

1 **CITY OF SANTA FE, NEW MEXICO**

2 **RESOLUTION NO. 2023-39**

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10 **A RESOLUTION**

11 **AMENDING THE GENERAL PLAN FOR A PORTION OF LAND OWNED BY THE NEW**
12 **MEXICO STATE LAND OFFICE AS TRUST LANDS, IN PARTICULAR A PARCEL**
13 **RECORDED IN THE SANTA FE COUNTY CLERK’S OFFICE IN PLAT BOOK 789, PAGE**
14 **040, AS INSTRUMENT NUMBER 1767994 ENTITLED “BOUNDARY SURVEY OF 30.55**
15 **ACRES +/- NEW MEXICO STATE TRUST LANDS” WITHIN SECTION 36, T17N, R8E,**
16 **N.M.P.M., COMPRISING AN AREA OF APPROXIMATELY +/-12 ACRES, LOCATED**
17 **SOUTHWEST OF THE INTERSECTION OF SOUTH MEADOWS ROAD AND NM-599**
18 **(CASE NO. 2023-6844).**

19 **WHEREAS**, on November 14, 2007, the Governing Body of the City of Santa Fe (City)
20 adopted the Southwest Community Area Master Plan (SWCAMP) as an Amendment to the General
21 Santa Fe General Plan in 1999 (Resolution No. 1999-45) in order to adopt a comprehensive and publicly
22 validated plan for the Cerrillos and Airport Road area located in the southwest sector of the city, the
23 fastest growing part of Santa Fe; and

24 **WHEREAS**, the General Plan states that the guiding policies for Economic Development are
25 to:

- 1 1) Promote diversification of the Santa Fe economy;
- 2 2) Promote increased job opportunities with higher wages for Santa Fe residents;
- 3 3) Support retail uses that serve the needs of Santa Fe residents and workers;
- 4 4) Develop and maintain an attractive climate for conducting business in Santa Fe; and
- 5 5) Promote small businesses; and

6 **WHEREAS**, the City’s Office of Economic Development, applicant and agent for the New
7 Mexico State Land Office (“Applicant”), through its sub-agent, Wilson & Co., submitted an application
8 to amend the General Plan Future Land Use Map from Mountain/Corridor (Residential - one (1)
9 dwelling unit per 10 acres) to Community Commercial (Non-Residential) (“Proposed Amendment”),
10 for a +/- 12 acres of land located southwest of the intersection of South Meadows Road and NM-599
11 described in Attachment A (“the Property”); and

12 **WHEREAS**, the Applicant’s requested amendment to the Future Land Use Map is necessary
13 to fulfill the economic development policies set forth in the General Plan, and allows a greater variety
14 of housing development in order to better meet the needs of different ages, incomes, and family sizes
15 to support the growth of Santa Fe and the Southwest area; and

16 **WHEREAS**, pursuant to SFCC 1987, Section 14-3.2 (B)(2)(b), the Governing Body must
17 amend the General Plan before approving a change to a zoning district designation that is inconsistent
18 with the land use classification shown on the general plan’s future land use map; and

19 **WHEREAS**, pursuant to NMSA 1978, Section 3-19-9 (A) and SFCC 1987, Section 14-
20 3.2(E)(1)(f), the City may amend its General Plan with the general purpose of guiding and
21 accomplishing a coordinated, adjusted, and harmonious development of the City which will, in
22 accordance with existing and future needs, best promote health, safety, morals, order, convenience,
23 prosperity or the general welfare as well as efficiency and economy in the process of development; and

24 **WHEREAS**, the Planning Commission reviewed evidence related to the Proposed
25 Amendment, held a public hearing on the Proposed Amendment on July 6th, 2023 and recommended

1 the Governing Body approve the Proposed Amendment; and

2 **WHEREAS**, on September 13, 2023, the Governing Body held a public hearing on the
3 Proposed Amendment; having reviewed the staff report, the recommendation of the Planning
4 Commission, and the evidence obtained at the public hearing; and determined that the proposed
5 amendment to the General Plan, as recommended by the Planning Commission, meets the approval
6 criteria set forth in Section 14-3.2(E) of SFCC 1987.

7 **NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE**
8 **CITY OF SANTA FE** that the General Plan is Amended to change the designation of the Property
9 from Mountain/Corridor to Community Commercial.

10 PASSED, APPROVED, and ADOPTED this 13th day of September, 2023.

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12 _____
13 ALAN M. WEBBER, MAYOR

14 ATTEST:

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17 _____
18 KRISTINE MIHELIC, CITY CLERK

19 APPROVED AS TO FORM:

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21 [Erin McSherry \(Sep 18, 2023 18:09 MDT\)](#)

22 _____
23 ERIN K. MCSHERRY, CITY ATTORNEY
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Attachment A-the "Property"

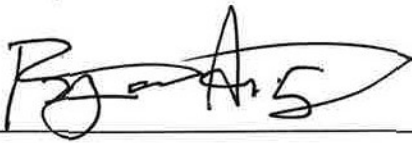
PARCEL 1

A Parcel of land being a portion of the "Boundary Survey of a 30.55 Acre± New Mexico State Trust Lands", situated within a portion of Section 36, T.17 N., R.8 E., N.M.P.M., Santa Fe County, New Mexico, being more particularly described as follows:

Beginning at a point on the Eastern line of said Parcel at a found 3-1/2 inch NMDOT Aluminum Cap stamped "CL526+78.19/LS5978/1997. Whence, a Santa Fe Control Network Station "CSFC HUD2", found in place bears N60°21'19"E, 6,103.13 feet distant; Thence from the point of beginning S. 60°14'00" W., 64.98 feet to an angle point.

Thence S. 44°04'51" W., a distance of 621.50 feet to an angle point, Thence S. 45°00'00" W., 794.55 feet to an angle point. Thence S. 43°40'46" W., a distance of 323.56 feet to an angle point being the Southeast corner of said parcel, Thence S. 89°56'39" W., a distance of 416.40 feet to a point on a non-tangent curve, also being the a point on the Eastern line of NMSHD Highway 599, Project #ST-7649(203)-2 right of way. Thence along said right of way along a curve to the left, having a radius of 2156.61 feet and an arc length of 479.47 feet, having a chord bearing N. 45°14'21" E., a chord distance of 478.48 feet to a point of tangency a found 3-1/2 inch NMDOT right of way marker stamped "CL511+30.27/LS5978/1997", and a point of tangency along said right of way. Thence N. 38°52'12" E., a distance of 619.97 to an angle point a found 3-1/2 inch NMDOT right of way marker stamped "CL517+50.00/LS5978/1997", at the intersection of said right of way and exit ramp right of way, Thence along said right of way, N. 57°24'56" E., a distance of 1115.92 feet an angle point a found 3-1/2 inch NMDOT right of way marker stamped "CL528+08.04/LS5978/1997",

Thence, leaving said right of way, S. 00°03'17" E., a distance of 166.83 feet to the point of beginning. Said Parcel contains an area of 530,776 Square Feet (12.1849 acres) more or less.



Benjamin M. Aragon, PS 15268



9-1-23

Date: