1	CITY OF SANTA FE, NEW MEXICO
2	RESOLUTION NO. 2016-91
3	INTRODUCED BY:
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5	Councilor Peter N. Ives
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10	A RESOLUTION
11	AMENDING THE MEMBERSHIP REQUIREMENTS OF THE SANTA FE WATER
12	CONSERVATION COMMITTEE SO THAT A RESIDENT OF SANTA FE COUNTY IS
13	APPOINTED TO THE MEMBERSHIP; AND TO CLARIFY TERM LIMITS OF THE
14	MEMBERSHIP.
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16	WHEREAS, the Water Conservation Committee was established by Resolution No. 2002-25
17	and amended by Resolution No. 2008-40 and Resolution No. 2016-31; and
18	WHEREAS, the Water Conservation Committee is charged with promoting water
19	conservation, developing conservation proposals, and advising the City of Santa Fe on water
20	conservation activities; and
21	WHEREAS, it is the desire of the Governing Body to include a resident of Santa Fe County
22	on the Water Conservation Committee; and
23	WHEREAS, the current language provides for ten members of the committee, yet provides
24	term limits for only eight members.
25	NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE
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CITY OF SANTA	A FE that Resolution No. 2016-31 is hereby amended as follows:	
NAME:	The Committee shall be called the Santa Fe Water Conservation Committee	
(SFWCC).		
PURPOS	E: To promote water conservation, develop water conservation proposals and	
advise City government.		
DUTIES	AND RESPONSIBILITIES:	
1. T	he SFWCC is charged with promoting water conservation, developing water	
co	onservation proposals and advising City government on water conservation	
ac	ctivities;	
2. Id	lentifying ways to reach out to groups of all ages to educate them on additional	
w	ays to conserve water, discussing water conservation programs, their costs and	
be	enefits and methods of administration;	
3. E	xamining building code provisions, construction practices and land use policies and	
th	eir effect on water use;	
4. Pi	ropose changes in code, practice and policy that will promote further water	
co	onservation; and	
5. W	hen time permits, the SFWCC shall be given the opportunity to discuss and make	
re	ecommendations on water conservation programs being undertaken by the City, so	
lo	ong as that consideration does not delay implementation of any program.	
MEMBE	RSHIP : The Committee shall be appointed by the Mayor and consist of ten	
members, not incl	uding the chair. The membership shall be balanced with no more than two persons	
per group. The	membership shall include persons with the following kinds of expertise: (1)	
landscaping wate	r conservation practices; (2) building construction practices; (3) creating and/or	
implementing ed	ucation programs; (4) familiarity with land use policies; (5) familiarity with	
1	eering or other forms of water-related technical expertise; (6) water quality and	
	NAME: (SFWCC). PURPOS advise City gott advise City gott 1. 1. 1. 1. 2. 1. 2. 1. 2. 1. 2. 1. 2. 1. 2. 1. 2. 1. 2. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	

water harvesting/water reuse; and (7) the perspectives of other constituency groups that are an important part of a comprehensive discussion and strategy on water conservation. These other constituencies include homeowners, business owners, youth, and state government. The selection of committee members shall be accomplished so as to reflect the diversity of the Santa Fe community. One member of the committee shall be a resident of Santa Fe County residing outside the municipal boundaries of the City of Santa Fe.

TERMS: Members of the committee shall serve staggered two year terms, such that half the committee shall be appointed or reappointed every year. Members may serve no more than two consecutive terms, but may be reappointed following a minimum one-year hiatus. After three unexcused absences per term year, a commission member shall be automatically removed from the committee and notified thereof by the chairperson.

OFFICERS: The Mayor shall appoint the chair. The chair shall be a City Councilor and the vice chair shall be designated by the chair in accordance with Article 8 of Resolution 2009-20.

MEETINGS: The Committee shall meet on an as needed basis to complete its assigned
duties.

STAFF LIAISON: The staff liaison shall be from the Water Division.

TIME: The Committee shall serve until terminated by the Governing Body.

PASSED, APPROVED and ADOPTED this 14th day of December, 2016.

JAVIER M. GONZALES, MAYOR

22 ATTEST:

elanda U. XOLANDA Y. VIGIL, CITY CLERK

1	APPROVED AS TO FORM:
2	VIII. V R.
3	Ully A. Menuan
4	KELLEY A. BRENNAN, CITY ATTORNEY
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21	M/Legislation/Resolutions 2016/2016-91 Water Conservation Committee County Member