

1 **WHEREAS**, the ability of Santa Fe’s reservoirs, aquifers in the City and Buckman well
2 fields, and permissible intake from the Buckman Diversion facility to supply Santa Fe’s water
3 needs is limited, and cannot expand infinitely to meet increasing demand; and

4 **WHEREAS**, restaurants in Santa Fe (a) are an indispensable feature of Santa Fe’s culture
5 and lifestyle; (b) are a critical component of the city’s economy; and (c) have a legitimate and
6 integral need for water that patrons desire to consume, for food preparation, and for sanitation
7 purposes; and

8 **WHEREAS**, repeated research by commercial, academic, and scientific entities has
9 demonstrated and documented the potential for restaurants to achieve substantial economies in
10 water consumption while maintaining or enhancing their standards for service, food preparation,
11 and sanitation; and

12 **WHEREAS**, achievement of reductions in water consumption by restaurants can yield
13 significant cost savings, thus contributing to their prosperity; and

14 **WHEREAS**, Santa Fe residents and businesses are encouraged by the Mayor and City
15 Council to voluntarily reduce their water consumption.

16 **NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE**
17 **CITY OF SANTA FE** that:

18 SECTION 1. The City of Santa Fe supports “A Campaign to Focus on Voluntary
19 Water Conservation by Restaurants in the City of Santa Fe, New Mexico”;

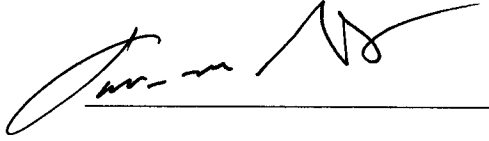
20 SECTION 2. The program is to be implemented immediately and will continue into
21 future years, through communication and outreach strategies, incentives to restaurants for
22 participation, and direct assistance in various forms, either new or existing, to assist Santa Fe
23 restaurants to conserve water and reduce their costs for doing so.

24 SECTION 3. The pilot program results will help determine what equipment will be
25 incentivized through the rebate program and will provide the training to staff to be able to provide

1 the service to other restaurants in the future.”

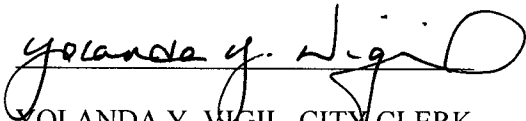
2 SECTION 4. This resolution shall be effective immediately upon adoption.

3 PASSED, APPROVED AND ADOPTED this 31st day of January, 2018.

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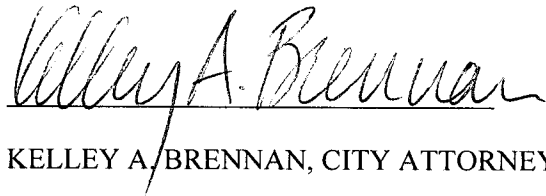
6 JAVIER M. GONZALES, MAYOR

7 ATTEST:

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10 YOLANDA Y. VIGIL, CITY CLERK

11 APPROVED AS TO FORM:

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14 KELLEY A. BRENNAN, CITY ATTORNEY