

# Agenda

CITY CLERK'S OFFICE

DATE 11/10/15 TIMF, 8:04 am

SERVEU BY Prichard De Wella

RECEIVED BY Lieumanting

#### SANTA FE REGIONAL JUVENILE JUSTICE BOARD

Thursday November 19th, 2015 5:15-6:15 P.M. CYFD Offices 1920 FIFTH STREET

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Introductions of Board Members and Guests
- V. Approval of minutes October 15<sup>th</sup> 2015
- VI. Financial Report Richard De Mella
  - A. Budget Detailed Budget and Financial Report
  - B. Approve of Financial Report
- VII. Presentations:
  - A. Restorative Justice Report- Debra Oliver
- VIII. Matters from the Board
- IX. Matters from the Public
- X. Next Meeting December 17th, 2015
- XI. Adjournment

Persons with disabilities in need of accommodations, contact the City Clerk's office at (505) 955-6521, five (5) working days prior to the meeting date.

## SF Regional Juvenile Justice Board Index Meeting of November 19, 2015

| Cover Sheet  |   | 0 |
|--|---|---|
| I. Call to Order   | The Santa Fe Regional Juvenile Justice Board was called to order at 5:20 p.m. by Mr. Sam Jackson, Chair. A quorum was established.  | 1 |
| II. Roll Call  |   | 1 |
| III. Approval of Agenda  | Deacon Trujillo moved to approve the agenda as presented with a second by Mr. Garcia, which passed by unanimous voice vote  | 1 |
| IV. Introductions of Board Members and Guests                        |   | 1 |
| V. Approval of minutes October 15, 2015                              | Mr. Lovato moved to approve the minutes of October 15th, 2015 as presented with a second by Deacon Trujillo which passed by unanimous voice vote.   | 2 |
| VI. Financial Report  A. Budget-Detailed Budget and Financial Report |   | 2 |
| B. Approve Financial Report  | Mr. Lovato moved to approve the Financial Report as presented, with a second from Mr. Dickson which passed by unanimous voice vote.   | 2 |
| VII. Presentations A. Restorative Justice Report                     | Discussion Only   | 2 |
| VIII. Matters from the Board   |   | 3 |
| IX. Matters from the Public  |   | 3 |
| X. Next Meeting December 17, 2015                                    |   | 4 |
| XI. Adjournment  | There being no further business, Mr. Dickson moved the Santa Fe<br>Regional Juvenile Justice Board adjourn at 6:10 p.m., with a second from<br>Deacon Trujillo which passed by unanimous voice vote | 4 |
| Signature Page   |   | 4 |

# Santa Fe Regional Juvenile Justice Board Meeting November 19, 2015 5:15 p.m. to 6:10 p.m. CYFD Offices 1920 5th Street, Santa Fe, NM 87505

#### 1. Call to Order

The Santa Fe Regional Juvenile Justice Board was called to order at 5:20 p.m. by Mr. Sam Jackson, Chair. A quorum was established.

#### 2. Roll Call

#### Present

Sam Jackson, Chair Mark Dickson Deacon Anthony Trujillo Aaron Garcia Ted Lovato

#### **Excused**

Sarah Jacobs Judge Mary Marlowe Sommer Jennifer Romero

#### **Staff Present**

Richard DeMella, City Liaison

#### **Others Present**

Linda Vigil, Stenographer
Sgt. David Webb, SF Police Dept.
Mary Louise Romero, ICM
Mary Ellen Gonzales, Restorative Justice
Debra Oliver, Restorative Justice
Julia Bergen, Communities in Schools
Brittney Serna, Rio Arriba County Juvenile Corrections
Miguel, Rio Arriba County Juvenile Corrections

#### 3. Approval of Agenda

Deacon Trujillo moved to approve the agenda as presented with a second by Mr. Garcia, which passed by unanimous voice vote.

#### 4. Introductions of Board Members and Guests

Introductions were made by those who present.

#### 5. Approval of minutes October 15th 2015

Mr. Lovato moved to approve the minutes of October 15th, 2015 as presented with a second by Deacon Trujillo which passed by unanimous voice vote.

The minutes of the October 29, 2015 meeting will be voted on at the next meeting.

#### 6. Financial Report - Richard DeMella

#### A. Budget – Detailed Budget and Financial Report

Mr. DeMella presented and explained the detailed report of the billing statements for October. (See Exhibit A) He will email the supporting documents as soon as he receives them.

ICM was the only program to bill this month. Restorative Justice and CIS will start to bill accordingly. Mr. DeMella explained the match salary amounts.

Ms. Gonzales asked about the County matching amounts. Mr. DeMella stated the MOU has to be approved. Mr. Garcia updated the Board on the status, it is in process and the amounts will be matched soon.

#### B. Approval of Financial Report

Mr. Lovato moved to approve the Financial Report as presented, with a second from Mr. Dickson which passed by unanimous voice vote.

Deacon Trujillo asked if the other programs ready to submit. Mr. DeMella stated Strengthening Families will start in January.

#### 7. Presentations

#### A. Restorative Justice Report-Debra Oliver

Ms. Oliver discussed what the program does and how it works. There is an intake process where the parties are each interviewed to determine what occurred. The process takes time, as some of the parties do not speak up. They rely on the parties to take accountability for their actions. The families of the parties are also contacted and interviewed.

After the interviews there is a conference before the circle where there are community members, who can act as mentors. After the circle decides on the outcome, an agreement is written up for all parties and then a follow up.

Deacon Trujillo asked Ms. Oliver to explain the amount they are billing for administration fees.

Ms. Oliver explained the phone calls are necessary done to set up conferences. There are other administrative related tasks that are entailed.

Mr. Jackson asked how many have been helped since the contract began. Ms. Oliver and Ms. Gonzales both agreed there are 3-4 active referrals. One youth has been sent into detention while awaiting the contract.

Sgt. Webb inquired about the penalty if the agreement is breached. Ms. Oliver states they work closely with the JPO and it is their enforcement if they do not follow it. In many of the agreement the consequences are written into it.

Ms. Oliver discussed the issue of the schools calling the Police Department for discipline now. Each school has a different policy.

Mr. Dickson asked about the cases that involve damages and how is that worked out. Ms. Oliver explained the bills or amounts for the damages are collected and worked out with monetary refunds or manual labor.

#### 8. Matters from the Board

Mr. DeMella presented the Juvenile Detention Alternative Initiative (JDAI). (See Exhibit B) CYFD will visit the Board in January to review.

Mr. DeMella and Mr. Lovato explained each category.

- Collaboration- Santa Fe has shown a lot of different ways the different programs work together.
- Data Collection-Mr. Lovato explained the data is from the at risk youth already in the system.
- RAI-Mr. Lovato explained the youth is screened and given a score level, that will assess if they need to enter a Juvenile Center.
- New or enhanced non secure alternatives to detention-Mr. DeMella stated that is the collaboration piece. Mr. Lovato explained the work that helps move the youth through the system faster.
- Case Processing Reform and new court policies-Mr. Lovato explained it is for youth that need specialized detention case
- DMC-Mr. DeMella explained it is the minority youth locked up and why they stay locked in. A brief discussion was held about other systems that add to the issue.
- Conditions of confinement-Mr. DeMella explained that is the conditions of the facility. Mr. Garcia states they have to pass inspections from the state.

A discussion was held about this data measuring tool and how it works to obtain Grants. It was decided to look at the focus of each program. The grant paperwork touches on each program.

#### 9. Matters from the Public

Ms. Bergen passed out the new brochure for Communities in Schools. (See Exhibit C) Ms. Bergen invited the Board to conduct a site visit at Cesar Chavez. The program has progressed and has been good for the youth and the families.

Mr. Jackson encouraged Ms. Bergen to set a date and a time.

A brief discussion was held about Deacon Trujillo's daughter and her work as a site coordinator at Salazar Elementary. She presented at the Youth Summit and did very well

Mr. Garcia briefly discussed the MOU and the referral to the Day Reporting Program, there is one current referral.

Deacon Trujillo addressed the guests from the Rio Arriba County Juvenile Corrections Department. Ms. Serna made a brief introduction and explanation on how they are funded. It was decided to invite them to the next meeting for a presentation.

Mr. Dickson announced that Ms. Jacobs will no longer be the Childs Attorney at the District and there will be a replacement on the board soon.

Mr. Jackson announced he will be undergoing medical treatment so he apologizes if he doesn't return emails as quickly.

Mr. Lovato reminded the Board about the JCAC presentations coming up.

#### 10. Next Meeting December 17th, 2015

#### 11. Adjournment

There being no further business, Mr. Dickson moved the Santa Fe Regional Juvenile Justice Board adjourn at 6:10 p.m., with a second from Deacon Trujillo which passed by unanimous voice vote.

Signatures:

Sam Jackson, Chair

Linda Vigil, Stenographer

| Date received by CYFD      |  |
|----------------------------|--|
| Date SARA Data Entered     |  |
| Date to Finance Specialist |  |
| Date invoice paid          |  |
| Check #                    |  |

## **PROGRAM INVOICE**

|                       |                  | INVOICE NUMBER:              |
|-----------------------|------------------|------------------------------|
|                       |                  |                              |
| CONTRACTOR NAME:      |                  | City of Santa Fe             |
| REMIT TO ADDRESS:     | Street/PO Box    | PO Box 909                   |
|                       | City, State, Zip | Santa Fe, NM 87504           |
| AGREEMENT NUMBER:     |                  | 16-18436                     |
| TERM OF AGREEMENT:    |                  | July 1, 2015 - June 30, 2016 |
| VENDOR NUMBER:        |                  | 54360                        |
| PURCHASE ORDER #      |                  | 49759                        |
|                       |                  |                              |
| BILLING PERIOD:       |                  | October 2015                 |
| TOTAL GRANT AMOUNT:   |                  | \$183,351.                   |
| PREVIOUS BALANCE:     |                  | \$168,819.                   |
| AMOUNT OF THIS BILLIN | G:               | \$4,564.                     |
| GRANT BALANCE:        |                  | \$164,255.                   |
| MATCH CONTRIBUTION T  | HIS BILLING:     | \$6,185.                     |
| SUB-GRANTEE SIGNATUR  |                  | INVOICE DATE                 |
| PRINT NAME AND TITLE  |                  | TELEPHONE                    |
| ACCORDANCE WITH TH    |                  | · .                          |
| PROGRAM MANAGER       |                  | DATE                         |
|                       |                  |                              |
| PRINT NAME            | EXHIBIT          |                              |

## CHILDREN, YOUTH, AND FAMILIES - EXPENDITURE REPORT

| CONTRACTOR/GRANT NAME: | City of Santa Fe          | Check which applies:         |
|------------------------|---------------------------|------------------------------|
|                        |                           | PROGRAM EXPENDITURE REPORT ( |
| CONTRACT/GRANT PERIOD: | July 2015 - June 30, 2016 |                              |
|                        |                           | MATCH EXPENDITURE REPORT     |
| BILLING FOR PERIOD OF: | October 2015              |                              |

| Use this form to budget and request reimbursement for expenditures and to report match requirement.  ACCOUNT DESCRIPTION APPROVED BUDGET CURRENT BILLING PREVIOUS BILLINGS   |  |                        |  |                         |                   |
|--|--|------------------------|--|-------------------------|-------------------|
| INSERT YOUR LINES EXACTLY FROM THE BUDGET WITHIN YOUR CONTRACT IN THIS COLUMN  |  | INSERT YOUR BEGINNING  | INSERT YOUR CURRENT  | TOTAL PREVIOUS BILLINGS | BUDGET BALANCE    |
|  |  | AMOUNTS IN THIS COLUMN | BILLING IN THIS COLUMN   | LESS CURRENT BILLING    |                   |
| Continuum -  | Contractual  | \$1,938.00             |  |                         | \$1,938.00        |
|  | Travel   | \$1,435.00             |  |                         | \$1,435.00        |
|  | Youth Committee  | \$300.00               |  |                         | \$300.00          |
| ICM -  | Contractual  | \$42,108.00            | \$4,564.00   | \$14,532.00             | \$23,012.00       |
|  |  |                        | (50)   |                         |                   |
| Gender Specific Services -<br>Contractual  |  | \$4,785.00             |  |                         | \$4,785.00        |
| Day Reporting Center -   | Personnel  | \$47,850.00            | ANTO-  |                         | \$47,850.00       |
| The state state of any   | Benefits   | \$17,226.00            | And other services   |                         | \$17,226.00       |
| 17.6.7.4.7.9.5 prop. 33-24 vis bratewish all 126.0.2.3.4 vis bratewish all 126.0.2 vis bratewish all 126.0.0 vis bratewi | Contractual  | \$6,699.00             |  |                         | \$6,699.00        |
| Strengthening Families -   | NAME OF THE PROPERTY OF THE PR | \$6,910.00             |  | -                       | \$6,910.00        |
| Personnel  |  | \$6,910.00             |  |                         | <b>4</b> 0,7.0.00 |
| Communities in Schools -   | Personnel  | \$25,431.00            | and the second s |                         | \$25,431.00       |
| Takin takan ta   | Benefits   | \$4,744.00             |  |                         | \$4,744.00        |
| Restorative Justice -  | Contractual  | \$23,925.00            |  |                         | \$23,925.00       |
| GRAND TOTAL - THESE FIGURE   | RES MUST MATCH THE   | \$183,351.00           | \$4,564.00   | \$14,532.00             | \$164,255.00      |

| Communities in Schools - Personnel   | \$25,431.00            | Sassy Special |             |   |
|--|------------------------|---|-------------|---|
| Benefits   | \$4,744.00             |   |             |   |
|  |                        |   |             |   |
| Restorative Justice - Contractual  | \$23,925.00            |   |             |   |
| GRAND TOTAL - THESE FIGURES MUST MATCH THE AMOUNTS ON THE FRONT INVOICE FORM | \$183,351.00           | \$4,564.00  | \$14,532.00 |   |
| CERTIFY THAT THE ABOVE INFORMATION IS TRUE AN                                | ID CORRECT AND THAT PA | AYMENT HAS NOT BEEN REC   | EIVED.      |   |
| AUTHORIZED SIGNATURE   |                        |   | DATE        | _ |
| Printed Name and Title   |                        |   |             |   |
| REVISED 10/14  |                        |   |             |   |

### CHILDREN, YOUTH, AND FAMILIES - EXPENDITURE REPORT

| OUNT DESCRIPTION     | APPROVED BUDGET                   | CURRENT BILLING                | PREVIOUS BILLINGS       |                    |   |   |
|----------------------|-----------------------------------|--------------------------------|-------------------------|--------------------|---|---|
| Use this form        | to budget and request reimbursem  | ent for expenditures and to re | port match requirement. |                    |   |   |
| BILLING FOR PERIOD   | OF: October 2015                  |                                | -                       |                    |   |   |
| CONTRACT/GRANT PERIO | <b>DD:</b> July 2014 to June 2015 | <u>.</u>                       | MATCH EX                | (PENDITURE REPORT  | ( | ) |
|                      |                                   |                                | PROGRAM                 | EXPENDITURE REPORT | ( | ) |
| CONTRACTOR/GRANT NAI | ME: City of Santa Fe              |                                | Check which applies:    |                    |   |   |

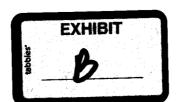
| ACCOUNT DESCRIPTION  | APPROVED BUDGET                       | t and request reimbursement for expenditures and to re  APPROVED BUDGET CURRENT BILLING |                         |                |
|--|---------------------------------------|---|-------------------------|----------------|
| INSERT YOUR LINES EXACTLY FROM THE BUDGET                                    | INSERT YOUR BEGINNING                 | INSERT YOUR CURRENT   | TOTAL PREVIOUS BILLINGS | BUDGET BALANCE |
| WITHIN YOUR CONTRACT IN THIS COLUMN  | AMOUNTS IN THIS COLUMN                | BILLING IN THIS COLUMN  | LESS CURRENT BILLING    |                |
| uvenile Justice Planner  | \$73,340.00                           | \$4,324.37  | \$12,837.21             |                |
| estorative Justice   |                                       | \$1,861.20  |                         |                |
|  |                                       |   |                         |                |
|  |                                       |   |                         | \$0.00         |
|  | · · · · · · · · · · · · · · · · · · · |   |                         | \$0.00         |
|  |                                       |   |                         | \$0.00         |
|  |                                       |   |                         | \$0.00         |
|  |                                       |   |                         | \$0.00         |
|  |                                       |   |                         | \$0.00         |
|  |                                       |   |                         | \$0.00         |
|  |                                       |   |                         | \$0.00         |
|  |                                       |   |                         | \$0.00         |
|  |                                       |   |                         | \$0.00         |
|  |                                       |   |                         | \$0.00         |
|  |                                       |   |                         | \$0.00         |
|  |                                       |   |                         | \$0.00         |
|  |                                       |   |                         | \$0.00         |
|  |                                       |   |                         | \$0.00         |
|  |                                       |   |                         | \$0.00         |
| GRAND TOTAL - THESE FIGURES MUST MATCH THE AMOUNTS ON THE FRONT INVOICE FORM | \$73,340.00                           | \$6,185.57  | \$12,837.21             | \$54,317.22    |

|  |                         |                         |             | \$0.00      |
|--|-------------------------|-------------------------|-------------|-------------|
|  |                         |                         |             | \$0.00      |
|  |                         |                         | -           | \$0.00      |
|  |                         |                         |             | \$0.00      |
|  |                         |                         |             | \$0.00      |
|  |                         |                         |             | \$0.00      |
|  |                         |                         |             | \$0.00      |
|  |                         |                         |             | \$0.00      |
|  |                         |                         |             | \$0.00      |
|  |                         |                         |             | \$0.00      |
|  |                         |                         |             | \$0.00      |
|  |                         |                         |             | \$0.00      |
|  |                         |                         |             | \$0.00      |
| GRAND TOTAL - THESE FIGURES MUST MATCH THE AMOUNTS ON THE FRONT INVOICE FORM | \$73,340.00             | \$6,185.57              | \$12,837.21 | \$54,317.22 |
| CERTIFY THAT THE ABOVE INFORMATION IS TRUE A                                 | AND CORRECT AND THAT PA | YMENT HAS NOT BEEN RECE | IVED.       |             |
| AUTHORIZED SIGNATURE   |                         |                         | DATE        |             |
| Printed Name and Title   |                         |                         |             |             |
| /ISED 10/14  |                         |                         |             |             |

# JUVENILE DETENTION ALTERNATIVE INITITIVE (JDAI)

1. Collaboration:.

| 2. | Data Collection:   |
|----|--|
| 3. | Objective admission screening: RAI   |
| 4. | New or enhanced non secure alternatives to detention: SFRJJB programs and auxiliary programs in the community. |
| 5. | Case processing reform   |
| 6. | New court policies and practices to deal with special detention cases.   |
| 7. | DMC  |
| 8. | Condition of confinement.  |



100 Women of New Mexico

Barker Welfare Foundation

Buckaroo Ball

Buckman Family Fund

City of Santa Fe - Children & Youth Commission

Communities In Schools - Impact Fund

Daniels Fund

Susan and Conrad De Jong Fund

Denman and Associates Contractors

Fasken Foundation

Feinberg Foundation

First Presbyterian Church

Fitness Boot Camp Santa Fe

Frost Foundation

Garfield Street Foundation

Gullickson Family Fund

Hestia Fund

Infinite Possibilities Fund

Los Alamos National Bank

Los Nativos Fund

Matthews Office Supply

McCune Charitable Foundation

Richard & Julia Moe Gift Fund

New Mexico Bank and Trust

New Mexico Children, Youth and Families Division

New Mexico Community Foundation

New Mexico Mutual Insurance

Edward John Noble Foundation

Nusenda Credit Union

Office Depot/ Office Max - DeVargas Mall

Kathryn O'Keeffe Revocable Trust

Phase One Realty

Rosemont Realty

SAMS Club

Santa Fe Bar and Grill

Santa Fe Community Foundation

Santa Fe Properties, Inc.

Santa Fe Public Schools

Santa Fe Regional Juvenile Justice Board

Santa Fe Rotary Club

Santa Lucia LLC

Schnieders Family Foundation

Social Innovation Fund

Southwestern Title & Escrow

Steele Family Foundation

Stern Family Foundation

True North Fund

TW Family Fund

United Church of Santa Fe

Vigil Enterprises

Doris Goodwin Walbridge Foundation

Weiner and Company P.C.

#### **Board of Directors**

Barbara Gudwin

President

Michael Multari

Vice President
William Carson

Treasurer

Roger Gullickson

Secretary

David Call

Georgia Carson

William Feinberg

Joyce Idema

Carl Luff

Edward Tabet-Cubero

Jordan Vaughan Smith

#### **Advisory Council**

Tom Aageson

Catherine Allen Talitha Arnold

Anne Bingaman

Cyndie Gullickson

Ron Hale

Owen Lopez

Nancy Wirth

#### Honorary Board

Anne Fullerton

Dr. Charles Smith

James Snead, Esg.

#### **CIS Staff**

Julia Bergen
Executive Director

Melanie Garcia
Operations Director

Devin Dunsay

Program Director

Connie Durand

Administrative

& Development Assistant

Valerie Ingram

Development Director
Jonathan Salazar

Social Media Specialist

Cynthia Torcasso

Volunteer Coordinator

#### **Site Coordinators**

Amy Austin Ivan Cornejo Emily Folks

Hilda Pérez-Vargas Dan Piscione-Marotta

RosaRio Roybal

Heather Sellers
Thomas Sinte Torrez

Andel Trujillo

Samia van Hattum

Stephanie Walther

# CHANGING THE PICTURE OF EDUCATION FOR MORE THAN IN SANTA FE



#### **Communities In Schools of New Mexico**

300 Catron Street, Suite A Santa Fe, New Mexico 87501 505.954.1880 • www.cisnm.org

photos © Don Usner









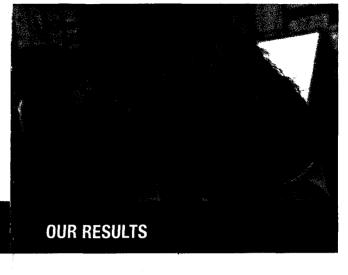


EXHIBIT: \*; anta Fe



"The success of CIS in our schools means more students are equipped to learn and teachers have the time to teach."

- Dr. Joel Boyd, Superintendent of Schools



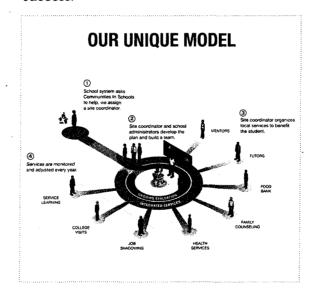
OUR WORK

THE BARRIERS that keep kids from staying in school and graduating are numerous and widespread. Some are easy to spot, like academic problems or homelessness. But many others are less obvious – bullying, untreated medical or dental issues, or lack of school supplies and clothes. Communities In Schools of New Mexico is dedicated to helping identify and remove any and all barriers for the students we serve so they can stay in school and succeed in life.

COMMUNITIES IN SCHOOLS places site coordinators in schools to assess students' needs and provide resources tailored to each student. We partner with local businesses, social service agencies, health-care providers and volunteers. Whether providing food, supplies, mentoring, academic assistance or a positive role model, Communities In Schools is there to help.

THE SCHOOLS WE SERVE
Aspen Community Magnet School
Cesar Chavez Community School
El Camino Real Academy
Engage
Kearny Elementary School
Nava Elementary School
Salazar Elementary School
De Vargas Middle School
Ortiz Middle School
Capital High School

COMMUNITIES IN SCHOOLS surrounds students with a community of support. Our evidence-based approach, adapted to meet each community's unique needs, is the basis for our success.



COMMUNITIES IN SCHOOLS advocates for kids. Our policy work is based on the core belief that all children have the ability to learn and succeed, and that improving public education must involve integrating community-based services into schools. Our tailored, comprehensive approach serves all students, including those most at risk of dropping out.

When our students succeed we succeed. We measure our performance methodically, carefully evaluate all aspects of our programs, and use this knowledge to constantly improve.

With full time site coordinators working in ten public schools in the 2014-15 school year, CIS provided 4,522 students with school-wide services while 385 received longer-term case management support. The results were rewarding.

83%
OF CIS STUDENTS IN PRE-K-12 WERE PROMOTED
TO THE NEXT GRADE LEVEL

83%

MET THEIR BEHAVIORAL GOALS — AMELIORATING THEIR DISRESPECTFUL OR DISRUPTIVE CLASSROOM BEHAVIOUR

86%

MET THEIR ACADEMIC PERFORMANCE GOALS INCLUDING IMPROVED GRADES, OVERALL GPA, STANDARDIZED TEST SCORES OR HOMEWORK COMPLETION

77%
MET THEIR ATTENDANCE GOALS

CIS is the most effective dropout prevention organization in America because we never give up on a student.