CAMPAIGN FINANCE STATEMENT CERTIFICATION

This Campaign Statement has been prepared with all reasonable diligence and is true and complete in accordance with §9-2 SFCC 1987.

| Treasurer's/Deputy Treasurer's Signature | a Affordable Housely. | Date 11/4/2023 |
|---|------------------------------------|------------------|
| Treasurer's/Deputy Treasurer's Address | Senta fe, NM 87565 | |
| Subscribed to and sworn before me this | day of November, | 2023 |
| 8 Received in the Office of the City Clerk at | 1:22 AM/FM) on the 6th day of Nove | mbur _, 2003. |
| (SEAL) | Geralyn F. Cardenas in | terim/City Clerk |

- * Place an "x" in the "Contributor Disclosure Required" column if you receive money from any entity, political committee or independent group that has to file its own Campaign Finance Statements with the City Clerk. (Forms CC025A, CC025B, CC003A, CC003B)
- The term "contribution" does not include a volunteer's personal services provided without compensation or the travel or personal expenses of such a campaign worker. (§9-2.3(I)(2) SFCC 1987)
- The City Clerk is authorized to reject any incomplete campaign finance statements. (§9-2.10(E) SFCC 1987)
- The City Clerk shall assess a fine of one hundred dollars (\$100) for unexcused late filing of campaign finance statements. (§9-2.10(G) SFCC 1987)

CAMPAIGN FINANCE STATEMENT SUMMARY CUMULATIVE TOTALS TO DATE CONTRIBUTIONS, EXPENDITURES, LOANS AND IN-KIND CONTRIBUTIONS

| Name of Candidate | United for Affordable Housing | Position Sought | N/A | |
|-------------------|--|-----------------|--------------------|--------------|
| Mailing Address | 3005 S St. Francis Dr. Ste 1D PMB #320 | District No. | N/A | |
| | Santa Fe, NM, 87505 | | | |
| Email Address | hello@unitedforaffordablehousing.com | Phone No. | 505-750-0247 | |
| REPORTING PERIOD | 10/31/2023 | то | 11/6/2023 | |
| CUMULATIVE TOTA | AL OF ITIONS TO DATE (OTHER THAN MONEY) | | | \$11,860.00 |
| CUMULATIVE TO | TALS TO DATE: | CUMULATI | VE TOTALS TO DATE: | |
| CONTRIBUTIONS | \$132,891.56 | EXPENDITUR | ES | \$104,544.37 |
| LOAN(S) | \$0.00 | CASH ON HAI | ND | \$28,347.19 |
| INTEREST EARNED | \$0.00 | | | |
| GRAND TOTAL | | GRAND TOTA | AL. | |

TO DATE

\$132,891.56

TO DATE

\$132,891.56

CAMPAIGN FINANCE STATEMENT SUMMARY CONTRIBUTIONS, EXPENDITURES, LOANS AND IN-KIND CONTRIBUTIONS

| Name of Candidate | United for Affordable Housing | | | |
|---------------------------|-------------------------------|-------|--------------|-------------|
| Position Sought | N/A | | District No. | N/A |
| REPORTING PERIOD | 10/31/2023 | то | 1 | 1/6/2023 |
| | THIS REPORTING | PERIC |)D | |
| Total Individual Contribu | tions | | | \$1,445.00 |
| Total Business Contribut | tions | | | \$0.00 |
| Total In-Kind Contributio | ns (Other than Money) | | | \$0.00 |
| Total Loans | | | | \$0.00 |
| Total Interest Earned | | | | \$0.00 |
| Total Expenditures | | | | \$13,050.01 |

CAMPAIGN FINANCE STATEMENT / CONTRIBUTIONS BY INDIVIDUALS

(See Definition of Individual Contributor at §9-2.3(J)(1) SFCC 1987)

| Name of Candidate | United for Affordable Housing | | |
|------------------------|--|------------|---------------|
| Position Sought | N/A | District N | o. <u>N/A</u> |
| Reporting Period | 10/31/2023 | то | 11/6/2023 |
| Total of Contributions | s this Reporting Period: | | \$1,445.00 |
| Cumulative Total of C | Contributions to Date (Including this Report |): | \$20,808.00 |

| Date | Name, Home Address, Occupation | Cash/Check | 1 | Contributor |
|-----------|---|-------------|------------|-------------|
| Received | and Name of Employer | Credit Card | Amount | Cumulative |
| 110001104 | | Other | | Totai |
| | HenryHughes | | | |
| | 25 Esqulia RoadSanta FeNM87508 | Credit | | |
| 11/1/2023 | Santa Fe CountyCounty Commissioner | Card | \$50.00 | \$50.00 |
| | MaryHall | | | |
| | 202 Avenida Vista GrandeSanta FeNM87508 | Credit | | |
| 11/1/2023 | none;adult educator | Card | \$50.00 | \$50.00 |
| | GayDillingham | | | |
| | 1438c Bishops Lodge RdSanta FeNM87506 | Credit | | |
| 11/1/2023 | Self employed, CNS Communications;filmmaker | Card | \$250.00 | \$250.00 |
| | LaurieDunn | | | |
| | 6714 Highway 518Ranchos De TaosNM87557-9797 | Credit | | |
| 11/02/23 | Retired | Card | \$250.00 | \$250.00 |
| 11/02/23 | OscaarRodriguez | | | |
| | 1102 Caminito AlegreSanta FeNM87501 | Credit | | |
| | NMFA;CFO | Card | \$150.00 | \$150.00 |
| 11/02/23 | kipMcClement | | | |
| | 1734 Jay StreetSanta FeNM87505 | Credit | | |
| | la montanita coop;farmer and grocery worker | Card | \$20.00 | \$20.00 |
| 11/02/23 | CharlesGoodmacher | | | |
| | 3540 North Pole Loop NeRio RanchoNM87144 | Credit | | |
| | Do Good LLC;Government Relations | Card | \$20.00 | \$20.00 |
| 11/02/23 | Phil Lucero | | | |
| | 2394 Camino PintoresSanta FeNM87505 | Credit | | |
| | CAVU;Education Director | Card | \$100.00 | \$100.00 |
| 11/02/23 | AlstonLundgren | | | |
| | 101 La Placita CirSanta FeNM87505 | Credit | | |
| | retired | Card | \$50.00 | \$50.00 |
| | DavidThompson | | | |
| | 325 W. Cordova Rd.Santa FeNM87505 | Credit | | |
| 11/02/23 | | Card | \$100.00 | \$100.00 |
| | (ATTACH ADDITIONAL DACES AS NEEDED) | Page Total | \$1,040,00 | |

(ATTACH ADDITIONAL PAGES AS NEEDED)

Page Total \$1,040.00

Page 1 of _____ CC024B

CAMPAIGN FINANCE STATEMENT / CONTRIBUTIONS BY INDIVIDUALS (Continued)

| Date Received | Name, Home Address, Occupation and Name of Employer | Cash/Check Credit Card Other | Amount | Contributor Cumulative Total |
|------------------|---|------------------------------------|----------|------------------------------------|
| | CaityKennedy | | | |
| | 1435 Agua FriaSanta FeNM87505 | Credit | | |
| 11/02/23 | Meow Wolf;Creative director | Card | \$250.00 | \$250.00 |
| | JohannaGilligan | | | |
| | 1232 Vitalia StreetSanta FeNM87505 | Credit | | |
| 11/02/23 | Homewise;Community development | Card | \$100.00 | \$100.00 |
| | NatalieSept | | | |
| | 1610 Camino La CanadaSanta FeNM87501 | Credit | | l l |
| 11/02/23 | United for Affordable Housing; Deputy Campaign Manager | Card | \$5.00 | \$5.00 |
| | DENNISBIANCHI | | | |
| | 792 Bishops Lodge Rd Street Address 2 Apartment Or Suit | Credit | | |
| 11/03/23 | Bianchi & Associates;REALTOR | Card | \$50.00 | \$50.00 |
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(ATTACH ADDITIONAL PAGES AS NEEDED) Page Total \$405.00

CAMPAIGN FINANCE STATEMENT / CONTRIBUTIONS BY BUSINESSES

(See Definition of Business Contributor at §9-2.3(J)(2) SFCC 1987)

| Name of C | andidate | United for Affordable H | ousing | | | | | - |
|------------------|-----------------|----------------------------|--------------------|------------|------------------------------------|--------------|------------------------------------|--|
| Position S | ought | N/A | Di | strict No. | N/A | | | - |
| Reporting | Period | 10/31/202 | 3 | то | | 11/6/2023 | | - |
| Total of Co | ontributions th | nis Reporting Period: | | : | | \$0.00 | | |
| Cumulative | e Total of Cor | ntributions to Date (Inclu | ding this Report): | , | | \$112,083.56 | | |
| Date Received | Name of Bi | usiness, Type of Busine | ss and Physical A | Address | Cash/Check Credit Card Other | Amount | Contributor Cumulative Total | *Contributor Disclosure Required |
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| (ATTACH | ADDITION | AL PAGES AS NEED! | ED) | Pa | ge Total | \$0.00 | | |

CAMPAIGN FINANCE STATEMENT / LOANS

| Position Sought | | | | | | |
|---|----------------------|---------------|----------------|-----------------|------------------|------------------------------|
| • | N/A | | | District No. | N/A | |
| Reporting Period | 10/31/20 | 23 | то | | 11/6/2023 | |
| Total of Loans this Rep | porting Period: | | | | \$0.00 | : |
| Cumulative Total of Lo. | ans to Date: | | | | \$0.00 | |
| Cumulative Total of Loan(s) Remaining Unpaid to | | paid to Date: | | | \$0.00 | <u>.</u> |
| Total of Interest Earned this Reporting Period | | od: | | | \$0.00 | |
| Cumulative Total of Inte | erest Earned to Date | e: | | | \$0.00 | |
| Lender (N | Name and Address) | | Amount of Loan | Date of Loan | Interest Rate | Amount of Loan Yet Unpaid |
| | | | | | | |
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| | | Total | \$0.00 | 6 | Total | \$0.00 |
| If any of the above lo | ans have been for | given or paid | by a third per | rson, please | indicate below: | |
| | | | | | | |
| | | | | | | |
| Report separately bel income earned (Inclu | | | npaign funds a | and interest, | dividends and/o | r other |
| Date | Amount | | | Descript | ion | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total | \$0.00 | | | | | |

CAMPAIGN FINANCE STATEMENT / IN-KIND CONTRIBUTIONS

| Name of C | andidate | United for Affordable Housing | | | | |
|------------------|------------|---|---------------------------|----------------------|-----------------------------------|--|
| Position Sc | ought | N/A | District No. | N/A | | |
| Reporting f | Period | 10/31/2023 | То | 11/6/2023 | | 23 |
| Total of In- | Kind Conti | ributions this Reporting Period: | | \$0.00 | <u>.</u> | |
| Cumulative | Total of I | n-Kind Contributions to Date (Inc | cluding this Report): | \$11,860.00 | | |
| value. For | in-kind co | rials, services, facilities or anyth ntributions from Individuals, list isinesses, list the name, type of | the name, home address, c | ccupation and name o | ontributed and the femployer. For | ie monetary in-kind |
| Date Received | | Contributor Information | Contributi Descriptio | I Value | Contributor Total | *Contributor Disclosure Required |
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CAMPAIGN FINANCE STATEMENT / EXPENDITURES

| Name of Candidate | United for Affordable Housing | | | |
|--------------------------|---|--------------|--------------|--|
| Position Sought | N/A | District No. | N/A | |
| Reporting Period | 10/31/2023 | то | 11/6/2023 | |
| Total of Expenditures th | nis Reporting Period: | | \$13,050.01 | |
| Cumulative Total of Exp | penditures to Date (Including this Report): | | \$104,544.37 | |

| Date Expended | Name of Individual or Business and Mailing Address Purpose of Expenditure | Method of Payment | Amount |
|---------------|---|----------------------|-------------|
| | AmandaBregel | | |
| | 601 West San Mateo Road, Apt 145Santa FeNM87505 | | |
| 10/31/23 | Campaign Staff | ACH | \$731.26 |
| 10/10/2023 | SWEL | | |
| | 1523 Mountain Rd NWAlbuquerqueNM87104 | 1 | |
| | Consulting | ACH | \$10,818.75 |
| | Bien Fierce Entertainment, LLC | | |
| | 3201 Zafarano Drive, Suite C #186Santa FeNM87507 | 1 | |
| ############# | Digital Video | ACH | \$1,500.00 |
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(ATTACH ADDITIONAL PAGES AS REQUIRED)

Page Total \$13

\$13,050.01