1	CITY OF SANTA FE, NEW MEXICO
2	<b>RESOLUTION NO. 2018-32</b>
3	INTRODUCED BY:
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5	Councilor Mike Harris Councilor Peter N. Ives
6	Councilor JoAnne Vigil Coppler Councilor Signe I. Lindell
7	Councilor Christopher M. Rivera
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10	A RESOLUTION
11	SUPPORTING THE AOPA FLY-IN EVENT AT THE SANTA FE REGIONAL AIRPORT ON
12	SEPTEMBER 14-15, 2018.
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14	WHEREAS, the Aircraft Owners and Pilots Association "AOPA" has a team that educates
15	the public about the fun and the utility that aircrafts can provide; and
16	WHEREAS, there will be training material to enhance the skills of pilots everywhere and
17	advocate aircraft aviation within government agencies; and
18	WHEREAS, the event was discussed last year with City officials, who agreed to bring the
19	event to the City; and
20	WHEREAS, this is a two day workshop for those AOPA members who are interested in
21	learning new techniques and gaining new experiences for their logbook; and
22	WHEREAS, the seminars and open aircraft displays offer the members and rusty pilots
23	techniques to increase their proficiency, improve decision making, and enhance situational awareness
24	as they learn from leading aviation experts in order to leave the fly-in as a safer, better pilot;
25	WHEREAS, there will be a seminar for drone demo flight as well as simulation flights; and

1	WHEREAS, there will be an opportunity to meet the AOPA President and CEO, Mark Baker
2	during a pilot town hall; and
3	WHEREAS, fly-outs will give pilots an opportunity to apply the skills and knowledge they
4	have learned during the weekend's workshops and seminars; and
5	WHEREAS, it is anticipated that between 5,000 – 8,000 guests will participate or attend the
6	events which will boost tourism around the City.
7	NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE
8	CITY OF SANTA FE that the Governing Body hereby supports the AOPA Fly-In event to be held at
9	the Santa Fe Regional Airport on September 14-15, 2018.
10	PASSED, APPROVED AND ADOPTED this 9 <sup>th</sup> day of May, 2018.
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14	ALAN M. WEBBER, MAYOR
14 15	ALAN M. WEBBER, MAYOR ATTEST:
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<ol> <li>15</li> <li>16</li> <li>17</li> <li>18</li> <li>19</li> <li>20</li> <li>21</li> <li>22</li> <li>23</li> </ol>	ATTEST: