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**CITY OF SANTA FE, NEW MEXICO**

**RESOLUTION NO. 2015-105**

**A RESOLUTION**

**AMENDING THE GENERAL PLAN FUTURE LAND USE CLASSIFICATION FROM MOUNTAIN/CORRIDOR DENSITY RESIDENTIAL TO COMMUNITY COMMERCIAL FOR PROPERTY COMPRISING AN AREA OF APPROXIMATELY 2.20± ACRES LOCATED ON THE NORTH SIDE OF AGUA FRIA AND IDENTIFIED AS 2749 AND 2751 AGUA FRIA STREET WITHIN THE CITY OF SANTA FE, SANTA FE COUNTY, STATE OF NEW MEXICO. (“2749 AND 2751 AGUA FRIA STREET GENERAL PLAN AMENDMENT”, CASE #2015-43).**

**WHEREAS**, the agent for the owner of certain parcels of land comprising 2.20± acres located north of Agua Fria Street and identified as 2749 and 2751 Agua Fria Street within the City of Santa Fe, Santa Fe County, State of New Mexico (the “Property”) has submitted an application to amend the General Plan Future Land Use Map classification of the Property from Mountain/Corridor Density Residential to Community Commercial; and

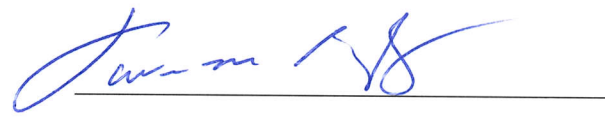
**WHEREAS**, pursuant to Section 3-19-9 NMSA 1978, the General Plan may be amended, extended or supplemented; and

1           **WHEREAS**, the Governing Body has held a public hearing on the proposed amendment,  
2 reviewed the staff report and the recommendation of the Planning Commission and the evidence  
3 obtained at the public hearing, and has determined that the proposed amendment to the General  
4 Plan meets the approval criteria set forth in Section 14-3.2(E) SFCC 1987; and

5           **WHEREAS**, the reclassification of the Property will be substantially consistent with the  
6 General Plan themes and policies for City Character and Urban Development (General Plan,  
7 Chapter 5).

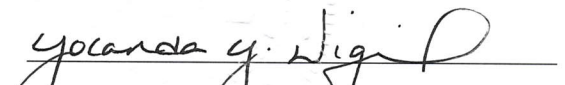
8           **NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE**  
9 **CITY OF SANTA FE:** That the General Plan Future Land Use Map classification for the  
10 Property be and hereby is amended to change the designation from Mountain/Corridor Density  
11 Residential to Community Commercial as shown in the General Plan Amendment Map attached  
12 hereto as EXHIBIT A and incorporated herein.

13           PASSED, APPROVED and ADOPTED this 10<sup>th</sup> day of November, 2015.

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16 JAVIER M. GONZALES, MAYOR

17 ATTEST:

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19 YOLANDA Y. VIGIL, CITY CLERK

20 APPROVED AS TO FORM:

21 

22 KELLEY A. BRENNAN, CITY ATTORNEY  
23  
24



**Exhibit A**  
**Resolution No. 2015-105**  
**2749 and 2751 Agua Fria Street**

