

1 **CITY OF SANTA FE, NEW MEXICO**

2 **RESOLUTION NO. 2021-28**

3 **INTRODUCED BY:**

4
5 Councilor Jamie Cassutt-Sanchez

6 Councilor Chris Rivera

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9
10 **A RESOLUTION**

11 **MODIFYING THE FREQUENCY WITH WHICH THE CITY MANAGER PROVIDES**
12 **WRITTEN UPDATES TO EVERY OTHER REGULAR GOVERNING BODY MEETING**
13 **WITH INFORMATION REGARDING THE COVID-19 RESPONSE FROM THE POLICE**
14 **DEPARTMENT, FIRE DEPARTMENT, HUMAN RESOURCES DEPARTMENT, AND**
15 **OFFICE OF EMERGENCY MANAGEMENT AND SAFETY WHEN SANTA FE**
16 **COUNTY IS IN THE “GREEN” OR “TURQUOISE” LEVEL.**

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18 **WHEREAS**, Resolution 2020-51 directed the City Manager provide to provide updates to
19 the Governing Body at every regularly scheduled Governing Body meeting, until June 30, 2021,
20 including a written report; and


21 **WHEREAS**, the City Manager and Staff endeavor to keep the Governing Body apprised
22 of new information regarding the City’s COVID response and new developments as they occur;
23 and

24 **WHEREAS**, monthly written reports and presentations provide sufficient formalized
25 reporting to the Governing Body.

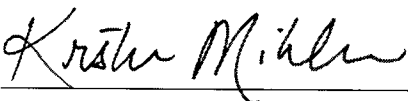
1 **NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE**
2 **CITY OF SANTA FE** that, when Santa Fe County is designated as being in the “Green” or
3 “Turquoise” level as set forth by the New Mexico Department of Health Red to Green Framework,
4 or equivalent classification, the frequency of the written reports directed to be provided by the City
5 Manager in Resolution 2020-51 shall be decreased to once per month, rather than during every
6 regular Governing Body meeting. The City Manager shall continue to provide verbal presentations
7 to the Governing Body at every regular Governing Body meeting.

8 **BE IT FURTHER RESOLVED** that, if Santa Fe County returns to the “Red” or “Yellow”
9 level as set forth by the New Mexico Department of Health Red to Green Framework, or equivalent
10 classification, the City Manager shall submit written reports and verbal presentations at every
11 regular Governing Body meeting.


12 PASSED, APPROVED, and ADOPTED this 12th day of May, 2021.

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ALAN WEBBER, MAYOR

17 ATTEST:

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20 _____
KRISTINE MIHELICIC, CITY CLERK

21 APPROVED AS TO FORM:

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23 
24 _____
ERIN K. McSHERRY, CITY ATTORNEY

25 *Legislation/2021/Resolutions/2021-28 COVID Reporting Frequency Modification*