

# City of Santa Fe

## CAMPAIGN FINANCE STATEMENT SUMMARY CUMULATIVE TOTALS TO DATE CONTRIBUTIONS, EXPENDITURES, LOANS AND IN-KIND CONTRIBUTIONS

Name of Candidate Mike Harris Position Sought City Councilor  
Mailing Address 2683 Via Caballero del Norte District No. 4  
Santa Fe, NM 87505  
Email Address mharrisfour@gmail.com Phone No. 505-470-9213  
REPORTING PERIOD 1/21/2016 TO 02/04/2016

CUMULATIVE TOTAL OF  
IN-KIND CONTRIBUTIONS TO DATE (OTHER THAN MONEY) \$0.00

| CUMULATIVE TOTALS TO DATE: |                 |
|----------------------------|-----------------|
| CONTRIBUTIONS              | <u>\$910.00</u> |
| LOAN(S)                    | <u>\$0.00</u>   |
| INTEREST EARNED            | <u>\$0.00</u>   |
| GRAND TOTAL TO DATE        | <u>\$910.00</u> |

| CUMULATIVE TOTALS TO DATE: |                 |
|----------------------------|-----------------|
| EXPENDITURES               | <u>\$340.20</u> |
| CASH ON HAND               | <u>\$569.80</u> |
| GRAND TOTAL TO DATE        | <u>\$910.00</u> |

# City of Santa Fe

## CAMPAIGN FINANCE STATEMENT SUMMARY CONTRIBUTIONS, EXPENDITURES, LOANS AND IN-KIND CONTRIBUTIONS

Name of Candidate Mike Harris

Position Sought City Councilor District No. 4

REPORTING PERIOD 1/21/2016 TO 02/04/2016

### THIS REPORTING PERIOD

|  |                 |
|--|-----------------|
| Total Individual Contributions                 | <u>\$0.00</u>   |
| Total Business Contributions                   | <u>\$0.00</u>   |
| Total In-Kind Contributions (Other than Money) | <u>\$0.00</u>   |
| Total Loans                                    | <u>\$0.00</u>   |
| Total Interest Earned                          | <u>\$0.00</u>   |
| Total Expenditures                             | <u>\$163.25</u> |

# City of Santa Fe

## CAMPAIGN FINANCE STATEMENT / CONTRIBUTIONS BY INDIVIDUALS (See Definition of Individual Contributor at §9-2.3(J)(1) SFCC 1987)

Name of Candidate Mike Harris

Position Sought City Councilor District No. 4

Reporting Period 1/21/2016 TO 2/4/2016

Total of Contributions this Reporting Period: \$0.00

Cumulative Total of Contributions to Date (Including this Report): \$910.00

| Date Received | Name, Home Address, Occupation and Name of Employer | Cash/Check<br>Credit Card<br>Other | Amount | Contributor<br>Cumulative<br>Total |
|---------------|---|------------------------------------|--------|------------------------------------|
|               |   |                                    |        |                                    |
|               |   |                                    |        |                                    |
|               |   |                                    |        |                                    |
|               |   |                                    |        |                                    |
|               |   |                                    |        |                                    |
|               |   |                                    |        |                                    |
|               |   |                                    |        |                                    |
|               |   |                                    |        |                                    |
|               |   |                                    |        |                                    |
|               |   |                                    |        |                                    |
|               |   |                                    |        |                                    |
|               |   |                                    |        |                                    |
|               |   |                                    |        |                                    |
|               |   |                                    |        |                                    |
|               |   |                                    |        |                                    |

(ATTACH ADDITIONAL PAGES AS NEEDED) Page Total \$0.00

# City of Santa Fe

## CAMPAIGN FINANCE STATEMENT / CONTRIBUTIONS BY BUSINESSES (See Definition of Business Contributor at §9-2.3(J)(2) SFCC 1987)

Name of Candidate Mike Harris

Position Sought City Councilor District No. 4

Reporting Period 1/21/2016 TO 2/4/2016

Total of Contributions this Reporting Period: \$0.00

Cumulative Total of Contributions to Date (Including this Report): \$0.00

| Date Received | Name of Business, Type of Business and Physical Address | Cash/Check<br>Credit Card<br>Other | Amount | Contributor<br>Cumulative<br>Total | *Contributor<br>Disclosure<br>Not Required |
|---------------|---|------------------------------------|--------|------------------------------------|--|
|               |   |                                    |        |                                    |  |
|               |   |                                    |        |                                    |  |
|               |   |                                    |        |                                    |  |
|               |   |                                    |        |                                    |  |
|               |   |                                    |        |                                    |  |
|               |   |                                    |        |                                    |  |
|               |   |                                    |        |                                    |  |
|               |   |                                    |        |                                    |  |
|               |   |                                    |        |                                    |  |
|               |   |                                    |        |                                    |  |
|               |   |                                    |        |                                    |  |
|               |   |                                    |        |                                    |  |
|               |   |                                    |        |                                    |  |

(ATTACH ADDITIONAL PAGES AS NEEDED)

Page Total \$0.00

Page 1 of 1

# City of Santa Fe

## CAMPAIGN FINANCE STATEMENT / LOANS

Name of Candidate Mike Harris

Position Sought City Councilor District No. 4

Reporting Period 1/21/2016 TO 2/4/2016

Total of Loans this Reporting Period: \$0.00

Cumulative Total of Loans to Date: \$0.00

Cumulative Total of Loan(s) Remaining Unpaid to Date: \$0.00

Total of Interest Earned this Reporting Period: \$0.00

Cumulative Total of Interest Earned to Date: \$0.00

| Lender (Name and Address ) | Amount of Loan | Date of Loan | Interest Rate | Amount of Loan Yet Unpaid |
|----------------------------|----------------|--------------|---------------|---------------------------|
|                            |                |              |               |                           |
|                            |                |              |               |                           |
|                            |                |              |               |                           |
|                            |                |              |               |                           |
|                            |                |              |               |                           |
|                            |                |              |               |                           |
|                            |                |              |               |                           |
|                            |                |              |               |                           |
|                            |                |              |               |                           |

Total \$0.00 Total \$0.00

If any of the above loans have been forgiven or paid by a third person, please indicate below:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Report separately below investments made with campaign funds and interest, dividends and/or other income earned (Include Date and Amount):

| Date | Amount | Description |
|------|--------|-------------|
|      |        |             |
|      |        |             |
|      |        |             |
|      |        |             |
|      |        |             |
|      |        |             |

Total \$0.00



# City of Santa Fe

## CAMPAIGN FINANCE STATEMENT / EXPENDITURES

Name of Candidate Mike Harris

Position Sought City Councilor District No. 4

Reporting Period 1/21/2016 TO 2/4/2016

Total of Expenditures this Reporting Period: \$163.25

Cumulative Total of Expenditures to Date (Including this Report): \$340.20

| Date Expended | Name of Individual or Business and Mailing Address<br>Purpose of Expenditure                     | Method of Payment | Amount   |
|---------------|--|-------------------|----------|
| 01/29/16      | Century Bank<br>www.myCenturybank, Santa Fe, NM 87501<br>Monthly service charge                  | Bank Charge       | \$5.41   |
| 2/02/2016     | Santa Fe Print and Images<br>2107 Warner Circle, Santa Fe, NM 87505<br>Post Cards 4x6 full color | Check 1002        | \$157.84 |
|               |  |                   |          |
|               |  |                   |          |
|               |  |                   |          |
|               |  |                   |          |
|               |  |                   |          |
|               |  |                   |          |
|               |  |                   |          |
|               |  |                   |          |
|               |  |                   |          |
|               |  |                   |          |
|               |  |                   |          |
|               |  |                   |          |

(ATTACH ADDITIONAL PAGES AS REQUIRED) Page Total \$163.25

# City of Santa Fe

## CAMPAIGN FINANCE STATEMENT CERTIFICATION

This Campaign Statement has been prepared with all reasonable diligence and is true and complete in accordance with §9-2 SFCC 1987; however, the Campaign Finance Statement of a candidate for Municipal Judge is not required to be signed or acknowledged by the candidate.

Candidate's Signature Michael A. Duran Date 2/5/16

Treasurer's/Deputy Treasurer's Signature Charles Ken Campbell Date 2/5/16

Treasurer's/Deputy Treasurer's Address 2679 VIA Caballero del Norte  
Santa Fe NM 87505-6028

Subscribed to and sworn before me this 5<sup>th</sup> day of February, 2016.

Yolanda Y. Vigil  
Notary Public

My Commission Expires:

7-24-18

Received in the Office of the City Clerk at 8:33 (AM/PM) on the 5<sup>th</sup> day of February, 2016.

(SEAL)

Yolanda Y. Vigil  
Yolanda Y. Vigil, CMC, City Clerk

- \* A candidate or political committee that receives contributions from another entity that does not have to disclose its contributors to the City Clerk, shall indicate as such on the campaign finance statement submitted to the City Clerk pursuant to existing reporting requirements. (§9-2.12(B) (Form CC025B))
- The term "contribution" does not include a volunteer's personal services provided without compensation or the travel or personal expenses of such a campaign worker. (§9-2.3(1)(2) SFCC 1987)
  - The City Clerk is authorized to reject any incomplete campaign finance statements. (§9-2.10(E) SFCC 1987)
  - The City Clerk shall assess a fine of one hundred dollars (\$100) for unexcused late filing of campaign finance statements. (§9-2.10(G) SFCC 1987)