

1 **CITY OF SANTA FE, NEW MEXICO**

2 **RESOLUTION NO. 2010-57**

3 **INTRODUCED BY:**

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6 Councilor Calvert

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10 **A RESOLUTION**

11 **DIRECTING THE OFFICE OF AFFORDABLE HOUSING TO MOVE FORWARD**
12 **WITH THE DEVELOPMENT AND POSSIBLE CONSTRUCTION OF AFFORDABLE**
13 **HOUSING AT THE 635 ALTO STREET PROPERTY AND TO PURSUE FURTHER**
14 **ANALYSIS OF THE WINNING LOCAL DESIGN BY ASSESSING ARCHITECTURAL**
15 **PLANS AND SITE DEVELOPMENT COSTS.**

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17 **WHEREAS**, on November 11, 2006, the Governing Body adopted Resolution No. 2006-
18 123 directing staff to evaluate and make recommendations regarding the potential development of
19 a parcel of land owned by the city of Santa Fe located at 635 Alto Street as a possible affordable
20 housing development site based upon the concepts of sustainable development and green building
21 methods and materials; and

22 **WHEREAS**, the Office of Affordable Housing conducted the Alto Street Design
23 Competition in January 2009, and produced a book of the competition called Lessons Learned
24 The Greenworks Architectural Design Competition; and

25 **WHEREAS**, two best overall designs were chosen in a blind competition, and one of

1 these winners is from Santa Fe; and

2 **WHEREAS**, the project is expected to be at least 50% affordable and to push the
3 envelope on combining green building technologies with affordable mixed income housing in a
4 Historic District; and

5 **WHEREAS**, the Governing Body approved the Housing and Community Development
6 Budget for FY 2010-2011 which provides funding to complete the architectural design, working
7 drawings and financial feasibility analysis; and

8 **WHEREAS**, the Governing Body agrees that the project should be constructed if it is
9 financially and architecturally feasible.

10 **NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE**
11 **CITY OF SANTA FE** that the Office of Affordable Housing is directed to move forward with
12 the development and possible construction of affordable housing at the 635 Alto Street property
13 and to pursue further analysis of the winning local design by assessing architectural plans and site
14 development costs.

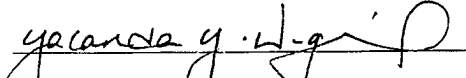
15 **AND BE IT FURTHER RESOLVED** that the Office of Affordable Housing is directed
16 to report back to the Governing Body within 90 days as to the progress of this project.

17 PASSED, APPROVED, and ADOPTED this 14th day of July, 2010.

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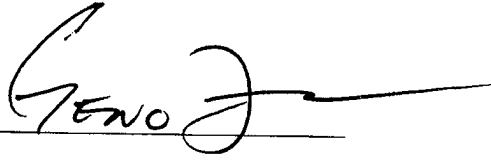
21 DAVID COSS, MAYOR

22 ATTEST:

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25 VOLANDA Y. VIGIL, CITY CLERK

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APPROVED AS TO FORM:

A handwritten signature in black ink, appearing to read "GENO ZAMORA", is written over a horizontal line. The signature is stylized and cursive.

GENO ZAMORA, CITY ATTORNEY