# City of Santa Fe

## PARTICIPATING CANDIDATE EXPENDITURE REPORT

| Name of Candidate | Joe H. Arellano                  | Position Sought | City Councilor |
|-------------------|----------------------------------|-----------------|----------------|
| Mailing Address   | PO Box 6445                      | District No.    | 2              |
|                   | Santa Fe, NM 87502               |                 |                |
| Email Address     | joeharellano4district2@gmail.com | Phone No.       | 505-470-1615   |
| REPORTING PERIOD  | 3/5/18                           | то              | 3/20/18        |

| FUND MONIES |             |  |  |
|-------------|-------------|--|--|
|             | \$15,000.00 |  |  |
|             |             |  |  |
|             |             |  |  |
|             |             |  |  |
| TOTAL       | \$15,000.00 |  |  |

| AGGREGATE OF EXPENDITURES TO DATE |             |  |  |  |  |
|-----------------------------------|-------------|--|--|--|--|
| EXPENDITURES                      | \$15,000.00 |  |  |  |  |
| CASH ON HAND                      | \$0.00      |  |  |  |  |
|                                   |             |  |  |  |  |
| TOTAL                             | \$15,000.00 |  |  |  |  |

# City of Santa Fe

### PARTICIPATING CANDIDATE EXPENDITURE REPORT

| Name of Candidate  | Joe H Arellano |                |             |  |
|--|----------------|----------------|-------------|--|
| Position Sought  | City Councilor | District No. 2 |             |  |
| Reporting Period   | 3/5/18         | то             | 3/20/18     |  |
| Aggregate of Expenditures this Reporting Period:           |                |                | \$3,472.67  |  |
| Aggregate of Expenditures to Date (including this report): |                |                | \$15,000.00 |  |

| Date<br>Expended | Name and Address of Person or Organization Purpose of Expenditure  | Method of<br>Payment | Amount     | Aggregate<br>Each Person/<br>Organization |
|------------------|--|----------------------|------------|---|
| 03/05/18         | Mailquick, Inc. 1506 Girard Blvd, Albuquerque, NM 87106 Mailing house fees for mailers                               | Debit Card           | \$980.43   | \$3,093.17                                |
| 03/05/18         | Smiths 2110 S Pacheco St, Santa Fe, NM 87505 Food for voting day helpers   | Debit Card           | \$39.21    | \$39.21                                   |
| 03/06/18         | Starbucks 907 St Francis Dr, Santa Fe, NM 87501 Coffee for voting day helpers  | Debit Card           | \$18.38    | \$18.38                                   |
| 03/06/18         | Copy Power, Inc (The Printers Copy Center) 418 Cerrillos Rd Suite 2, Santa Fe, NM 87501 Last mailers and door flyers | Debit Card           | \$1,106.95 | <b>\$</b> 4,123.46                        |
| 03/06/18         | Capital High DECA Program 4851 Paseo del Sol, Santa Fe, NM 87507 Voting day helpers                                  | Check                | \$816.00   | \$816.00                                  |
| 03/06/18         | City of Santa Fe<br>200 Lincoln Ave, Santa Fe, NM 87501<br>Balance of public funds not expended                      | Check                | \$511.70   | \$511.70                                  |
|                  |  |                      |            |   |
|                  |  |                      | ·····      |   |
|                  |  |                      |            |   |
|                  |  |                      |            |   |

(ATTACH ADDITIONAL PAGES AS REQUIRED) Page Total \$3,472.67

# City of Santa Fe

### **CERTIFICATION**

This report has been prepared with all reasonable diligence and is true and complete in accordance with §9-3 SFCC 1987; however, a Participating Candidate Expenditure Report of a candidate for Municipal Judge is not required to be signed or acknowledged by the candidate.

| Candidate's Signature                         |                               | Date        | 3-20-18        |
|---|-------------------------------|-------------|----------------|
| Treasurer's/Deputy Treasurer's Signature      | Catashir                      | Date        |                |
| Treasurer's/Deputy Treasurer's Address        | PO BOX 3285/                  |             |                |
|   | Santate NM F759               | 4           |                |
| Subscribed to and sworn before me this        | 20th day of March             | , 201       | <u>8</u>       |
|   | yolanda y. Motary Public      | J'gi        |                |
|   | Motary Public                 |             |                |
| My Commission Expires:                        |                               |             |                |
| 7.24-18                                       |                               |             |                |
| Received in the Office of the City Clerk at 4 | -:15 (AM(PM))on the 20 day of | March.      | <u> 2013</u> . |
| (SEAL)  | yalande y                     | City Clark  |                |
|   | J' Glarida 1. Vigii, Civic    | , Oily Werk |                |

- Pursuant to §9-3.14(A) SFCC 1987 a copy of each receipt, printed on 8 ½" x 11" paper, shall be submitted with this report and filed with the City Clerk.
- The City Clerk is authorized to reject any incomplete report or form. The City Clerk shall notify a Participating Candidate that the report or form is incomplete. (§9-3.18(B) SFCC 1987)
- The City Clerk shall assess a fine of one hundred dollars (\$100) for unexcused late filing of report or forms. (§9-3.18(C) SFCC 1987)



Mailquick, Inc. 1506 Girard Blvd Ne Albuquerque, NM 87106 (505)255-6795 Invoice

e-411.30

JOE ARELLANO FOR SANTA FE CITY COUNCIL PO BOX 6445 SANTA FE, NM 87502

| 30593                           | 03/02/2018                           | \$0448 DUN<br><b>\$0.00</b> | 5/8/4/4/15<br><b>03/02/2018</b> | Due on receipt | NACHOREDA |
|---------------------------------|--------------------------------------|-----------------------------|---------------------------------|----------------|-----------|
|                                 |                                      |                             |                                 | ·              |           |
|                                 |                                      |                             |                                 |                |           |
|                                 |                                      |                             |                                 | () (14         | AMUUN 1   |
| INK-JET ADDRES<br>M4 CAMPAIGN P | <mark>SING</mark><br>OSTCARDS MAILEI | 3,614                       | 126.49T                         |                |           |
| POSTAGE                         |                                      |                             |                                 | 3,614          | 844.45    |
|                                 |                                      |                             | SUBTOTAL                        |                | 970.94    |
|                                 |                                      |                             | (7.5%)                          |                | 9.49      |
|                                 |                                      |                             | ) JTAL                          |                | 980.43    |
|                                 |                                      | 71                          | PAYMENT                         |                | 980.43    |
|                                 |                                      |                             | BALANCE DUE                     |                | \$0.00    |

# Smith's Low prices. Market fresh.

|                | 2110 S.Pach<br>505-473-556<br>Your cashie                  | 60   | ristine                     | ı                                    |
|----------------|--|--|-----------------------------|--------------------------------------|
| SC             | PHLLY CR<br>YOU SAVE                                       | REAM CHEE                                    |                             | 3.79 F                               |
|                | DELI SAN<br>ST DSTLD<br>CLEMNTNE                           | DWCH<br>WTR<br>S                             | FV                          | 6.99 F<br>6.99 F<br>4.99 F<br>3.98 F |
| SC             | YOU SAVE<br>COB DONU<br>BFG DONU                           | TS   | 3.00                        | 4.49 F<br>3.99 F                     |
| SC             | THOMAS B<br><b>YOU SAVE</b><br>THOMAS B                    | AGELS<br>D<br>AGELS                          | FV<br>3.99<br>FV            | 0.00 F<br>3.99 F                     |
| *              | SH VALUE CUS<br>TAX<br>**+ BALANCE                         | TOMER  |                             | ***0947<br>0.00<br>39.21             |
| VISA           | 37505<br>Purchase<br>*******6438                           | - SWIPE                                      | מ                           |                                      |
|                | 019855<br>VISA<br>CHANGE                                   | TOTAL:                                       | •                           | 39.21<br>0.00                        |
| Fresi          | . NUMBER OF<br>NValues Savi<br>  Savings (1                | ITEMS SOI<br><b>ngs</b><br><b>7 Perce</b> nt | \$                          | 9<br>8.19<br>8.19                    |
| 03/05          |  | 491 9 39                                     | 93 1<br>  ******            | ******                               |
|                | E <b>arn 50 BO</b><br>Tinos Como Lo                        | YUS FUEL                                     | POINTS:<br>Hacter           |                                      |
| Plus           | 50 PUNTOS<br>enter our                                     | DE COMBL<br>monthly                          | IST IBLE<br>sweepst         |                                      |
| the            | \$5,000 gift   | icipa pa                                     | and pri                     | ze!                                  |
| - OHT C        | o el gran<br>tarjeta de m<br>Go to www.km                  | n <b>premio</b><br>regalo de                 | <b>de una</b><br>: \$5,000  | H.                                   |
| U              | withi  | in 7 days<br>Tormatic                        | i.<br>In belay              | i.                                   |
|                | n los proxim<br>la siguient<br>03/05/18                    | no 7 dias                                    | e ingr                      |                                      |
| Time:<br>Entry | 09:55pm<br>ID: 706-174                                     | 1-393-491                                    | <b>-9-402</b>               | dane                                 |
| Sweep          | one 50 fuel<br>o purchase r<br>stakes. See                 | mecessary<br>website<br>akes rul             | to ent<br>for off           | er<br>icial                          |
| L              | imite de un<br>e combustibl<br>No es neces                 | bono de<br>le por ca                         | 50 punt<br>da 7 di          | as.                                  |
| V              | participar<br>er la pagina<br>las regla                    | renels<br>webpar                             | sorteo.<br>La conoc         |                                      |
| ****           | *************  | `********<br>* <b>****</b> **                | \*******<br><b>\***</b> *** | ****                                 |
| 9              | Points Earn<br>1 March Fue<br>1 Program Qu<br>mithsfoodand | idrua. Col                                   | n/Tuel                      | s at:                                |
| Ωr             | Contact Us a   | at 900-57                                    | 76-4377<br>*******          | *****                                |
|                | \$8<br>Annual Card   | .19<br>d Savings                             | s \$169.4                   | 16                                   |
| PART           | CIPATING III<br>Now Hiring<br>iohs.smith                   | E <b>MS &lt;+</b><br>g - Apply<br>sfoodando  | = }<br>/ Today!<br>idrug co | <u>m</u>                             |
|                | www.smith  | postocana                                    | agrug Cf                    |                                      |

---- DUPLICATE RECEIPT ----

Starbucks Coffee #16609 907 St Francis Dr Santa Fe, NM 505-982-0061

CHK 678475 03/06/2018 09:09 AM 2423206 Drawer: 1 Reg: 1

Drive Thru

Coffee Traveler

16,95

Visa

18.38

XXXXXXXXXXXXX6438

Subtotal \$16.95 Tax 8.4375% - Food & Beverag \$1.43 Total \$18.38

Change Due

\$0.00

The Starbucks Run
Go for 4, get more
Enjoy a \$5 Starbucks Card
when you buy 4 grande handcrafted
beverages after 2 PM.

At participating stores. Purchases must be made in a single transaction.

Barista ring code 3310.

# THE PRINTERS DESIGN CENTER • 418 CERRILLOS ROAD, STE 2 SANTA FE • NEW MEXICO 87501 • 505.988.3456 The printers n m @ g m ail.com CONTACT: SEE ARECCANO TEL: COPY CENTER Date: 1 - 2 · 18 COPY CENTER COPY

Thank you for your business!



Remit to:

Capital High School DECA

ATTN: Aaron Girdner

4851 Paseo del Sol

Santa Fe, NM 87507

Phone: 505-467-1111

Website: Farming a sum for the mean may leave that a few a

E-mail: Programme and the programme

Invoice Date:

March 6, 2018

Bill To:

Joe Arellano

Joe Arellano for City Councilor

Address:

P.O. Box 6445

Santa Fe, NM 87502

Phone:

505-470-1615

E-mail:

 $\label{eq:continuous_problem} \mathcal{L} = \frac{1}{2} \left( \mathbf{A}_{i} - \mathbf{I}_{i} - \mathbf{A}_{i} \right) + \mathbf{A}_{i} + \mathbf{$ 

| Description                           | Hours Worked | Hourly R   | ate    |    | Amount |        |
|---------------------------------------|--------------|------------|--------|----|--------|--------|
| Polling station campaigning man hours | 68           | \$         | 12.00  | \$ |        | 816.00 |
|                                       |              |            |        |    |        |        |
|                                       |              |            |        | •  |        |        |
|                                       |              | Invoice Su | btotal | \$ |        | 816.00 |
|                                       |              | •          | TOTAL  | \$ |        | 816.00 |

Make all checks payable to Capital High School DECA

Thank you for your business!

City of Santa Fe 200 Lincoln Ave. Santa Fe, NM 87504 505-955-4333

Misc GL

1x 511.70 511.70 GL Number: 22797.510400...

Payer Name: JOE ARELLANO

A CONTROL OF THE CONT SubTotal: Total: 511.70 511.70

Check 511.70

Number : 1004

16:13 Thank You ~ 03/20/2018 LorraineL