1	CITY OF SANTA FE, NEW MEXICO						
2	ORDINANCE NO. 2010-13						
3							
4							
5	AN ORDINANCE						
6	AMENDING SECTION 26-1.16 SFCC 1987 REGARDING THE SANTA FE HOMES						
7	PROGRAM.						
8							
9	BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF SANTA FE:						
10	Section 1.	Section 26-	-1.16 SFCC 198	87 (being Ord.	#2005-30(A), §	45) is	
11	amended to read:						
12	26-1.16 Determination of Affordable Home Price.						
13	A. To ensure the SFHP homes are affordable, the affordable home prices below are						
14	calculated to ensure that the sum of principal and interest payments, taxes, property insurance and						
15	mortgage insurance does not exceed thirty-three percent (33%) of the monthly income of the						
16	assumed household size in each applicable income range.						
17	B. Except as provided in this section below, at the time of enactment of this chapter,						
18	the affordable home price for each income range shall be:						
	Income Range	Affordable	Affordable	Affordable	Affordable	Affordable	
		Home Price	Home Price	Home Price	Home Price	Home Price	
		Studio	1 Bedroom	2 Bedroom	3 Bedroom	4 Bedroom	
	Income Range 2	\$84,750	\$92,000	\$105,250	\$118,250	\$131,500	
	Income Range 3	\$112,500	\$119,500	\$136,750	\$153,750	\$170,750	
	Income Range 4	\$140,000	\$147,250	\$168,250	\$189,250	\$210,250	
19	C. Exc	cept as provided i	in this section be	elow, the afford	able manufactu	red home lot	

price shall be twenty-five percent (25%) of the affordable home price for a 3 bedroom home for each applicable income range, as follows:

Income Range	Affordable Manufactured Home Lot			
	Price			
Income Range 2	\$29,563			
Income Range 3	\$38,438			
Income Range 4	\$47,313			

- D. Beginning in 2006 and every year thereafter, the office of affordable housing shall review and adjust the affordable home price and affordable manufactured home lot for each applicable income range and home size based on the changes in area median income from the previous twelve (12) months. However, every three (3) years thereafter at a minimum, the governing body shall review the methodology for calculating annual increases and make appropriate adjustments if necessary. The office of affordable housing shall report to the governing body within thirty (30) days of adjusting the affordable home price and affordable manufactured home lot price.
- E. The affordable home price and affordable manufactured home lot price shall be reduced pursuant to administrative procedures in order to limit the impact on SFHP home buyers of fees assessed by condominium, common area, or homeowner associations. The affordable home price or affordable manufactured home lot price shall be reduced so that the buyer's mortgage or manufactured home loan principal amount and, accordingly, the buyer's monthly mortgage payments, are reduced by an amount equal to the assessed fee in excess of seventy-five dollars (\$75.00).
- F. Pursuant to administrative procedures, the affordable home price may be increased at the request of the SFHP home buyer by the price of allowable option upgrades, not to exceed the maximum option upgrade allowance.

1	G. At the time of the enactment of this chapter, the maximum option upgrade					
2	allowance shall be no greater than five thousand dollars (\$5,000.). Beginning in 2006 and every					
3	year thereafter, the office of affordable housing shall review and adjust the maximum option					
4	upgrade allowance based on changes in the area median income for the previous twelve (12)					
5	months. Permissible items to be included in the maximum option upgrade allowance shall be					
6	determined pursuant to administrative procedures.					
7	H. Pursuant to administrative procedures, the affordable home price may be					
8	increased by the amount of the approved energy efficiency adjustment.					
9	PASSED, APPROVED and ADOPTED this 9 <sup>th</sup> day of June, 2010.					
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1	Da-d Con					
2	DAVID COSS, MAYOR					
3						
4	ATTEST:					
5						
6	youande y. N.g.					
7 (	Jolanda y. Vigil, city clerk					
8						
9	APPROVED AS TO FORM:					
0						
1	JENO J					
2	GENO ZAMORA, CITY ATTORNEY					
3						
4						
5	In/co/inmh/2010 and/CELID marining					