

CITY OF SANTA FE, NEW MEXICO

RESOLUTION NO. 2018-34

INTRODUCED BY:

Councilor Renee D. Villarreal

Councilor Peter N. Ives

Councilor Christopher M. Rivera

Councilor Roman Tiger Abeyta

A RESOLUTION

SPONSORING THE SECOND ANNUAL "TAKE A KID HIKING DAY", A FREE COMMUNITY EVENT, ON JUNE 9, 2018; AND PROVIDING SUPPORT ON AN ANNUAL BASIS.

WHEREAS, it is the desire of the Governing Body to sponsor and encourage parents and youth to participate in local outdoor events; and

WHEREAS, there are over 100 miles of wilderness trails accessible throughout the city of Santa Fe; and

WHEREAS, on Saturday, June 9, 2018, the second annual "Take a Kid Hiking Day", is scheduled as a free community activity; and

WHEREAS, it is recognized hiking is great exercise because it is easy to adjust to any level of fitness; and

WHEREAS, hiking offers numerous benefits for both the body and the mind; and

WHEREAS, the activity will encourage local adults and youngsters to get outdoors to experience an adventure in the Santa Fe area; and

1 **WHEREAS**, a special guided hike or walks will be organized on this day and will be free to
2 participants; and

3 **WHEREAS**, established local outdoors groups are planning specific go-out-on-foot activities
4 during this season for both walkers and hikers; and

5 **WHEREAS**, this special occasion encourages people of all ages to go outside and experience
6 refreshing short adventures in our city and surrounding areas

7 **WHEREAS**, the Santa Fe Walking Collaborative is implementing a city-wide program entitled
8 VÁMONOS-SANTA FE WALKS to encourage the residents of Santa Fe to walk more as a means of
9 improving public health

10 **NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE**
11 **CITY OF SANTA FE** their desire to recognize and sponsor the second annual “Take a Kid Hiking
12 Day” on June 9, 2018 as a community event.

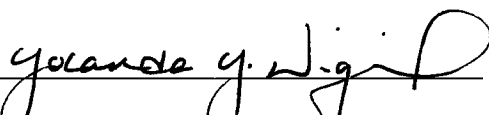
13 **BE IT FURTHER RESOLVED** that the Governing Body will sponsor this event on an annual
14 basis.

15 **PASSED, APPROVED and ADOPTED** this 30th day of May, 2018

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18  _____

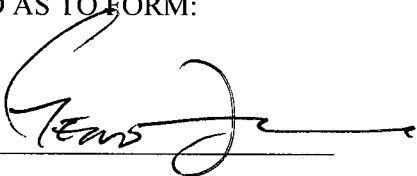
19 ALAN M. WEBBER, MAYOR

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22 ATTEST:

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24  _____
25 YOLANDA Y. VIGIL, CITY CLERK

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APPROVED AS TO FORM:



A handwritten signature in black ink, appearing to read "Geno Zamora", is written over a horizontal line. The signature is stylized and cursive.

GENO ZAMORA, INTERIM CITY ATTORNEY