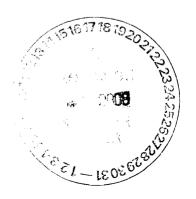
# CAMPAIGN FINANCE STATEMENT SUMMARY CUMULATIVE TOTALS TO DATE CONTRIBUTIONS, EXPENDITURES, LOANS AND MISCELLANEOUS CONTRIBUTIONS

| Name of Candidate                 | Patti J. Bushee                | Position Sought | City Councilor | _        |
|-----------------------------------|--------------------------------|-----------------|----------------|----------|
| Mailing Address                   | 124B Mesa Verde St             | District No.    | 1              |          |
| Email Address                     | patti@pattibushee.com          | Phone No.       | 505-984-8744   |          |
| Occupation                        | State Employee                 |                 |                |          |
| REPORTING PERIOD                  | 3/3/2008                       | то              | 3/16/2008      | -        |
| CUMULATIVE TOTAL MISCELLANEOUS CO | OF<br>NTRIBUTIONS TO DATE (OTH | ER THAN MONEY)  |                | \$850.00 |

| CUMULATIVE TOTALS TO DATE: |             |  |  |  |  |
|----------------------------|-------------|--|--|--|--|
| CONTRIBUTIONS              | \$27,488.81 |  |  |  |  |
| LOAN (S)                   | \$0.00      |  |  |  |  |
| INTEREST EARNED            | \$0.00      |  |  |  |  |
| GRAND TOTAL<br>TO DATE     | \$27,488.81 |  |  |  |  |

| CUMULATIVE TOTALS TO DATE: |             |  |  |  |  |
|----------------------------|-------------|--|--|--|--|
| EXPENDITURES               | \$19,468.75 |  |  |  |  |
| CASH ON HAND               | \$8,020.06  |  |  |  |  |
|                            |             |  |  |  |  |
| GRAND TOTAL<br>TO DATE     | \$27,488.81 |  |  |  |  |



### CAMPAIGN FINANCE STATEMENT SUMMARY CONTRIBUTIONS, EXPENDITURES, LOANS AND MISCELLANEOUS CONTRIBUTIONS

| Name of Candidate    | Patti J. Bushee                         | Position Sought    | City Councilor |          |
|----------------------|---|--------------------|----------------|----------|
| Mailing Address      | 124B Mesa Verde St                      | District No.       | 1              |          |
| Email Address        | pattie@pattiebushee.com                 | Phone No.          | 505-984-8744   |          |
| REPORTII             | NG PERIOD <u>3/3/2008</u>               | то                 | 3/16/          | 2008     |
|                      | THIS REPO                               | ORTING PER         | RIOD           |          |
| Total Individual Cor | ntributions (\$25 or more)              |                    | -              | \$525.00 |
| Total Lump Sum Ind   | dividual Contributions (Under \$25 ea   | ch)                | -              | \$0.00   |
| Total Business or P  | Political Committee Contributions (\$25 | 5 or more)         | -              | \$0.00   |
| Total Lump Sum Bu    | usiness or Political Committee Contrib  | outions (Under \$2 | 25 each) _     | \$0.00   |
| Total Expenditures   |   |                    | -              | \$988.68 |
| Total Loans          |   |                    | -              | \$0.00   |
| Total Interest Earne | ed                                      |                    | -              | \$0.00   |
| Total Miscellaneous  | s Contributions (Other than Money)      |                    |                | \$850.00 |

### CAMPAIGN FINANCE STATEMENT / CONTRIBUTIONS (\$25 or More By Individuals)

| Name of Candidate      | Patti J. Bushee                      | · .                |             |
|------------------------|--------------------------------------|--------------------|-------------|
| Position Sought        | City Councilor                       | District No        | 1           |
| Reporting Period:      | 3/3/2008                             | _ то _             | 3/16/2008   |
| Total of Contributions | s this Reporting Period (\$25 or mo  | ore) :             | \$525.00    |
| Total of Contributions | s this Reporting Period (under \$25  | ):                 | \$0.00      |
| Total of Contril       | outions this Reporting Period:       | -                  | \$525.00    |
| Cumulative To          | tal of Contributions to Date (includ | ding this report): | \$21,888.81 |

#### CONTRIBUTIONS

Date

(Include all contributions of \$25 or more.)

If check has more than one printed name, list principal business or occupation for all persons named on check.

Cash/Check

Amount Name, Mailing Address & Principal Business or Occupation (Check One) Total Received Carmen Oyaca - Retired 03/03/08 Х 1104 Caminito Alegre Sanat Fe NM 87501 \$50.00 \$50.00 Elidoro Gonzales & Consuelo O Gonsales - Retired & Retired 03/03/08 Х 131 Solana Dr. Santa Fe NM 87501 \$50.00 \$50.00 Reese Edwards - Consultant 03/03/08 X 1850 Old Pecos Trail Suite J Sanat Fe NM 87505 \$100.00 \$100.00 Bryan J Paez - Consultant 03/04/08 Х 1850 Old Pecos Trail Sanat Fe NM 87505 \$100.00 \$100.00 Winifred M Rusk - Retired 03/03/08 Х 1012 Cielo Azul Sanat Fe NM 87501 \$25.00 \$25.00 Thomas H Aageson - Non Profit Executive 03/03/08 Х 189 Calle Galisteo Sanat Fe NM 87508-1545 \$50.00 \$50.00 Daniel Yohalem & Jane Bloom Yohalem - Attorney & Attorney 03/03/08 Х 1121 Paseo de Peralta Sanat Fe NM 87501 \$150.00 \$150.00

Total Lump Sum of Individual Contributions (Under \$25 each)

Page Total \$525.00

| Page | l | of | <u> </u> |
|------|---|----|----------|
| •    |   | •  |          |

Contributor

### **CAMPAIGN FINANCE STATEMENT / CONTRIBUTIONS**

(\$25 or More by Business or Political Committees)

Name of Candidate

Patti J. Bushee

| -                | •             |                       |                          |           |           |          |                 |        | ,                    |
|------------------|---------------|-----------------------|--------------------------|-----------|-----------|----------|-----------------|--------|----------------------|
| Position So      | ught          | City Councilor        | <del></del>              | District  | No.       | 1        | _               |        |                      |
| Reporting F      | Period:       | 3                     | 3/3/2008                 |           | То        |          | 3/16/2          | .008   |                      |
| Total of Cor     | ntributions t | this Reporting Period | d (\$25 or more):        |           |           | _        | \$0.00          |        |                      |
| Total of Co      | ntributions t | this Reporting Period | d (Under \$25):          |           |           |          | \$0.00          |        |                      |
| Total o          | of Contribut  | ions this Reporting F | Period:                  |           |           |          | \$0.00          |        |                      |
| Cumul            | ative Total   | of Contributions to E | Date (including this re  | eport):   |           | \$5      | ,600.00         |        |                      |
|                  |               |                       | NTRIBUTION               |           |           |          |                 |        |                      |
|                  | (Include all  | contributions of \$25 | or more by busines       | s or poli | tical (   | committe | ees.)           |        |                      |
| Date<br>Received |               |                       | Committee and Mailing    |           |           | Cash/    | Check<br>k One) | Amount | Contributor<br>Total |
|                  |               |                       |                          |           |           |          |                 |        |                      |
|                  |               |                       |                          |           |           |          |                 |        |                      |
|                  |               |                       |                          |           |           |          |                 |        |                      |
|                  |               |                       |                          | _         |           |          | _               | -      |                      |
|                  |               |                       |                          |           |           |          |                 |        |                      |
|                  |               |                       |                          |           |           |          |                 |        |                      |
|                  |               |                       |                          |           |           |          |                 |        |                      |
|                  | _             |                       |                          |           |           |          | _               |        |                      |
|                  |               |                       | <del>-</del>             |           |           |          | _               |        |                      |
|                  |               |                       | <del>-</del>             |           |           |          |                 |        |                      |
|                  |               |                       |                          |           |           |          |                 |        |                      |
|                  |               |                       |                          |           |           |          |                 |        |                      |
|                  |               |                       |                          |           | $\exists$ |          |                 |        | -                    |
|                  |               |                       |                          |           |           |          |                 | _      |                      |
|                  |               |                       |                          |           |           | Page T   | _               | \$0.00 | _                    |
|                  | Total Lump    | Sum of Business o     | r Political Contribution | ons (Und  | ler \$2   | 25 each) | )               |        |                      |

#### **CAMPAIGN FINANCE STATEMENT / EXPENDITURES**

|            |                | OAMII AIGHT IIIAIGE                  | OTATEMENT / EX           | LITER      | <del></del>   |             |
|------------|----------------|--------------------------------------|--------------------------|------------|---------------|-------------|
| Name of C  | Candidate      | Patti J. Bushee                      |                          |            | _             |             |
| Position S | ought          | City Councilor                       | _ District No.           | 1          |               |             |
| Reporting  | Period:        | 3/3/2008                             | То                       |            | 3/16/200      | 08          |
|            | Total of Al    | Il Expenditures this Reporting Perio | od:                      |            | \$988.68      |             |
|            | Cumulativ      | e Total of All Expenditures to Date  | (including this report): | \$         | 19,468.75     |             |
| _          |                | EXPEN                                | IDITURES                 |            |               |             |
| Date       | Name of I      | ndividual and/or Business and Mail   | ing Address              | Cash/      | Check         | _           |
|            | 1              | of Expenditure                       |                          |            | k One)        | Amount      |
| Expended   | Café Paris     |                                      |                          | (Onco      | · One)        |             |
| 03/04/08   |                | Alley Santa Fe NM 87501              |                          |            | x             |             |
| 00/04/00   | Election N     | light Party                          | <del></del> -            | -          | ^             | \$988.68    |
|            | Licotion       | <u></u>                              |                          |            |               |             |
|            |                |                                      |                          | 1 )        |               |             |
|            |                |                                      |                          | 1          |               |             |
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|            |                |                                      |                          |            |               |             |
|            |                |                                      |                          |            |               |             |
|            |                |                                      |                          | Page Total | ı <del></del> | \$988.68    |

(ATTACH ADDITIONAL PAGES AS REQUIRED)

| Page | 1 | of |  |
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#### **CAMPAIGN FINANCE STATEMENT / LOANS**

|   |                           |                          |                      | <del>-</del>   |                  |                           |
|---|---------------------------|--------------------------|----------------------|----------------|------------------|---------------------------|
| Name of Candidate                                   | Patti J. Bushee           |                          |                      |                |                  |                           |
| Position Sought                                     | City Councilor            |                          |                      | _District No   | 1                |                           |
| Reporting Period:                                   | 3/3                       | /2008                    | То                   |                | 3/16/20          | 08                        |
| Total of all t                                      | oans this Reporting Pe    | eriod:                   |                      | -              | \$0.00           | -                         |
| Cumulative  | Total of all Loans to Da  | ate:                     |                      | -              | \$0.00           | _                         |
| Cumulative  | Total of Loan(s) Rema     | ining Unpaid to Date:    |                      | -              | \$0.00           | _                         |
| Total of all Interest Earned this Reporting Period: |                           |                          |                      | _              | \$0.00           | -                         |
| Cumulative  | Total of all Interest Ear | ned to Date:             |                      | -              | \$0.00           | -                         |
|   |                           | LOANS (                  | (if any)             |                |                  |                           |
|   |                           |                          |                      | <del>,</del>   |                  | <del>,</del> -:           |
| L   | ender (Name and Addı      | ress)                    | Amount of Loan       | Date of Loan   | Interest<br>Rate | Amount of Loan Yet Unpaid |
| NA  |                           |                          | or Eduit             | Of Eduit       | 1100             | Tot Oripaid               |
|   |                           |                          |                      |                |                  |                           |
|   |                           | <del></del>              |                      |                |                  |                           |
|   |                           | <u>-</u>                 |                      |                |                  |                           |
|   |                           |                          |                      |                |                  |                           |
|   |                           | Total                    | \$0.00               |                | Total            | \$0.00                    |
| If any of the above                                 | loans have been forgiv    | en or paid by a third pe |                      | _              |                  |                           |
| Report separately be (Include Date and A            |                           | e with campaign funds    | and interest, divide | nds and/or otl | her income ear   | ned:                      |
| Date  | Amount                    |                          |                      |                |                  |                           |
|   |                           |                          |                      |                |                  |                           |
|   |                           |                          |                      |                |                  |                           |
|   |                           |                          |                      |                |                  |                           |
|   |                           |                          |                      |                |                  |                           |
| Total   | \$0.00                    | <u> </u>                 |                      |                |                  |                           |

#### **CAMPAIGN FINANCE STATEMENT MISCELLANEOUS CONTRIBUTIONS**

| Name of Candidate | Patti J. Bushee                   |                            | _        |          |  |
|-------------------|-----------------------------------|----------------------------|----------|----------|--|
| Position Sought   | City Councilor                    |                            | District | 1        |  |
| Reporting Period: | 3/3/2008                          | То                         | 3/16/20  | 008      |  |
| Cumulati          | ive Total of all Miscellaneous Co | ntributions this Reporting | Period:  | \$850.00 |  |
| Cumulati          | ive Total of all Miscellaneous Co | ntributions to Date        |          | \$850.00 |  |

#### MISCELLANEOUS CONTRIBUTIONS

List any goods, materials, services, facilities or anything of value (other than money) which has been contributed or expended. The monetary value thereof shall be reported at the fair market value.

| Date<br>Received | Name, Mailing Address<br>and Principal Business or Occupation | Contribution<br>Description       | Value    | Contributor<br>Total |
|------------------|---|-----------------------------------|----------|----------------------|
| 3/3/08           | John Connell - Private Chef PO Box 32281 Santa Fe NM 87594    | Assembling/Serving Hors d'Oeurves | \$350.00 | \$350.00             |
| 3/11/08          | Ivan Barnett - Patina Gallery 131 W Palace Santa Fe NM 87501  | Gallery Space for Fund Raiser     | \$500.00 | \$500.00             |
|                  |   |                                   |          |                      |
|                  |   |                                   |          |                      |
|                  |   |                                   |          |                      |
|                  |   |                                   |          |                      |
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|                  |   | Page Total                        | \$950 00 |                      |

| Page Total | \$850.00 |   |
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| rage rotar | Ψ000.00  | r |
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#### **CAMPAIGN STATEMENT CERTIFICATION**

| This Campaign Statement has been prepared with all reasonable diligence and is true and complete in accordance with §9-2 SFCC 1987.  Candidate's Signature  Date |
|--|
| Candidate's SignatureDateDateDate  |
| Treasurer's/Deputy Treasurer's Signature   |
| Treasurer's/Deputy Treasurer's Address 516 Lolita St Santa Fe NM 87501   |
| Subscribed to and sworn before me this   |
| Motarde y. Ja  |
| John V   |
| My Commission Expires:   |
| 7-24-2010  |
|  |
| Received in the Office of the City Clerk at 3:25 (AM/PM) on the 17th day of March ,2008.   |
|  |
| (SEAL)  Yolanda Y. Vigil, CMC, City Clerk  |
| Tolanda 1. Vigy, pivio, Significant  |

- (1) a volunteer's personal services provided without compensation or the travel or personal expenses of such a campaign worker; and
  - (2) the cost of an event held in honor of or on behalf of a candidate when the total cost of the event amounts to no more than two hundred dollars (\$200).

<sup>\*</sup>The term "contribution" does not include:

<sup>\*\*</sup>The City Clerk is authorized to reject any incomplete campaign finance statements (§9-2.10 E.).

<sup>\*\*\*</sup>The City Clerk shall assess a fine of one hundred dollars (\$100) for unexcused late filing of campaign finance statements (§9-2-10 G.).