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CITY OF SANTA FE, NEW MEXICO

RESOLUTION NO. 2023-__

INTRODUCED BY:

Councilor Christopher Rivera

Councilor Lee Garcia

A RESOLUTION

REQUESTING APPROVAL OF AMENDMENT NO. 3 TO A MUNICIPAL ARTERIAL PROGRAM COOPERATIVE GRANT FROM THE NEW MEXICO DEPARTMENT OF TRANSPORTATION, IDENTIFIED AS CONTROL NUMBER L500383 GRANTING A TIME EXTENSION FOR THE PLANNING, DESIGN, AND CONSTRUCTION OF AGUA FRIA STREET AND SOUTH MEADOWS ROAD INTERSECTION IMPROVEMENTS.

WHEREAS, the City of Santa Fe (“City”) and the New Mexico Department of Transportation (“NMDOT”) entered into an Agreement, Contract No. D18363, on October 18, 2019, for \$151,185 to plan, design, and construct the intersection improvements at Agua Fria-South Meadows (the “Project”); and

WHEREAS, the contract’s original termination date of June 30, 2021, was amended to June 30, 2022, via Resolution 2021-24; and

WHEREAS, the second amendment for term extension to December 31, 2022, was approved by the Governing Body via Resolution 2022-28; and

WHEREAS, a third amendment is needed to extend this agreement to June 30, 2024, to

1 complete this project; and

2 **WHEREAS**, moving forward with constructing the Project remains a priority for the City to
3 alleviate traffic delays and improve safety at this intersection; and

4 **WHEREAS**, with the extension of the agreement, the Project is fully funded for construction.

5 **NOW THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE**
6 **CITY OF SANTA FE** that the Governing Body supports extending the term of this Agreement to June
7 30, 2024.

8 **BE IT FURTHER RESOLVED** that the City of Santa Fe accepts responsibility for the
9 Project; assumes the lead role in design development and construction of the Project; agrees to the
10 terms, conditions, and certification and reporting requirements of the MAP cooperative project
11 agreement; and assumes ownership, liability, and maintenance responsibilities for all amenities related
12 to the completion of the Project.

13 PASSED, APPROVED, and ADOPTED this ___ day of _____, 2023.

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16 _____
17 ALAN M. WEBBER, MAYOR

18 ATTEST:

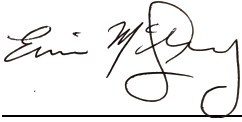
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21 Kristine Bustos-Mihelcic, CITY CLERK

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1 APPROVED AS TO FORM:

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4 ERIN K. McSHERRY, CITY ATTORNEY

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