

1 **CITY OF SANTA FE, NEW MEXICO**

2 **RESOLUTION NO. 2010-65**

3 **INTRODUCED BY:**

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5 **Mayor Coss**  
6 **Councilor Calvert**

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10 **A RESOLUTION**

11 **IN FULL SUPPORT OF THE FOOD DEPOT'S CAPITAL CAMPAIGN GRANT PROPOSAL**  
12 **TO THE U.S. ECONOMIC DEVELOPMENT ADMINISTRATION (EDA) FOR \$1.5**  
13 **MILLION.**

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15 **WHEREAS**, the mission of The Food Depot is to end hunger in Northern New Mexico;  
16 and

17 **WHEREAS**, The Food Depot provides service to nine northern counties in New Mexico  
18 including Santa Fe, Rio Arriba, San Miguel, Los Alamos, Taos, Colfax, Harding, Mora, and  
19 Union, an area of more than 26,000 square miles where poverty is high and the risk of hunger is  
20 great; and

21 **WHEREAS**, in the last nine years, The Food Depot has distributed more than 21.2  
22 million pounds of food and related product, providing more than 28 million meals to people who  
23 are hungry in Northern New Mexico; and

24 **WHEREAS**, annually, The Food Depot provides over four million meals through its 120  
25 partner agencies in Northern New Mexico, however, this still does not fully meet the need; and

1           **WHEREAS**, The Food Depot also collaborates with community organizations in order to  
2 provide food in response to local disasters such as the Cerro Grande fire; and

3           **WHEREAS**, the changing nature of donations, an expanding service area and increased  
4 demand for food have led The Food Depot's board of directors to embark on a capital campaign  
5 to raise \$5 million to build a new warehouse and facilities as well as build an endowment for the  
6 future.

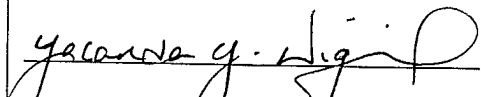
7           **NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE**  
8 **CITY OF SANTA FE** that the governing body is in full support of The Food Depot's capital  
9 campaign grant proposal to the U.S. Economic Development Administration (EDA) for \$1.5  
10 million.

11           **PASSED, APPROVED, and ADOPTED** this 11<sup>th</sup> day of August, 2010.

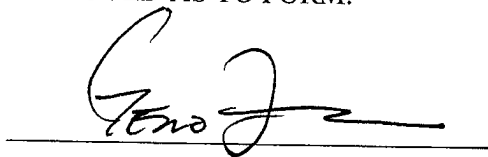
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14           DAVID COSS, MAYOR

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16           **ATTEST:**

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19 YOLANDA Y. VIGIL, CITY CLERK

20           **APPROVED AS TO FORM:**

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23           GENO ZAMORA, CITY ATTORNEY

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25           Jp/ca/jpmb/2010 res/food depot