

A joint regional project of the City of Santa Fe and Santa Fe County to build a reliable and sustainable water supply.

Memo

Date: January 6, 2014

To: Buckman Direct Diversion Board

From: Shannon Jones, BDD Interim Facility Manager and Maintenance Superintendent

ITEM AND ISSUE:

Request approval of Amendment 3 to PSA # 12-0944 with Alpha Southwest, Inc to increase the contract amount from \$50,000 plus NMGRT to \$100,000 plus NMGRT.

BACKGROUND AND SUMMARY:

On February 7, 2011, the City of Santa Fe's Water Division solicited and received seal bids (RFB # '11/22/B) for this type of on-call services. The intent of this contract is strictly an as-needed, on-call contract, with no guaranteed minimum. Alpha Southwest was the only bidder and was awarded the contract. On November 11, 2012 the Buckman Direct Diversion Board approved PSA #12-0944 with Alpha Southwest in the amount of \$50,000 plus NMGRT, the terms of the contract were through June 30, 2013. In July of 2013, this contract was amended and executed in the amount of \$50,000 plus GRT and the terms of the contract were through June 30, 2013.

Discussion

The Buckman Direct Diversion requires services from a licensed firm to provide on-call repair, replacement, fabrication, and modification services for mechanical and electrical equipment, piping, valves, instrumentation, pumps, and motors. This service would be utilized to supplement current BDD maintenance resources in the repair and maintenance of the Buckman Direct Diversion's facilities and equipment. The Scope of Services includes, but is not limited to, providing licensed technicians for both mechanical and electrical work, with the ability to;

- Perform repairs on booster stations including; site security, sanitary protection and disinfection.
- Providing specialized equipment such as crane services.
- Provide repairs, parts, materials and replacement of equipment





Evaluation and Projection for FY 2013/2014

| Project | Trade | Hrs | Cost/ Hour | Total Labor Cost | Material Cost | Equipment Cost | Total Cost |
|--|----------------|-----|---------------|---------------------|------------------|-------------------|--------------|
| Replace line shaft | Electrician | 12 | \$78.00 | \$9,815.00 | \$2,900.00 | \$1,750.00 | \$15,465.00 |
| on BS1A Pump #3 | Field Labor | 142 | \$62.50 | | | | |
| Replace Mechanical Seal on RWLS Pump #3 | Electrician | 12 | \$78.00 | \$9,311.00 | \$29,264.00 | \$1,500.00 | \$41,075.00 |
| | Field Labor | 134 | \$62.50 | | | | |
| Replace line shaft on BS1A Pump | Electrician | 12 | \$78.00 | \$9,815.00 | \$2,900.00 | \$1,750.00 | \$15,465.00 |
| #4 | Field Labor | 142 | \$62.50 | | | | |
| Replace Mechanical Seal | Electrician | 12 | \$78.00 | \$9,311.00 | \$4,264.00 | \$1,500.00 | \$16,075.00 |
| on RWLS Pump #2 | Field Labor | 134 | \$62.50 | | | : | |
| Replace line shaft on BS1A Pump | Electrician | 12 | \$78.00 | \$9,815.00 | \$2,900.00 | \$1,750.00 | \$15,465.00 |
| #1 | Field Labor | 142 | \$62.50 | | | | |
| Construct | Electrician | 0 | \$78.00 | \$5,250.00 | \$1,264.00 | NA | \$6,514.00 |
| Diversion Cell Isolation Box | Field Labor | 84 | \$62.50 | | | | |
| <u> </u> | | | | | | Total | \$105,000.00 |

ACTION REQUESTED:

Staff recommends approval of amendment #3 to Professional Services Agreement with Alpha Southwest, Inc. in the amount not to exceed \$100,000.00 plus NMGRT.

Financial Implications

Cost:

\$54,093.75

Savings:

Cost avoidance related to issuing a new RFP

Long Term Cost:

N/A

Fund Source

Business Unit/Line Item

<u>Amount</u>

FY 2012/2013

Prof. Services/#7280000.510300.930020

\$54,093.75

BUCKMAN DIRECT DIVERSION BOARD AMENDMENT No.1 TO PROFESSIONAL SERVICES AGREEMENT WITH ALPHA SOUTHWEST, INC.

This AMENDMENT No.1 (the "Amendment") is made to the PROFESSIONAL SERVICES AGREEMENT, dated 7/11/13 (the "Agreement"), between the Buckman Direct Diversion Board (the "BDDB") and Alpha Southwest, Inc. (the "Contractor"). The date of this Amendment shall be the date when it is executed by the BDDB.

RECITALS

- A. Under the terms of the Agreement, Contractor has agreed to provide professional services to the BDDB:
- B. Pursuant to Article 16 of the Agreement, and for good and valuable consideration, the receipt and sufficiency of which are acknowledged by the parties, the BDDB and the Contractor agree as follows:

1. CONTRACT SUM.

Article 3, of the Agreement is amended to increase the contract sum by a total of fifty thousand dollars (\$50,000.00), plus applicable gross receipts tax, so that Article 3, paragraph A reads in its entirety as follows:

A. The BDDB shall pay to the Contractor in full payment for services rendered, a sum not to exceed one hundred thousand dollars (\$100,000.00), plus applicable gross receipts tax.

2. AGREEMENT IN FULL FORCE.

Except as specifically provided in this Amendment, the Agreement remains and shall remain in full force and effect, in accordance with its terms.

IN WITNESS WHEREOF, the parties have executed this Amendment No.1 to the Professional Services Agreement as of the dates set forth below.

[BALANCE OF PAGE INTENTIONALLY LEFT BLANK; SIGNATURE PAGE FOLLOWS]

| BUCKMAN DIRECT DIVERSION BOARD | CONTRACTOR: |
|--|--|
| | By: |
| Ву: | Name: |
| Title: | Titlé: |
| Date: | Date: |
| ATTEST: | NM Taxation & Revenue CRS# |
| | City of Santa Fe Business Registration # |
| APPROVED AS TO FORM: | |
| Manufactory Nancy R. Long, BIDDB Counsel | |
| APPROVED: | |
| | |
| Marcos A. Tapia, City Finance Director | |
| Business Unit/Line Item | |
| ATTEST: | |
| Yolanda Y. Vigil, City Clerk File Date: | |



Buckman Direct Diversion Board Summary of Contracts, Agreements, & Amendments

Section to be completed by department for each contract or contract amendment

| 1 | FOR: ORIGIN | IAL CONTRA | ACT 🔽 | or CONTF | RACT AMENDME | ENT 🗖 | | |
|-------|------------------------------------|---------------|---------------|----------------|--------------------|----------------------|---|--|
| 2 | Name of Contractor Alpha Southwest | | | | | | | |
| 3 | Complete information requested | | | | | | ⋉ Plus GRT | |
| | | | | | | | ☐ Inclusive of GR | |
| | Original Contract Amount: | | | | \$50,000.0 | 00 | | |
| | Termination Date: | | June | 30, 2014 | | | | |
| | | Approved b | y BDDB | Date: | | | | |
| | V | or by Projec | t Manager | Date: | J | uly 11, 2013 | | |
| Contr | ract is for: ins | tallation and | repair of BDD | Equipment. | | | | |
| | | | | | | | | |
| | Amendi | ment # 1 | | to the O | riginal Contract# | 13-0754 | | |
| | Increas | e/(Decrease) | Amount \$ | | | 50000 | | |
| | Extend | Termination | Date to: na | | | | | |
| | | Approved by | y BDDB | Date: | pending | | | |
| | | or by Projec | t Manager | Date: | | | | |
| Amen | dment is for: | increase co | _ | | | | | |
| | | | | | | | | |
| 4 | History of Co | ntract & Am | endments: (| option: attacl | n spreadsheet if i | multiple amendments) | ☐ Plus GRT | |
| | | | | | | | ☐ Inclusive of GR | |
| | Amount \$ <u>5</u> | 0,000.00 | of original | Contract# 13 | 3-0754 | Termination Date: | 6/30/2014 | |
| | | Reason: | | | | | | |
| | Amount \$ <u>5</u> | | | | | Termination Date: | | |
| | | | | | | | | |
| | Amount \$ _ | | | | | Termination Date: | * | |
| | | Heason: | amondmor | nt # | | Termination Date: | - The Park of the State of the | |
| | Amount & | | amenunei | | | remination Date. | | |
| | Amount \$ _ | _ | | | | | | |



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Buckman Direct Diversion Board Summary of Contracts, Agreements, & Amendments

| 5 | Procurement Method of Original Contract: (complete one of the lines) | | | | | | |
|------|--|--------------------------------------|---------|--|--|--|--|
| | RFP# | Date: | | | | | |
| | RFQ | | | | | | |
| | Sole Source | Date: | | | | | |
| | Other | | | | | | |
| 6 | Procurement History: example: (First year of 4 year contract) | | | | | | |
| 7 | Funding Source: | BU/Line Item: | 7280000 | | | | |
| 8 | Any out-of-the ordinary or unusual issues or conc none (Memo may be attached to explain detail.) | erns: | | | | | |
| | · | | | | | | |
| 9 | Staff Contact who completed this form: Maya Ma | rtinez | | | | | |
| | Phone # 955-4271 | | | | | | |
| 10 | Certificate of Insurance attached. (if original Contra- | ct) | | | | | |
| Ret | vard to Finance Director for review/signature urn to originating Department for Committee(s) review of and approval (depending on dollar level). De recorded by City Clerk: | r forward to City Manager for review | | | | | |
| Cor | tract # | | | | | | |
| Date | e of contract Executed (i.e., signed by all parties): | | | | | | |
| Vot | e: If further information needs to be included, attach a se | eparate memo. | | | | | |
| Cor | nments: | | | | | | |
| | | | | | | | |
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