CAMPAIGN FINANCE STATEMENT SUMMARY CUMULATIVE TOTALS TO DATE CONTRIBUTIONS, EXPENDITURES, LOANS AND MISCELLANEOUS CONTRIBUTIONS

| Name of Candidate | Pattie Bushee | Position Sought | City Counsilor |
|-------------------|-----------------------|-----------------|----------------|
| Mailing Address | 124B Mesa Verde St | District No. | 1 |
| Email Address | patti@pattibushee.com | Phone No. | 505-984-8744 |
| Occupation | State Employee | | |
| REPORTING PERIOD | 1/24/2008 | ТО | 2/7/2008 |

CUMULATIVE TOTAL OF MISCELLANEOUS CONTRIBUTIONS TO DATE (OTHER THAN MONEY)

\$0.00

| CUMULATIVE TOTALS TO DATE: | | СЦ | JMULATIVE TOTALS | TO DAT | ſE: |
|----------------------------|-------------|----|-------------------|--------|-------------|
| CONTRIBUTIONS | \$16,548.81 | EX | PENDITURES | | \$4,032.43 |
| LOAN (S) | \$0.00 | CA | SH ON HAND | - | \$12,516.38 |
| INTEREST EARNED | \$0.00 | | | | |
| GRAND TOTAL TO DATE | \$16,548.81 | | AND TOTAL DATE | - | \$16,548.81 |



CAMPAIGN FINANCE STATEMENT SUMMARY CONTRIBUTIONS, EXPENDITURES, LOANS AND MISCELLANEOUS CONTRIBUTIONS

| Name of Candidate | Pattie Bushee | _Position Sought | City Consile | or |
|----------------------|--|--------------------|--------------|------------|
| Mailing Address | 124B Mesa Verde St | _District No. | 1 | |
| Email Address | patti@pattibushee.com | Phone No. | 505-984-87 | 44 |
| REPORTI | NG PERIOD 1/24/2008 | ТО | 2/ | /7/2008 |
| | THIS REPO | | RIOD | |
| Total Individual Cor | ntributions (\$25 or more) | | | \$720.00 |
| Total Lump Sum In | dividual Contributions (Under \$25 ea | ich) | | \$0.00 |
| Total Business or F | Political Committee Contributions (\$2 | 5 or more) | | \$0.00 |
| Total Lump Sum Bi | usiness or Political Committee Contrib | outions (Under \$2 | 25 each) | \$0.00 |
| Total Expenditures | | | | \$2,401.03 |
| Total Loans | | | | \$0.00 |
| Total Interest Earne | ed | | | \$0.00 |
| Total Miscellaneous | s Contributions (Other than Money) | | | \$0.00 |

CAMPAIGN FINANCE STATEMENT / CONTRIBUTIONS (\$25 or More By Individuals)

| Name of Candidate | Pattie Bushee | | | _ |
|------------------------|--|---------------|-------------|---|
| Position Sought | City Counsilor | District No. | 1 | _ |
| Reporting Period: | 1/24/2008 | То | 2/7/2008 | _ |
| Total of Contributions | this Reporting Period (\$25 or more) | : | \$720.00 | |
| Total of Contributions | this Reporting Period (under \$25): | | \$0.00 | |
| Total of Contrib | utions this Reporting Period: | | \$720.00 | |
| Cumulative Tota | al of Contributions to Date (including | this report): | \$16,348.81 | |

CONTRIBUTIONS

(Include all contributions of \$25 or more.)

If check has more than one printed name, list principal business or occupation for all persons named on check.

| Date Received | Name, Mailing Address & Principal Business or Occupation | Cash/((Check | | Amount | Contributor Total |
|------------------|---|------------------|-----|-----------------|----------------------|
| | Kilgarlin, William - Attorney/Consultant 120 Cantera Circle Santa Fe NM 87501-6191 | | х | \$100.00 | \$100.00 |
| | | 1 | | \$100.00 | \$100.00 |
| | Dale Schrage - Consulting Engineer 1070 Calle Largo Santa Fe NM 87501 | | х | \$100.00 | \$100.00 |
| | Bernard Kolber & Ethel M Kolbor - Retired & Retired | | | \$100.00 | \$100.00 |
| 01/15/08 | 955 Santo Nino Pl Santa Fe NM 87501 | | х | \$200.00 | \$200.00 |
| | Maralyn S Budke Trust - Retired | | | | |
| 01/29/08 | 401 Vera Dr Santa Fe NM 87501 | | х | \$50.00 | \$50.00 |
| 01/20/08 | John P Greenspan & Julianne Bodnar - Radio Show Host KSFR | | v | | |
| | 123 Lorenzo Rd Santa Fe 87501 & Social Works | | × | \$100.00 | \$100.00 |
| | Margaret B Veneklasen - Real Estate | | х | | |
| | 205 Willams St Santa Fe NM 87501 | | | \$100.00 | \$100.00 |
| | Gail L Anderson & Nikki C Harnish Dir Groups/Meetings & Com | | х | ¢00.00 | \$20.00 |
| | 101 Lugar de Oro Santa Fe NM 87501 Oroganizan | | | \$20.00 | \$20.00 |
| | Martha Bernholz - Director of Marketing 2240 W Alameda St #4 Santa Fe NM 87507 | | х | \$50.00 | \$50.00 |
| | | | | \$ 00.00 | \$50.00 |
| | | | | | |
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| | | Page Tot | tal | \$720.00 | |

Total Lump Sum of Individual Contributions (Under \$25 each)

Page _____ of ___

CAMPAIGN FINANCE STATEMENT / CONTRIBUTIONS (\$25 or More by Business or Political Committees)

| Name of Candidate | Pattie Bushee | | | |
|---|--|--------------|----------|--|
| Position Sought | City Consilor | District No. | 1 | |
| Reporting Period: | 1/24/2008 | То | 2/7/2008 | |
| Total of Contributions | this Reporting Period (\$25 or more): | | \$0.00 | |
| Total of Contributions this Reporting Period (Under \$25): \$0.00 | | | | |
| Total of Contribut | ions this Reporting Period: | | \$0.00 | |
| Cumulative Total | of Contributions to Date (including this | report): | \$200.00 | |

CONTRIBUTIONS

(Include all contributions of \$25 or more by business or political committees.)

| Date | Name of Business or Political Committee and Mailing Address | | Check k One) | Amount | Contributor Total |
|----------|---|--------|-----------------|--------|---------------------------------------|
| Received | | (Chec | k One) | | TULAI |
| | NA | - | | | |
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| | | Page T | otal | \$0.00 | |

Total Lump Sum of Business or Political Contributions (Under \$25 each)

Page _____ of ____

CAMPAIGN FINANCE STATEMENT / EXPENDITURES

| Name of Candidate | Pattie Bushee | | |
|-------------------|---|------------------------|------------|
| Position Sought | City Consilor | District No. | 1 |
| Reporting Period: | 1/24/2008 | То | 2/7/2008 |
| Total of Al | I Expenditures this Reporting Period: | | \$2,401.03 |
| Cumulativ | e Total of All Expenditures to Date (in | icluding this report): | \$4,032.43 |

EXPENDITURES

| Date | Name of Individual and/or Business and Mailing Address | Cash/ | Check | |
|------|--|-----------|--------|------------|
| | Purpose of Expenditure | | k One) | Amount |
| | Walter Borton | (Chec | | |
| | 23 Churchill Rd. Santa Fe NM 87508 | | × × | |
| | Weldy Screenprint - Signs | | x | ¢1 620 04 |
| | Weidy Screenprint - Signs | _ | | \$1,630.91 |
| | 23 Churchill Rd. Santa Fe NM 87508 | -{ | x | |
| | Cloud Bridge Printing - Letterhead & Envelops | - | | \$770.12 |
| | | | | φ110.12 |
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(ATTACH ADDITIONAL PAGES AS REQUIRED)

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CAMPAIGN FINANCE STATEMENT / LOANS

| Name of Candidate | Pattie Bushee | | | |
|-------------------|--|----|--------------|----------|
| Position Sought | City Consilor | | District No. | 1 |
| Reporting Period: | 1/24/2008 | То | | 2/7/2008 |
| Total of all Lo | pans this Reporting Period: | | | \$0.00 |
| Cumulative 1 | | | \$0.00 | |
| Cumulative 1 | fotal of Loan(s) Remaining Unpaid to Date: | | | \$0.00 |
| Total of all In | terest Earned this Reporting Period: | | | \$0.00 |
| Cumulative 1 | fotal of all Interest Earned to Date: | | | \$0.00 |

LOANS (if any)

| Lender (Name and Address) | Amount | Date | Interest | Amount of Loan |
|----------------------------|---------|---------|----------|----------------|
| | of Loan | of Loan | Rate | Yet Unpaid |
| NA | | | | |
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| Total | \$0.00 | | Total | \$0.00 |

If any of the above loans have been forgiven or paid by a third person, please indicate below:

Report separately below investments made with campaign funds and interest, dividends and/or other income earned: (Include Date and Amount)

| Date Amount |
|--------------|
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| |
| Total \$0.00 |

CAMPAIGN FINANCE STATEMENT MISCELLANEOUS CONTRIBUTIONS

| Name of Candidate | Pattie Bushee | | | | |
|---|---------------|--------|-------------|--|--|
| Position Sought | City Consilor | | District _1 | | |
| Reporting Period: | 1/24/2008 | To | 2/7/2008 | | |
| Cumulati | Period: | \$0.00 | | | |
| Cumulative Total of all Miscellaneous Contributions to Date | | | \$0.00 | | |

MISCELLANEOUS CONTRIBUTIONS

List any goods, materials, services, facilities or anything of value (other than money) which has been contributed or expended. The monetary value thereof shall be reported at the fair market value.

| Date | Name, Mailing Address | Contribution | Value | Contributor |
|----------|--------------------------------------|--------------|--------|-------------|
| Received | and Principal Business or Occupation | Description | | Total |
| | NA | | | |
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| | | Page Total | \$0.00 | |

Page _____ of _____

CAMPAIGN STATEMENT CERTIFICATION

This Campaign Statement has been prepared with all reasonable diligence and is true and complete in accordance with §9-2 SFCC 1987.

| Candidate's Signature |
|--|
| Treasurer's/Deputy Treasurer's Signature |
| Treasurer's/Deputy Treasurer's Address 516 Lolita St Santa Fe NM 87501 |
| Subscribed to and sworn before me this 310 day of 1000 day of 2000 . |
| Notary Public Juigo |
| Notary Public |
| Sector Constant |
| My Commission Expires: |
| april Lapidog |
| Received in the Office of the City Clerk at 3:35 (AM/PM) on the 8^{++} day of $\frac{7}{16}$ day of $\frac{1}{2008}$. |
| (SEAL) |

*The term "contribution" does not include:

(1) a volunteer's personal services provided without compensation or the travel or personal expenses of such a campaign worker; and

(2) the cost of an event held in honor of or on behalf of a candidate when the total cost of the event amounts to no more than two hundred dollars (\$200).

**The City Clerk is authorized to reject any incomplete campaign finance statements (§9-2.10 E.).

***The City Clerk shall assess a fine of one hundred dollars (\$100) for unexcused late filing of campaign finance statements (§9-2-10 G.).