTRODUCED BY: |
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| 5 | Councilor Chris Rivera Councilor Amanda Chavez |
| 6 | Councilor Michael Garcia Councilor Signe Lindell |
| 7 | Councilor Jamie Cassutt Councilor Carol Romero-Wirth |
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| 10 | A RESOLUTION |
| 11 | ALLOCATING THREE AND A QUARTER ACRE FEET OF AVAILABLE WATER |
| 12 | FROM THE CITY'S EXISTING WATER SUPPLY TO THE SOUTHSIDE TEEN |
| 13 | CENTER. |
| 14 | |
| 15 | WHEREAS, SFCC 1987, Section 25-9.6(A) provides that "[u]pon review of the annual |
| 16 | water budget, the governing body shall determine if water is available for allocation"; and |
| 17 | WHEREAS, there are currently 142 acre-feet available for allocation by the City of Santa |
| 18 | Fe ("City"); and |
| 19 | WHEREAS, SFCC 1987, Section 25-9.6(C) provides that "[t]he governing body may |
| 20 | allocate by resolution some or all of the water available for allocation to both city and other uses |
| 21 | and projects that meet the city's priorities"; and |
| 22 | WHEREAS, the Southside Teen Center, a new City facility that began construction in the |
| 23 | fall of 2021, will be serviced by City water and is located inside the City limits at the corner of |
| 24 | Country Club Drive and Valentine Way; and |
| 25 | WHEREAS, the Southside Teen Center is designed to provide spaces for young residents |
| | |

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| l | of Santa Fe to de-stress, stay healthy, and build relationships with their peers; and |
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| 2 | WHEREAS, the design of the Southside Teen Center includes a gym, performance stage, |
| 3 | game room, break out areas, and a commercial kitchen; and |
| 4 | WHEREAS, the Southside Teen Center has a Development Water Budget of 3.24 acre- |
| 5 | feet per year, including required water offsets for the indoor and outdoor water usage plus a 9.8% |
| 6 | overage allowance to provide for the aforementioned water utility demand at the Southside Teen |
| 7 | Center. |
| 8 | NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE |
| 9 | CITY OF SANTA FE that, pursuant to SFCC 1987, Section 25-9.6, the Governing Body hereby |
| 10 | allocates 3.24 acre-feet per year of available water from the City's existing water supply to the |
| 11 | Southside Teen Center. |
| 12 | BE IT FURTHER RESOLVED that the City shall retain title to the water rights. |
| 13 | PASSED, APPROVED, and ADOPTED this 25th day of May, 2022. |
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| 15 | am |
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| 17 | ATTEST: ALAN WEBBER, MAYOR |
| 18 | |
| 19 | Krista Da Ca |
| 20 | KRISTINE MIHELCIC, CITY CLERK |
| 21 | APPROVED AS TO FORM: |
| 22 | L. ME |
| 23 | |
| 24 | ERIN K. MCSHERRY, CHY ACTORNEY |
| 25 | Legislation/2022/Resolutions/2022-27 Southside Teen Center Water Allocation |
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