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**CITY OF SANTA FE, NEW MEXICO**

**RESOLUTION NO. 2023-19**

**INTRODUCED BY:**

Councilor Christopher Rivera

Councilor Lee Garcia

**A RESOLUTION**

**REQUESTING APPROVAL OF AMENDMENT NO. 3 TO A MUNICIPAL ARTERIAL PROGRAM COOPERATIVE GRANT CONTRACT WITH THE NEW MEXICO DEPARTMENT OF TRANSPORTATION, IDENTIFIED AS CONTROL NUMBER L500383, GRANTING A TIME EXTENSION FOR THE PLANNING, DESIGN, AND CONSTRUCTION OF AGUA FRIA STREET AND SOUTH MEADOWS ROAD INTERSECTION IMPROVEMENTS.**

**WHEREAS**, the City of Santa Fe (“City”) and the New Mexico Department of Transportation (“NMDOT”) entered into an Agreement, Contract No. D18363, on October 18, 2019 (“Contract”), for \$151,185 to plan, design, and construct the intersection improvements at Agua Fria-South Meadows (the “Project”); and

**WHEREAS**, the Governing Body amended the Contract’s original termination date of June 30, 2021, to June 30, 2022, via Resolution 2021-24; and

**WHEREAS**, the Governing Body approved a second amendment for term extension to December 31, 2022, via Resolution 2022-28; and

1           **WHEREAS**, a third amendment is needed to extend the Contract’s termination date to June  
2 30, 2024, to complete this project; and

3           **WHEREAS**, moving forward with constructing the Project remains a priority for the City to  
4 alleviate traffic delays and improve safety at this intersection; and

5           **WHEREAS**, with the extension of the Contract, the Project is fully funded for construction.

6           **NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE**  
7 **CITY OF SANTA FE** that the Governing Body supports extending the term of the Contract to June  
8 30, 2024.

9           **BE IT FURTHER RESOLVED** that the City of Santa Fe accepts responsibility for the  
10 Project; assumes the lead role in design development and construction of the Project; agrees to the  
11 terms, conditions, and certification and reporting requirements of the Contract; and assumes ownership,  
12 liability, and maintenance responsibilities for all amenities related to the completion of the Project.

13           PASSED, APPROVED, and ADOPTED this 31<sup>st</sup> day of May, 2023.

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16 ALAN M. WEBBER, MAYOR

17 ATTEST:

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20 KRISTINE MIHELIC, CITY CLERK

21 APPROVED AS TO FORM:

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23 \_\_\_\_\_  
24 ERIN K. McSHERRY, CITY ATTORNEY

25 *Legislation/2023 /Resolutions/2023-19 @ Agua Fria South Meadows MAP Grant Extension 3*