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(b) The household's gross annual income does not exceed one hundred twenty percent (120%) of the most recent federal poverty guidelines issued by the U.S. Department of Health and Human Services.

(c) The customer shall submit documents as required by city policy in order to verify income.

(2) The customer shall consent to any reasonable investigation and substantiation by the city of the facts stated in the affidavit.

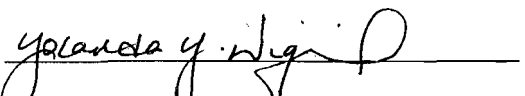
(3) The filing of a false statement or otherwise fraudulently obtaining the benefits of this section is a violation of the Santa Fe City Code and is punishable pursuant to Section 1-3 of this Code and shall entitle the city to recover any fraudulently exempted amount and applicable interest penalties.

PASSED, APPROVED and ADOPTED this 9th day of January, 2008.




DAVID COSS, MAYOR

ATTEST:


YOLANDA Y. VIGIL, CITY CLERK

APPROVED AS TO FORM:


FRANK D. KATZ, CITY ATTORNEY

1 CITY OF SANTA FE - PUBLIC UTILITIES DEPARTMENT

2 WATER SERVICES DIVISION

3 RATE SCHEDULE 10

4 CONSERVATION PROGRAM CHARGE

5 APPLICABILITY: In addition to the charges set forth elsewhere in Exhibit B of Chapter 25
6 SFCC 1987, all customers, except those that qualify for the poverty exemption set forth in
7 Section 15-1.3 SFCC 1987, shall pay a once per year conservation program charge. The charge
8 shall be included in the customers' April water bill. Multi-family service customers shall be billed
9 on a quarterly basis. The revenue collected shall be specifically set aside to fund water
10 conservation programs of the city.

11 SERVICE AREA: Within the corporate limits of the city of Santa Fe, New Mexico and those
12 areas outside the corporate limits to which service has been authorized by action of the governing
13 body of the city of Santa Fe.

14 RATE: The charge for the conservation program shall be the following:

15 SINGLE FAMILY RESIDENTIAL SERVICE

<u>Meter Size</u>	<u>Conservation Fee</u>
17 5/8"	\$4.00
18 3/4"	\$4.00
19 1"	\$6.00
20 1.5"	\$9.00
21 2"	\$9.00

22 MULTI-FAMILY RESIDENTIAL SERVICE

<u>Meter Size</u>	<u>Conservation Fee</u>
24 5/8"	\$8.00
25 3/4"	\$15.00

1	1"	\$20.00
2	1.5"	\$50.00
3	2"	\$105.00
4	3"	\$150.00
5	4"	\$305.00
6	6"	\$525.00
7	8"	\$750.00

8 COMMERCIAL SERVICE

9	<u>Meter Size</u>	<u>Conservation Fee</u>
10	5/8"	\$5.00
11	3/4"	\$12.50
12	1"	\$20.00
13	1.5"	\$32.00
14	2"	\$65.00
15	3"	\$110.00
16	4"	\$200.00
17	6"	\$285.00
18	8"	\$350.00

19 TERMS OF PAYMENT: The charge set forth above is payable within twenty (20) days from
20 date of bill.

21 REVIEW OF FEE. The governing body shall review the conservation fee every two years after
22 the date of adoption.

25 Jp/shared drive/2008 ord/water conservation fee