

SECTION 00 4100  
BID FORM

THE PROJECT AND THE PARTIES

TO:

Owner  
City of Sant Fe  
PO Box 909  
200 Lincoln Avenue  
Santa Fe, NM 87501

FOR:

Southside Teen Center  
Invitation to Bid #22/02/B  
Santa Fe, NM

DATE: 08/11/2021 (BIDDER TO ENTER DATE)

SUBMITTED BY: (BIDDER TO ENTER NAME AND ADDRESS)

Bidder's Full Name T. A. Cole & Sons, General Contractors, Inc.  
Business Address Line 1: 2025 Calle de Alondra NW Albuquerque, NM 87120  
Business Address Line 2: P. O. Box 10660 Albuquerque, NM 87184  
Business Address Line 3: \_\_\_\_\_

OFFER

Having examined the Place of The Work and all matters referred to in the Instructions to Bidders and the Bid Documents prepared by Wilson & Company for the above mentioned project, we, the undersigned, hereby offer to enter into a Contract to perform the Work for the Sum of:

Lump Sum Price (Base Bid):

EIGHT MILLION SIX HUNDRED FORTY THREE THOUSAND dollars  
(\$ 8,643,000.00).

We have included the required security Bid Bond as required by the Instruction to Bidders.

We have included the required performance assurance bonds in the Bid Amount as required by the Instructions to Bidders.

All applicable federal taxes are excluded and State of New Mexico taxes are excluded from the Bid Sum.

Sums for Alternates are indicated in Document 00 4323 - Supplement C - List of Alternates.  
Sums for Alternates are not included in the above Lump Sum Price.

All Cash Allowances described in Section 01 2100 - Allowances are included in the Bid Sum.

ACCEPTANCE

This offer shall be open to acceptance and is irrevocable for sixty days from the bid closing date. If this bid is accepted by Owner within the time period stated above, we will: Execute the Agreement within seven days of receipt of Notice of Award. Furnish the required bonds within seven days of receipt of Notice of Award. Commence work within seven days after written Notice to Proceed of this bid.

CONTRACT TIME

If this Bid is accepted we will complete the Work in the number of calendar days indicated in Section 00 7300 - Supplementary Conditions.

ADDENDA

The following Addenda have been received. The modifications to the Bid Documents noted below have been considered and all costs are included in the Bid Sum.

Addendum #	<u>1</u>	Dated	<u>07/30/21</u>
Addendum #	<u>2</u>	Dated	<u>08/04/21</u>
Addendum #	<u>3</u>	Dated	<u>08/06/21</u>
Addendum #	_____	Dated	_____
Addendum #	_____	Dated	_____

BID FORM SUPPLEMENTS

The following information is included with Bid submission: The following Supplements are attached to this Bid Form and are considered an integral part of this Bid Form: Document 00 4314 - Supplement J - Bid Bond: Bid Security. Document 00 4323 - Supplement C - List of Alternates: Include the cost variations to the Bid Sum applicable to the Work as described in Section 01 2300 - Alternates.

BID FORM SIGNATURE(S)

If the Bidder is an Individual:

By: N/A  
(Bidder - print your full name)

\_\_\_\_\_  
(Bidder's Signature)

Doing business as: \_\_\_\_\_

Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

Bidder's NM Contractor's License Number(s) and Classifications(s):

\_\_\_\_\_

Contractor's Department of Labor Registration Number:

\_\_\_\_\_

If the Bidder is a Corporation:  
The Corporate Seal of

T. A. Cole & Sons, General Contractors, Inc.  
(Bidder - print the full name of your firm)

was hereunto affixed in the presence of:

Becky Archuleta  
T. A. Cole, III president  
(Authorized signing officer, Title)

(Seal)

T. A. Cole, III President/CEO  
(Authorized signing officer, Title)

Telephone: 505-898-8698

Fax: 505-898-2533

Bidder's NM Contractor's License Number(s) and Classifications(s):

88205 GB-98

Contractor's Department of Labor Registration Number:

002254320110606

IF THE BID IS A JOINT VENTURE OR PARTNERSHIP, ADD ADDITIONAL FORMS OF EXECUTION FOR EACH MEMBER OF THE JOINT VENTURE IN THE APPROPRIATE FORM OR FORMS AS ABOVE. N/A

END OF BID FORM

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SECTION 00 4301  
BID FORM SUPPLEMENTS COVER SHEET

PARTICULARS

TO (OWNER): CITY OF SANTA FE

PROJECT: SOUTHSIDE TEEN CENTER

INVITATION TO BID #22/02/B

DATE: 08/11/2021

SUBMITTED BY: (BIDDER TO INSERT FULL NAME AND ADDRESS)

T. A. Cole & Sons, General Contractors, Inc.

P. O. Box 10660

Albuquerque, NM 87184

In accordance with Section 00 2113 - Instructions to Bidders and Section 00 4100 - Bid Form, we include the Supplements To Bid Form listed below. The information provided shall be considered an integral part of the Bid Form.

SUPPLEMENTS TO BID FORM

Supplement C - List of Alternates: Include the cost variations to the Bid Sum applicable to the Work as described in Section 01 2300 - Alternates.

Supplement J - Bid Bond: Requirements as described in Section 00 4314 - Supplement J - Bid Bond.

END OF SUPPLEMENTS TO BID FORM

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SECTION 00 4314  
SUPPLEMENT J - BID BOND

BID BOND FORM

BID SECURITY, MADE PAYABLE TO THE OWNER IN THE AMOUNT OF 5 PERCENT OF THE BASE BID INCLUDING ALL COSTS FOR ALLOWANCES AND ALTERNATES, IF ANY, SHALL BE SUBMITTED WITH THE BID.

BID SECURITY SHALL BE IN THE FORM OF AIA A310 BID BOND ISSUED BY A SURETY LICENSED TO CONDUCT BUSINESS IN THE STATE OF NEW MEXICO.

SEE AIA DOCUMENT A310, BID BOND, FOLLOWING THIS DOCUMENT.

END OF SUPPLEMENT J

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# AIA® Document A310™ – 2010

## **Bid Bond**

### **CONTRACTOR:**

*(Name, legal status and address)*

T.A. Cole & Sons General Contractors Inc.

2025 Calle De Alondra  
Albuquerque, NM 87120

### **OWNER:**

*(Name, legal status and address)*

City of Santa Fe

PO Box 909

200 Lincoln Avenue

Santa Fe, NM 87501

### **SURETY:**

*(Name, legal status and principal place of business)*

United Fire & Casualty Company  
118 Second Avenue SE/P.O. Box 73909  
Cedar Rapids, IA 52407

### **ADDITIONS AND DELETIONS:**

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An *Additions and Deletions Report* that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

**BOND AMOUNT:** \$ Five (5%) Percent of Amount Bid

### **PROJECT:**

*(Name, location or address, and Project number, if any)*

Southside Teen Center

Santa Fe, NM

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so

Int.

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User Notes:

(1851929871)

furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 11 day of August, 2021.

Rebecca Archuleta  
(Witness)

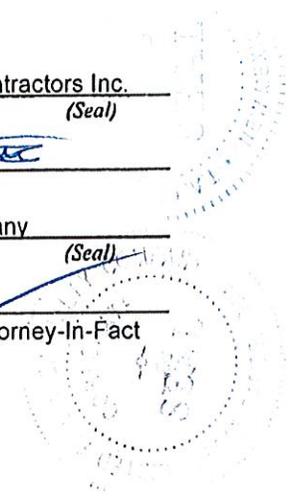
Harold Mendo  
(Witness)

T.A. Cole & Sons General Contractors Inc.  
(Contractor as Principal) (Seal)

[Signature]  
(Title) President/CEO

United Fire & Casualty Company  
(Surety) (Seal)

[Signature]  
(Title) William W. Burke, Jr., Attorney-In-Fact





KNOW ALL PERSONS BY THESE PRESENTS, That United Fire & Casualty Company, a corporation duly organized and existing under the laws of the State of Iowa; United Fire & Indemnity Company, a corporation duly organized and existing under the laws of the State of Texas; and Financial Pacific Insurance Company, a corporation duly organized and existing under the laws of the State of California (herein collectively called the Companies), and having their corporate headquarters in Cedar Rapids, State of Iowa, does make, constitute and appoint

WILLIAM W. BURKE, SHAWN GUSTAFSON, STACEY BOSWELL, WILLIAM W. BURKE JR., EACH INDIVIDUALLY

their true and lawful Attorney(s)-in-Fact with power and authority hereby conferred to sign, seal and execute in its behalf all lawful bonds, undertakings and other obligatory instruments of similar nature provided that no single obligation shall exceed \$100,000,000.00 and to bind the Companies thereby as fully and to the same extent as if such instruments were signed by the duly authorized officers of the Companies and all of the acts of said Attorney, pursuant to the authority hereby given and hereby ratified and confirmed.

The Authority hereby granted is continuous and shall remain in full force and effect until revoked by United Fire & Casualty Company, United Fire & Indemnity Company, and Financial Pacific Insurance Company.

This Power of Attorney is made and executed pursuant to and by authority of the following bylaw duly adopted on May 15, 2013, by the Boards of Directors of United Fire & Casualty Company, United Fire & Indemnity Company, and Financial Pacific Insurance Company.

“Article VI – Surety Bonds and Undertakings”

Section 2, Appointment of Attorney-in-Fact. “The President or any Vice President, or any other officer of the Companies may, from time to time, appoint by written certificates attorneys-in-fact to act in behalf of the Companies in the execution of policies of insurance, bonds, undertakings and other obligatory instruments of like nature. The signature of any officer authorized hereby, and the Corporate seal, may be affixed by facsimile to any power of attorney or special power of attorney or certification of either authorized hereby; such signature and seal, when so used, being adopted by the Companies as the original signature of such officer and the original seal of the Companies, to be valid and binding upon the Companies with the same force and effect as though manually affixed. Such attorneys-in-fact, subject to the limitations set forth in their respective certificates of authority shall have full power to bind the Companies by their signature and execution of any such instruments and to attach the seal the Companies thereto. The President or any Vice President, the Board of Directors or any other officer of the Companies may at any time revoke all power and authority previously given to any attorney-in-fact.

IN WITNESS WHEREOF, the COMPANIES have each caused these presents to be signed by its vice president and its corporate seal to be hereto affixed this 15th day of November, 2017

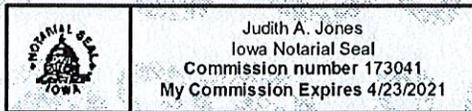


UNITED FIRE & CASUALTY COMPANY  
UNITED FIRE & INDEMNITY COMPANY  
FINANCIAL PACIFIC INSURANCE COMPANY

By: *Dennis J. Richmann*  
Vice President

State of Iowa, County of Linn, ss:

On 15th day of November, 2017, before me personally came Dennis J. Richmann to me known, who being by me duly sworn, did depose and say; that he resides in Cedar Rapids, State of Iowa; that he is a Vice President of United Fire & Casualty Company, a Vice President of United Fire & Indemnity Company, and a Vice President of Financial Pacific Insurance Company the corporations described in and which executed the above instrument; that he knows the seal of said corporations; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporations and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporations.



*Judith A. Jones*  
Notary Public  
My commission expires: 4/23/2021

I, Mary A. Bertsch, Assistant Secretary of United Fire & Casualty Company and Assistant Secretary of United Fire & Indemnity Company, and Assistant Secretary of Financial Pacific Insurance Company, do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Section of the bylaws and resolutions of said Corporations as set forth in said Power of Attorney, with the ORIGINALS ON FILE IN THE HOME OFFICE OF SAID CORPORATIONS, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect.

In testimony whereof I have hereunto subscribed my name and affixed the corporate seal of the said Corporations this 11th day of August, 2021.



By: *Mary A. Bertsch*  
Assistant Secretary,  
UF&C & UF&I & FPIC

SECTION 00 4317  
AGENT'S AFFIDAVIT - BID BOND

(To be filled in by Agent)

STATE OF New Mexico )

SS.

COUNTY OF Dona Ana )

William W. Burke, Jr., being first duly sworn, deposes and says  
that he/she is the duly appointed agent

for United Fire & Casualty Company and is licensed in the State of  
New Mexico.

Deponent further states that a certain bond was given to indemnify the owner in connection  
with the construction of <sup>South Side</sup> Teen Center project dated the 11th day  
of August, 2021, executed by T.A. Cole & Sons General Contractors, Inc.,  
Contractor, as principal, and United Fire & Casualty Company, as surety, signed by this  
Deponent; and Deponent further states that said bond was written, signed, and delivered by  
him/her; that the premium on the same has been or will be collected by him/her; and that the full  
commission thereon has been or will be retained by him/her.

Subscribed and sworn to before me, a notary public in and for the County of

Dona Ana, this 11th day of August, 2021.

Notary Public *Valerie D. Munds*

My Commission Expires: September 9, 2022

AGENT'S ADDRESS: Burke Insurance Group LLC

1690 S. Telshor Blvd.

Las Cruces, NM 88011

TELEPHONE: 575-524-2222

END OF SECTION





**ADDITIONAL REMARKS SCHEDULE**

AGENCY <b>Burke Insurance Group, LLC</b>		NAMED INSURED <b>T.A. Cole &amp; Sons General Contractors, Inc.</b> 2025 Calle De Alondra NW P.O. Box 10660 Albuquerque, NM 87184-0660 Bernalillo	
POLICY NUMBER <b>SEE PAGE 1</b>		EFFECTIVE DATE: <b>SEE PAGE 1</b>	
CARRIER <b>SEE PAGE 1</b>	NAIC CODE <b>SEE P 1</b>		

**ADDITIONAL REMARKS**

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,  
 FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance

**Description of Operations/Locations/Vehicles:**

City of Santa Fe and Owner are named as Additional Insured per Additional Insured Endorsement for ongoing and completed operation for General Liability as required by written contract. City of Santa Fe and Owner are named as Additional Insured on all policies except Worker's Compensation per written contract. A waiver of subrogation exists in favor of City of Santa Fe and Owner as to the general liability, auto, umbrella and workers compensation policies per written contract. The general liability, auto and umbrella policies are primary and non-contributory. Thirty (30) day written notice of cancellation applies, with the exception of 10 days for non-payment of premium.

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SECTION 00 4323  
SUPPLEMENT C - LIST OF ALTERNATES

PARTICULARS

THE FOLLOWING IS THE LIST OF ALTERNATES REFERENCED IN THE BID SUBMITTED BY:

(BIDDER) T. A. Cole & Sons, General Construction, Inc.

TO (OWNER): CITY OF SANTA FE

DATED 08/11/2021 AND WHICH IS AN INTEGRAL PART OF THE BID FORM.

ALTERNATES LIST

THE FOLLOWING AMOUNTS SHALL BE ADDED TO THE BID AMOUNT. REFER TO SECTION 01 2300 - ALTERNATES.

Alternate Number 1 - Food Service Equipment:

Alternate Number 1 Cost (Add):

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TWO HUNDRED THIRTY SEVEN THOUSAND SEVEN HUNDRED dollars  
(\$ 237,700.00).

ALL APPLICABLE FEDERAL TAXES ARE EXCLUDED AND STATE OF NEW MEXICO TAXES ARE EXCLUDED FROM THE AMOUNTS INDICATED FOR EACH ALTERNATE.

END OF SUPPLEMENT C

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SECTION 00 4556  
SUPPLEMENT R - RESIDENT CONTRACTOR CERTIFICATION

PART 1 GENERAL

AN EXAMPLE OF THE NEW MEXICO RESIDENT CONTRACTOR CERTIFICATE FORM IS  
ATTACHED FOLLOWING THIS PAGE

ELIGIBLE CONTRACTORS MAY OBTAIN THE FORM FROM THE NEW MEXICO  
TAXATION AND REVENUE DEPARTMENT

PART 2 PRODUCTS (NOT USED)

PART 3 EXECUTION (NOT USED)

END OF SECTION

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**LIST OF SUBCONTRACTORS**

**Section 00430**

**SUPPLEMENTS TO BID FORMS**

1. To be fully executed and included with Bid as a condition of the Bid (§13-4-31 through §13-4-42 NMSA 1978).
2. Equipment providers and/or material suppliers, who will perform work, provide labor or render services at or about the construction site, who contract directly to the general contractor that are within the threshold below, shall be listed as a subcontractor. The provisions contained in 4.4 Instructions to Bidders, are the County's requirements for completing this list.
3. The failure to submit a complete list in accordance §13-4-31 through §13-4-42 NMSA 1978 and/or the provisions contained in 4.4 Instructions to Bidders, shall be grounds for the bid to be deemed non-responsive.
4. The listing threshold is \$5,000.00 or one half of one percent of the Architect/Engineers estimate, whichever is greater. For purposes of this Project, the threshold is ~~\$27,500~~.

ADVERTISED PROJECT VALUE = 7,900,000.00      THRESHOLD = 39,500.00

1. SUBCONTRACTOR/SUPPLIER NAME	2. PLACE OF BUSINESS (CITY OR COUNTY)	3. TYPE OF WORK
RL LEEDER	SANTA FE, NM	SITE DEMO/GRADING
ROBERT COHEN CO.	ALB, NM	SYNTHETIC TURF
BELOW THRESHOLD	-----	STRIPING
BELOW THRESHOLD	-----	FENCING
TOTAL CONTRACTING	ALB. NM	UTILITIES
ACCENT LANDSCAPING	ALB. NM	LANDSCAPING
ARTISTIC CONCRETE	EL PASO, TX	PERMEABLE PAVEMENTS
BELOW THRESHOLD	-----	SOIL TREATMENT
BELOW THRESHOLD	-----	SURVEYING
INTERCON	LOS LUNAS, NM	SITE CONCRETE
INTERCON	LOS LUNAS, NM	BUILDING CONCRETE
BELOW THRESHOLD	-----	CONCRETE POLISH

PRECISION MASONRY	ALB. NM	MASONRY
ULTIMATE CONSTR.	ALB. NM	STEEL ERECTION
CONDECK CORP.	ALB, NM	TECTUM DECKING
BELOW THRESHOD	-----	WATERPROOFING
OGB	ALB. NM	CASEWORK
BELOW THRESHOLD	-----	INSULATION
HIGH DESERT	ALB. NM	METAL ROOFING
HIGH DESERT	ALB. NM	ROOFING
BELOW THRESHOLD	-----	SEALANTS
BELOW THRESHOLD	-----	FIRESTOPPING
ARIZONA COURTLINES	PEORIA , AZ	ATHLETIC EQUIPMENT
BELOW THRESHOLD	-----	OH DOORS
BELOW THRESHOLD	-----	DOORS/HW
SOUTHWEST GLASS	ALB. NM	ALUM/GLASS
COMMERCIAL ENTERPRISES	ALB. NM	FRAMING/DRYWALL
RAY'S FLOORING	ALB. NM	CERAMIC
NM ACOUSTICS	ALB. NM	ACOUSTICAL
ROBERT COHEN CO	ALB. NM	ATHLETIC FLOORING

RAY'S FLOORING	ALB. NM	CARPET TILE
LENTE'S	ISLETA, NM	PAINTING
BELOW THRESHOLD	-----	LOCKERS
BELOW THRESHOLD	-----	WINDOW SHADES
VALLEY FIRE PROTECTION	ALB. NM	FIRE PROTECTION
NOWLIN MECH	ALB. NM	HVAC
HD PLUMBING	PERALTA, NM	PLUMBING
ELECTRIC HORSEMAN	LAS VEGAS, NM	ELECTRICAL
BELOW THRESHOLD	-----	LEED DOCUMENTS
ELECTRIC HORSEMAN 2nd TIER	-----	SPECIAL SYSTEMS
STANDARD RESTAURANT	ALB. NM	FOOD SERVICE EQ.
OSCEOLA SOLAR	ALB. NM	CAR SHEDS/SOLAR
POWERS PRODUCTS	ALB. NM	TRANSLUCENT PANELS

# *Certificate of Contractor Registration*



This is to certify that

**T. A. Cole & Sons, General Contractors, Inc.**

2025 CALLE DE ALONDRA NW

ALBUQUERQUE, NM, 87120

has registered with the Department of Workforce Solutions

Registration Date: 5/8/2018

Registration Number: 002254320110606

This certificate does not show the current status of the company.  
To see the current status for this company please go to the Public Works  
and Apprenticeship Application (PWAA) at  
<https://www.dws.state.nm.us/pwaa>

**STATE OF NEW MEXICO**  
CONSTRUCTION INDUSTRIES DIVISION

**T.A. COLE AND SONS GENERAL CONTRACTORS,**

LICENSE NUMBER

**88205**

**Qualifying Party(S)**  
**III COLE THOMAS ASA**

EXPIRES

**02/28/2024**

CLASSIFICATION(S)

GB98



*Chris Bailey*

DIRECTOR

This card is the property of the CID and shall be surrendered upon demand

# STATE OF NEW MEXICO

TAXATION AND REVENUE DEPARTMENT

## RESIDENT CONTRACTOR CERTIFICATE

Issued to: T.A. COLE & SONS GENERAL  
CONTRACTORS, INC.

DBA: T.A. COLE & SONS GENERAL  
CONTRACTORS, INC.  
PO BOX 10660  
ALBUQUERQUE, NM 87184-0660

Expires: 09-Nov-2023

Certificate Number:

**L1690943152**



Stephanie Scharidm Clarke  
*Cabinet Secretary*

THIS CERTIFICATE IS NOT TRANSFERABLE



**City of Santa Fe**  
Treasury Department  
200 Lincoln Ave.  
Santa Fe, New Mexico 87504-0909  
505-955-6551

## BUSINESS REGISTRATION

**Business Name:** T. A. COLE & SONS GENERAL  
CONTRACTORS INC  
DBA: T. A. COLE & SONS GENERAL  
CONTRACTORS INC

**Business Location:** 2025 CALLE DE ALONDRA NW  
ALBUQUERQUE, NM 87120

**Owner:** THOMAS COLE

**License Number:** 228245

**Issued Date:** March 29, 2021

**Expiration Date:** March 29, 2022

**CRS Number:** 02942745002

**License Type:** Business License - Renewable

**Classification:** Out of Jurisdiction Contractor -  
General

**Fees Paid:** \$10.00

T. A. COLE & SONS GENERAL CONTRACTORS INC  
PO BOX 10660  
ALBUQUERQUE, NM 87184

THIS IS NOT A CONSTRUCTION PERMIT OR SIGN PERMIT.  
APPROPRIATE PERMITS MUST BE OBTAINED FROM THE CITY  
OF SANTA FE BUILDING PERMIT DIVISION PRIOR TO  
COMMENCEMENT OF ANY CONSTRUCTION OR THE  
INSTALLATION OF ANY EXTERIOR SIGN.

THIS REGISTRATION/LICENSE IS NOT TRANSFERABLE TO  
OTHER BUSINESSES OR PREMISES.

**TO BE POSTED IN A CONSPICUOUS PLACE**