

CITY OF SANTA FE, NEW MEXICO

RESOLUTION NO. 2023-41

A RESOLUTION

AMENDING THE GENERAL PLAN FOR A PORTION OF LAND OWNED BY THE NEW MEXICO STATE LAND OFFICE AS TRUST LANDS, IN PARTICULAR A PARCEL RECORDED IN THE SANTA FE COUNTY CLERK'S OFFICE IN PLAT BOOK 789, PAGE 040, AS INSTRUMENT NUMBER 1767994 ENTITLED "*BOUNDARY SURVEY OF 30.55 ACRES +/- NEW MEXICO STATE TRUST LANDS*" WITHIN SECTION 36, T17N, R8E, N.M.P.M., COMPRISING AN AREA OF APPROXIMATELY +/-15.5 ACRES, LOCATED SOUTHWEST OF THE INTERSECTION OF SOUTH MEADOWS ROAD AND NM-599 (CASE NO. 2023-6846)

WHEREAS, on November 14, 2007, the Governing Body of the City of Santa Fe (City) adopted the Southwest Community Area Master Plan (SWACMP) as an Amendment to the General Santa Fe General Plan in 1999 (Resolution No. 1999-45) in order to adopt a comprehensive and publicly validated plan for the Cerrillos and Airport Road area located in the southwest sector of the city, the fastest growing part of Santa Fe; and

WHEREAS, the General Plan states that the guiding policies for Economic Development are to:

- 1) Promote diversification of the Santa Fe economy;
- 2) Promote increased job opportunities with higher wages for Santa Fe residents;
- 3) Support retail uses that serve the needs of Santa Fe residents and workers;
- 4) Develop and maintain an attractive climate for conducting business in Santa Fe;
- 5) Promote small businesses; and

WHEREAS, the City's Office of Economic Development, applicant and agent for the New Mexico State Land Office ("Applicant"), through its sub-agent, Wilson & Co., submitted an application to amend the General Plan Future Land Use Map from Low Density Residential (three (3) to seven (7) dwelling units per acres) to Community Commercial (Non-Residential) ("Proposed Amendment"), for +/- 15.5 acres of land located southwest of the intersection of South Meadows Road and NM-599 described in Attachment A ("the Property"); and

WHEREAS, the Applicant's requested amendment to the Future Land Use Map is necessary to fulfill the economic development policies set forth in the General Plan, and allows a greater variety of housing development in order to better meet the needs of different ages, incomes, and family sizes to support the growth of Santa Fe and the Southwest area; and

WHEREAS, pursuant to SFCC 1987, Section 14-3.2 (B)(2)(b), the Governing Body must amend the General Plan before approving a change to a zoning district designation that is inconsistent with the land use classification shown on the general plan's future land use map; and

WHEREAS, pursuant to NMSA 1978, Section 3-19-9 (A) and SFCC 1987, Section 14-3.2(E)(1)(f), the City may amend its General Plan with the general purpose of guiding and accomplishing a coordinated, adjusted, and harmonious development of the City which will, in accordance with existing and future needs, best promote health, safety, morals, order, convenience, prosperity or the general welfare as well as efficiency and economy in the process of development; and

WHEREAS, the Planning Commission reviewed evidence related to the Proposed

1 Amendment, held a public hearing on the Proposed Amendment on July 6th, 2023 and recommended
2 the Governing Body approve the Proposed Amendment; and

3 **WHEREAS**, on July 6th, 2023, the Planning Commission recommended that the Governing
4 body approve this amendment to the General Plan in Case #2023-6844; and

5 **WHEREAS**, on September 13, 2023, the Governing Body held a public hearing on the
6 Proposed Amendment; having reviewed the staff report, the recommendation of the Planning
7 Commission, and the evidence obtained at the public hearing; and determined that the proposed
8 amendment to the General Plan, as recommended by the Planning Commission, meets the approval
9 criteria set forth in Section 14-3.2(E) of SFCC 1987.

10 **NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE**
11 **CITY OF SANTA FE** that the General Plan is Amended to change the designation from Low-Density
12 Residential to Community Commercial for the Property.

13 PASSED, APPROVED, and ADOPTED this 13th day of September, 2023.

14 
15 _____

16 ALAN M. WEBBER, MAYOR

17 ATTEST:

18 
19 _____

20 KRISTINE MIHELIC, CITY CLERK

21 APPROVED AS TO FORM:

22 
23 Erin McSherry (Sep 19, 2023 14:07 MDT)

24 ERIN K. MCSHERRY, CITY ATTORNEY

25 Legislation/Land Use Legislation/Resolutions/2023-41 (R)/Case 2023-6846

PARCEL 2

A Parcel of land being a portion of the "Boundary Survey of a 30.55 Acre± New Mexico State Trust Lands", situated within a portion of Section 36, T.17 N., R.8 E., N.M.P.M., Santa Fe County, New Mexico, being more particularly described as follows:

Beginning at a point on the Eastern line of said Parcel, Whence, N. 00°02'17"W., a distance of 473.78 feet to a point, Whence, to a Santa Fe Control Network Station "CSFC HUD2", found in place bears N60°21'19"E, 6,103.13 feet distant; Thence from the point of beginning S. 00°02'17" E., a distance of 778.35 feet to an angle point, a found 2-1/2 inch iron pipe in concrete. Thence S. 89°56'40" W., a distance of 1253.68 feet to an angle point, Thence N. 43°40'46" E., 323.56 feet to an angle point. Thence N. 45°00'00" E., a distance of 764.55 feet to an angle point, Thence N. 89°25'17" E., a distance of 489.10 feet to the point of beginning. Said Parcel contains an area of 678,290 Square Feet (15.5714 acres) more or less.



Benjamin M. Aragon, PS 15268



9-1-23

Date: