

1 **CITY OF SANTA FE, NEW MEXICO**

2 **RESOLUTION NO. 2023-28**

3 **INTRODUCED BY:**

4
5 Councilor Romero-Wirth

6
7
8
9
10 **A RESOLUTION**

11 **NOTIFYING THE COUNTY CLERK OF THE COUNTY OF SANTA FE THAT ONE**
12 **CITY COUNCILOR FROM EACH COUNCIL DISTRICT AND THE MUNICIPAL**
13 **JUDGE FOR THE CITY OF SANTA FE ARE THE CITY OF SANTA FE POSITIONS TO**
14 **BE FILLED DURING THE REGULAR LOCAL ELECTION TO BE HELD ON**
15 **NOVEMBER 7, 2023.**

16
17 **WHEREAS**, SFCC 1987, Section 9-1.6(A) requires the the Governing Body to adopt an
18 election resolution no earlier than one hundred fifty (150) days and no later than one hundred twenty
19 (120) days prior to the date of the regular municipal election; and

20 **WHEREAS**, the election resolution is required to include a list of the positions that are
21 to be filled in the election and serves as the election proclamation referred to in Section 4.03(C)
22 of the Santa Fe Municipal Charter; and

23 **WHEREAS**, SFCC 1987, Section 9-1.6(A) contemplates that the election resolution
24 serves as notice to the county clerk pursuant to NMSA 1978, Section 1-22-4(A).

25 **NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE**

1 **CITY OF SANTA FE:**

2 **Section 1. POSITIONS TO BE FILLED.** The following positions shall be filled
3 during the regular local election on Tuesday, November 7, 2023:

- 4 A. The Municipal Judge for the City of Santa Fe to a four-year term;
- 5 B. One City Councilor from District 1 to a four-year term;
- 6 C. One City Councilor from District 2 to a four-year term;
- 7 D. One City Councilor from District 3 to a four-year term;
- 8 E. One City Councilor from District 4 to a four-year term; and

9 **Section 2. NOTICE TO COUNTY CLERK.** This Resolution serves as notice to
10 the Santa Fe County Clerk pursuant to NMSA 1978, Section 1-22-4(A) and the City Clerk shall
11 deliver it to the County Clerk on or before July 10, 2023.

12 PASSED, APPROVED, and ADOPTED this 28th day of June, 2023.

13
14 
[Alan Webber \(Jul 3, 2023 08:13 MDT\)](#)

15 ALAN M. WEBBER, MAYOR

16 ATTEST:

17
18 

19 KRISTINE MIHELICIC, CITY CLERK

20 APPROVED AS TO FORM:

21
22 
[Erin McSherry \(Jul 2, 2023 21:37 MDT\)](#)

23 ERIN K. McSHERRY, CITY ATTORNEY