CAMPAIGN FINANCE STATEMENT SUMMARY CUMULATIVE TOTALS TO DATE CONTRIBUTIONS, EXPENDITURES, LOANS AND MISCELLANEOUS CONTRIBUTIONS

| Name of Candidate Yes Santa Fe Parks and Trails | Position Sought |
|---|-------------------------------|
| Mailing Address P.O.Box 1202 SF NM 8750 | District No. |
| Email Address robinson made @ attine | t Phone No. 982-1487 660.3813 |
| Occupation | <u> </u> |
| REPORTING PERIOD 2 9 08 | TO 2/26/08 |
| CUMULATIVE TOTAL OF MISCELLANEOUS CONTRIBUTIONS TO DATE (OTH | ER THAN MONEY) |
| | |
| CUMULATIVE TOTALS TO DATE: | CUMULATIVE TOTALS TO DATE: |
| CUMULATIVE TOTALS TO DATE: CONTRIBUTIONS 19650.00 | # 11 049 (0 |
| 10150 | # 1, |
| CONTRIBUTIONS 19650.00 | # 11 049 (0 |



CAMPAIGN FINANCE STATEMENT SUMMARY CONTRIBUTIONS, EXPENDITURES, LOANS AND MISCELLANEOUS CONTRIBUTIONS

| Name of Candidate Yes Sawa Te Parks and Trails Position Sought | |
|--|------------------|
| Mailing Address P.O. BOX 1202 SF, NM 87504 District No. | |
| Email Address wbinsonmade oatt-net Phone No. 982. | 1407/660-3813 |
| REPORTING PERIOD $\frac{2}{908}$ to $\frac{2}{3}$ | 26/08 |
| THIS REPORTING PERIOD | |
| Total Individual Contributions (\$25 or more) | 3605.00 |
| Total Lump Sum Individual Contributions (Under \$25 each) | <u> </u> |
| Total Business or Political Committee Contributions (\$25 or more) | 500.00 |
| Total Lump Sum Business or Political Committee Contributions (Under \$25 each) | · - |
| Total Expenditures | \$16,181.57 |
| Total Loans | <u></u> |
| Total Interest Earned | <u> </u> |
| Total Miscellaneous Contributions (Other than Money) | <u></u> |

CAMPAIGN FINANCE STATEMENT / CONTRIBUTIONS (\$25 or More By Individuals)

| Name of Candidate Yes Santate Parks and Trails | |
|---|---------------------------------------|
| Position Sought | District No. |
| Reporting Period: 2/9/08 | To 2/26/08 |
| Total of Contributions this Reporting Period (\$25 or more): | 3605.00 |
| Total of Contributions this Reporting Period (under \$25): | <u> </u> |
| Total of Contributions this Reporting Period: | 3605.00 |
| Cumulative Total of Contributions to Date (including this report) | · · · · · · · · · · · · · · · · · · · |
| <u>CONTRIBUTIO</u> | <u>ONS</u> |
| (Include all contributions of \$ | \$25 or more.) |

If check has more than one printed name, list principal business or occupation for all persons named on check.

| ir check has more than one printed hame, list philopal busin | less of essapation for all pers | 7 | 4 CT. CT. CC. |
|--|---------------------------------|-------|---------------------------|
| Date Received Name, Mailing Address & Principal Business or | Cash/Che (Check Or | IAM | ount Contributor Total |
| 2/14/ ANGELA SCHACKEL / PLANNING CON OBJIM BORDEGARAY/PROJECT MAN | | / 25 | 5.00 25.00 |
| SANTA FE NM E7505 | | | |
| 2/14/08 2 CALLE MEDICO SUITE | NTIST 4 | / 30. | .00 30.00 |
| SANTA FE, NM 8750 | 5 | | |
| 2/14/08 FRANK BROOKS ROBINSON/ TETI | 2ED 1 | 500 | 0.00 600.00 |
| 9 1113 BURGH PA 15217 | | | |
| 2/14/08 NAN SCHWANFELDER / GEANT P.O. BOX 9263 | MAKER | 500 | 1.00 500.00 |
| SANTA FE NM 87504 | | | |
| 2/21/08 MARY WALTON / TEACHER 905 BOND WAY | \ | 1 500 | 0.00 500.00 |
| | 3483 | | |
| 2/21/08 NANCY WIRTH / CERAMIC AI P.O. BOX 1924 SANTAFE NM & | | 200 | 0.00 200.00 |

| 1101000 1700 | | |
|--|------------|---------|
| Total Lump Sum of Individual Contributions (Under \$25 each) | Page Total | Ø 0 |
| | | Page of |

CAMPAIGN FINANCE STATEMENT / CONTRIBUTIONS

(\$25 or More By Individuals)

CONTRIBUTIONS (Continued)

(Include all contributions of \$25 or more.)

If check has more than one printed name, list principal business or occupation for all persons named on check.

| Date | Name, Mailing Address & Principal Business or Occupation | Cash/C | heck | Amount | Contributor |
|----------------|---|--------|----------|---------|-------------|
| Received | | (Check | One) | | Total |
| 2/21/08 | SHELLEY ROBINSON, / APTIST TOM BUSCHER / CHEMIST | | V | 500.00 | 600.00 |
| | 122 BARRANCA DR. | | | | |
| L | SANTA FE NM 67501 | | | | |
| 2/21/08 | JUDY MOSHER FINVIRONMENTAL NGO 1313 FERGUSON LANE ADMINISTRATOR | | V | 25.00 | 25.00 |
| | SANTA FE NM 87505 | | | | |
| | | | | | |
| 2/21/08 | ELIZABETH BOOTH / EDUCATIONAL CONTULTA 1317 PERGUSON VANCE SAMJAFE NM 87505 | +~~ | V | 200.00 | 300.00 |
| 2/21/08 | BARBARA BELDING / RETIRED 1350 FERGUSON LANE SANTAFE NM 87505 | | V | 25.00 | 25.06 |
| 2/21/08 | BRIAN DRYPOLCHER / ADMINISTRATOR | | V | 100.00 | 150.00 |
| - - | | | | | |
| | SANTA TE NM 87505 | | | | |
| 2/22/08 | FLORENCE DAPPLES / PHILANTHLOPIS | T | | 500.00 | 500.00 |
| 2/1 | P.O. BOX 2143 SANTA FE NM 57504 ANDY AULT / REALTOR | | | <i></i> | E00 NO |
| /22/08 | KITTY AULT / SALES CONSULTANT | | <u> </u> | 500.00 | 500.00 |
| , | SANTA FE NM 87505 | · [| | | |
| | 27.70 17 70 70700 01307 | | | | |
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(ATTACH ADDITIONAL PAGES AS REQUIRED)

Page Total # 1850 ⋅ 80

Page 4 of 9

CAMPAIGN FINANCE STATEMENT / CONTRIBUTIONS (\$25 or More by Business or Political Committees)

Name of Candidate YES SANTA FE PARKS AND TRACK"

Office Sought District No.

Reporting Period: 2 9 08 To 2/26/08

Total of Contributions this Reporting Period (\$25 or more): 500 · 00

Total of Contributions this Reporting Period (Under \$25): 500 · 00

Cumulative Total of Contributions to Date (including this report) 5500 · 00

CONTRIBUTIONS

(Include all contributions of \$25 or more by business or political committees.)

| Date Received | Name of Business or Political Committee and Mailing Address | Cash/ (Chec | Check k One) | Amount | Contributor Total |
|------------------|---|----------------|-----------------|--------|----------------------|
| 2/22/08 | THURNBURG INVESTMENT MANAGEMEN 150 WASHINGTON | N7 | / | 500.00 | |
| | SUITE 201 SANTA FE NM 07501 | _ | | | |
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Page Total

Total Lump Sum of Business or Political Contributions (Under \$25 each)

Page S of 9

CAMPAIGN FINANCE STATEMENT / EXPENDITURES

| Name of Ca | andidate Y | ES SANTA FERARK | AND TRAILS" | | _ |
|-------------|--------------|--------------------------------|--------------------------------|------------|---|
| Position So | ught | | District No. | | _ |
| Reporting F | Period: | 2/9/08 | To | 2/26/08 | _ |
| | Total of All | Expenditures this Reporting F | Period: | 16, 181.57 | |
| | Cumulative | Total of All Expenditures to D | Date (including this report) # | 16,247.69 | |

EXPENDITURES

| EXPENDITURES | | |
|--|---------------------------|-----------|
| Date Name of Individual and/or Business and Mailing Address Expended Purpose of Expenditure | Cash/Check (Check One) | Amount |
| 2/9/ U.S. POSTMASTER % LANG PRINTING AND MAILING 1505 E. WEBER DR. SUITE 110 | #1002 | -1625.85 |
| 400 floor | | |
| 2/5/08 U.S. POSTMASTER YO LANG PRINTING AND MAILING 1505 E. WEBER DR. SUITE 110 TEMPE, AZ 852BI | # 1003 | 1354.20 |
| 2/25/ U.S. POSTMASTER | | |
| 1505 E. WEBER DR. SUITE 110 TEMPE AZ 85281 | #1006 | 1701.52 |
| WAMPOLD STRATEGIES 21/21/08 WASHINGTON DC 20003 DESIGN OF BROCHURES | #1005 | 11,500.00 |
| DESIGN OF PI-OCHUICES | | |
| | | |
| | | |

(ATTACH ADDITIONAL PAGES AS REQUIRED)

Page Total # 16, 18 [. 57

Page 6 of 9

CAMPAIGN FINANCE STATEMENT / LOANS

| Name of Candidate | YES! SANT. | A FE PAR | KS AND T | RAILS | | |
|---|--|--------------------|--------------------|----------------|-------------|----------------|
| Position Sought | | | District No. | | | _ |
| Reporting Period: | 19/0 | 8 | то <u>2</u> | 126/ | 08 | |
| Total of all Loa | ns this Reporting Pe | eriod: | , | $-\cancel{p}$ | | - |
| Cumulative To | tal of all Loans to Da | ate: | | $-\varnothing$ | | |
| Cumulative Tot | tal of Loan(s) Remai | ining Unpaid to Da | ate: | | <u></u> | |
| Total of all Inte | rest Earned this Rep | porting Period: | | | <u> </u> | |
| Cumulative Tot | tal of all Interest Ear | ned to Date: | | | 5 | |
| | | LOA | ANS | | | |
| | | | | | | |
| Lenc | ler (Name and Addr | ess) | Amount | Date | Interest | Amount of Loan |
| | | | of Loan | of Loan | Rate | Yet Unpaid |
| | | | \$ | | | \$ |
| | | <u> </u> | \$ | | | \$ \$ |
| _ | | | \$ \$ | | | \$ \$ |
| | | | \$ | | | \$ |
| | <u> </u> | | | | | <u> </u> |
| | | | \$ \$ | | | <u> </u> |
| <u> </u> | | Total | <u>_</u> | | Total | |
| If any of the above loa | ns have been forgiv | | ird person, please | indicate belo | | |
| | | | | | | |
| | | | | | | |
| Report separately belo (Include Date and Amo | | e with campaign f | unds and interest, | dividends ar | nd/or other | income earned: |
| Date | Amount | | | | | |
| | | | | | | |
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| | | - | | - | | |
| | | | | | | |
| | | | | | | |
| Total | | | | | | |

CAMPAIGN FINANCE STATEMENT MISCELLANEOUS CONTRIBUTIONS

| Name of Candida | ate <u>YES</u> | 1 SFPARKS | AND TRA | is | | |
|-------------------|----------------|------------------------|--|---------------|--------------|---------------|
| Position Sought | - | | District No. | | | |
| Reporting Period: | : 2/ | 9/08 | То | 2/26/0 | 8 | |
| Cumula | ative Total | of all Miscellaneous C | ontributions this Report | ing Period: | | |
| Cumula | ative Total | of all Miscellaneous C | ontributions to Date: | | Ø | |
| | | MISCELLANE | OUS CONTRIBU | <u>ITIONS</u> | | |
| | | | ything of value (other th eported at the fair marke | | been contrib | uted or |
| Date Name, | Mailing Ad | dress | | Contribution | Value | Contributor |
| Received and Pri | ncipal Bus | ness or Occupation | | Description | | Total |
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| | | | | | ·9 | |

CC003

CAMPAIGN STATEMENT CERTIFICATION

| | This Campaign Statement ha | s been prepared will all reasonable diligence a | and is true and complete in accordance with | § 9-2 SFCC 1987. |
|-------|---|---|---|------------------|
| | Candidate's Signature | surer's Signature Smm 3 | Date 2.26. | <u> </u> |
| | Treasurer's/Deputy Treas | surer's Address P.O. 3 0 12 | 02 SF NM 8750 | 24 |
| CA SI | Subscribed to and swom be NOTARL SUBLIC My Commission Expires: | notary r | semaney T. Ben | nauds |
| | Received in the Office of | the City Clerk at 2.25 (AM/PM) | on the 26 th day of February | <u>, 2008</u> . |
| | (SEAL) | CJO (a Yolanda | Y. Vigil, CMC, Chy Clerk | |

- (1) a volunteer's personal services provided without compensation or the travel or personal expenses of such a campaign worker; and
 - (2) the cost of an event held in honor of or on behalf of a candidate when the total cost of the event amounts to no more than two hundred dollars (\$200).

^{*}The term "contribution" does not include:

^{**}The City Clerk is authorized to reject any incomplete campaign finance statements (§9-2.10 E. SFCC 1987).

^{***}The City Clerk shall assess a fine of one hundred dollars (\$100) for unexcused late filing of campaign finance statements (§9-2-10 G. SFCC 1987).