



## ADDENDUM NO. 01

Date: June 30, 2014

Project Name: Santa Fe Solid Waste Management Agency  
Caja del Rio Landfill – Cell 5B Liner Construction

Request for Bid No.: '14/43/B

To: All Bidders of Record

This Addendum forms a part of the Contract Documents and modifies or supplements the Project Specifications or the Drawings as indicated below. All other provisions of the Contract Documents shall remain unchanged. This Addendum is hereby made a part of the Contract Documents to the same extent as those provisions contained in the original documents and all itemized listings thereof. Bidders shall acknowledge receipt of this Addendum in the appropriate space on the Bid Form (page 4-5).

### A. Project Specifications

1. Contract Documents, Cover Page
  - a. Replace the cover page in its entirety with the attached document.
2. Section 2, Instructions to Bidders
  - a. Page 2-2, Paragraph 8, Interpretations: Replace the third sentence with the following: "Questions received less than four (4) days prior to the date for opening bids will not be answered."

*NOTE: Due to the upcoming holiday, questions will be accepted until July 7, 2014, 2:00 PM MDT.*

- b. Page 2-7, Paragraph 15, Submission of Bids: Replace the second sentence with the following: "The Bid Form **may** be detached from the bound set of Contract Documents."
3. Section 4, Bid Form
  - a. Page 4-3, Bid Schedule: In the third column ("Brief Description of Item with Unit Bid Price in Words"), replace "linear foot" with "lump sum."

4. Section 13, State of New Mexico Wage Rates Determination
  - a. Page 13-2: Replace this page in its entirety with the attached New Mexico Department of Workforce Solutions Wage Decision #SF-14-0957 A.

*NOTE: The Wage Rates Determination was inadvertently omitted from the original publication.*

5. Section 01025, Control of Work
  - a. Page 01046-3, Paragraph 1.09, Water for Construction Purposes: Replace Part A in its entirety with the following: "The Owner receives treated effluent wastewater (reclaimed wastewater) from the City of Santa Fe Wastewater Plant via Marty Sanchez Golf Course. The Owner operates and monitors the use of Class 1B reclaimed wastewater under NMED Discharge permit number DP-1120. Contractor may use reclaimed wastewater for cell construction at no charge if the appropriate usage log(s) are maintained and coordinated with the Owner. If reclaimed wastewater is not available on site for the Contractor, then the Contractor shall be responsible for transporting and purchasing reclaimed wastewater to the cell construction area.

Contractor shall pay the Owner for its use of reclaimed wastewater at fifty percent (50%) of the rate for potable water as set forth in the City of Santa Fe Sanitary Sewer Rate, Fee and Penalty Schedule (Chapter XXV SFCC 1987)."

*NOTE: Through 2014, the cost of the reclaimed wastewater is \$3.37 per 1000 gallons.*

6. Section 01046, Measurement and Payment
  - a. Page 01025-2, Item No. 3 – Subgrade Preparation: Replace the first sentence with the following: "Shall include all labor, equipment and incidentals required for clearing and grubbing, excavation, borrow, embankment, **Cell 5B/6B separation berm**, and installation of subgrade over the Cell No. 5B landfill area as shown on the Drawings."
  - b. Page 01025-3, Item No. 9 – Leachate Collection System Piping: In the third line, add "riser pipe caps" between "fittings" and "washed gravel material."

## **B. Project Drawings**

1. Sheet CD-1, Liner System Details
  - a. Section 3, Cell 5B to Cell 6B Separation Berm: Add the following: "Note 2. Install minimum 10' liner run-out from toe of Cell 6B berm. This excess liner shall be protected with the plywood "
2. Sheet CD-2, Leachate Collection System Details
  - a. Detail A, Leachate Riser: Insert the following: "Note 3. Contractor shall replace all six existing riser pipe caps for Cell 1 through 6. Contractor shall field verify sizes for each cap."

b. Detail E, Solar Powered Level Sensor: Insert the following table:

| Existing HDPE Leachate System Details,<br>From JP Mainline Inspection (May 7, 2014) |                       |                                      |
|---|-----------------------|--------------------------------------|
| Cell No.  | *Diameter<br>(inches) | *Discharge Length<br>(feet, approx.) |
| 1   | 12                    | 139                                  |
| 2   | 12                    | 142                                  |
| 3   | 12                    | 138                                  |
| 4   | 12                    | 288                                  |
| 5   | 12                    | 297                                  |
| 6   | 12                    | 325                                  |
| *Contractor shall field verify dimensions.  |                       |                                      |

**C. Questions/Responses**

- Question/Comment:** Is the Contractor required to submit the entire book of Contract Documents with his/her bid?

**Response:** No. The Contractor shall submit two copies of the applicable bid documents (refer to Section 2, Instructions to Bidders, Paragraph 21) with his/her bid. See also the revision to Section 2 above.
- Question/Comment:** Is the Contractor required to submit the Non-Collusion Affidavit of Bidder/Subcontractor with his/her bid or is this document to be submitted after award?

**Response:** The Non-Collusion Affidavit (Section 6, Supplemental Bid Forms) shall be submitted with the bid.
- Question/Comment:** Is the Contractor required to submit the Certification of Bidder/Subcontractor Regarding Equal Employment Opportunity with his/her bid or is this document to be submitted after award?

**Response:** The Certification of Bidder/Subcontractor Regarding Equal Employment Opportunity (Section 6, Supplemental Bid Forms) shall be submitted with the bid.
- Question/Comment:** Which version of the New Mexico State Highway & Transportation Department Standard Specifications applies to this project?

**Response:** The 2014 edition shall apply to this project (refer also to General Note 18 on Sheet G-1, General and Civil Notes, Abbreviations).
- Question/Comment:** What are the operating hours of the Caja del Rio Landfill? May the Contractor work outside of this schedule?

**Response:** The Caja del Rio Landfill is open Monday through Saturday, 7AM to 5PM MDT. It is acceptable should the Contractor wish to work outside of this schedule; he/she must coordinate directly with the Owner for an access key.

6. **Question/Comment:** Will electricity/power be available to the Contractor.  
**Response:** No. The Contractor shall supply power as appropriate for construction.
7. **Question/Comment:** Is a proctor available on the existing soil stockpile.  
**Response:** No.
8. **Question/Comment:** Is a Professional Engineer's stamp required on the pump design?  
**Response:** Yes. The pump manufacturer shall provide this (refer also to the first note on Detail E, Sheet CD-2, Leachate Collection System Details).
9. **Question/Comment:** What tests are included in the Allowance?  
**Response:** The purpose of the \$15,000 allowance is to cover the expenses of the field conformance testing, such as the geotechnical tests for the drainage layer, compaction testing for the subgrade, etc. The allowance shall also be used to cover the shipping/handling and laboratory testing fees for the geosynthetic materials, such as destructive tests for the liner. Therefore, the allowance shall be used for ALL field conformance testing.

In addition to the manufacturers' quality control certificates, the Owner may request additional quality for the geosynthetic materials (liner, GCL, etc.). If additional testing is required, the Quality Assurance Technician (QAT) must be present at the time of testing and physically collect the sample to be tested. While requests for this type of testing are infrequent, the Contractor shall be prepared to conduct these tests. Tests of this type are also covered by allowance.

Required geosynthetic material field tests (liner seam tests, liner destructive tests, etc.) shall be performed in accordance with the specifications and is covered by the allowance. In addition, samples that require off-site laboratory analyses, the shipping/handling and laboratory testing fees are covered by the allowance.

**D. Pre-Bid Meeting**

1. Pre-Bid Meeting Agenda is included as an attachment to this Addendum.
2. The list of attendees at the Pre-Bid Meeting is included as an attachment.
3. Items of note:
  - a. All questions must be submitted in writing. No verbal response shall be binding.
  - b. The deadline for questions is July 7, 2014, 2:00 PM MDT (4 days before bid)
  - c. Direct questions to Kerrie Greenfelder ([greenfelderkl@cdmsmith.com](mailto:greenfelderkl@cdmsmith.com)).
  - d. The final Addendum (if applicable) will be posted to the Academy Reprographics public planroom website by July 9, 2014, 2:00 PM MDT.
  - e. Any interpretation of the Contract Documents will be made only by Addendum.

**E. Attachments**

1. Contract Documents Cover Page
2. New Mexico Department of Workforce Solutions Wage Decision #SF-14-0957 A
3. Pre-Bid Meeting Agenda and List of Attendees, dated June 30, 2014
4. Current Plan Holders List, dated June 30, 2014

Prepared by:

Kerrie L. Greenfelder, PE, BCEE  
Project Manager  
CDM Smith, Inc.



**SANTA FE SOLID WASTE  
MANAGEMENT AGENCY**

**REQUEST FOR BIDS**

**BID NO. '14/43/B**



**CONTRACT DOCUMENTS  
AND SPECIFICATIONS  
FOR  
CAJA DEL RIO LANDFILL  
CELL 5B LINER CONSTRUCTION**

**JUNE 16, 2014**

**BIDS DUE:**

**JULY 11, 2014 at 2:00 P.M.**

**PURCHASING OFFICE**

**CITY OF SANTA FE**

**2651 SIRINGO ROAD – BUILDING “H”**

**SANTA FE, NEW MEXICO 87505**

New Mexico Department of Workforce Solutions

Public Works

121 Tijeras Ave. NE, Suite 3000, Albuquerque, NM 87102

Phone: (505)-841-4400 fax to: (505) 841-4424 or Email to: [public.works@state.nm.us](mailto:public.works@state.nm.us)

Wage Decision # **SF-14-0957 A**

**NOTIFICATION OF AWARD (NOA)**

**THIS WAGE DECISION # EXPIRES FOR BIDS ON 10/16/14**

**Description and Location of Work:** SFSWMA Caja del Rio Landfill Cell 5B Liner Construction

Installation of leachate systems (piping, well heads, trenching, pumps, level sensors and solar panels) and installation of 422,000 SF of geosynthetic clay liner, 60 MIL HDPE textured geomembrane, and 10 oz/yd<sup>2</sup> non-woven geotextile for Cell 5B. This also includes installation of 23,500 CY of basalt and 3,000 CY of glass to be used as drainage material, as well as, subgrade preparation

City of Santa Fe

County of Santa Fe

149 Wildlife Way

**REMINDER for Agency Conducting BID Process:** If bids are NOT submitted before new wage rates go into effect, a NEW wage decision WILL be required.

After the Contracting Agency awards this project the Wage Rate Poster and the Wage Rate Packet, excluding this NOA and Subcontractor List, must be delivered to the **GENERAL/PRIME CONTRACTOR**. The Contracting Agency or its agent must complete this form (including the next page listing all of the subcontractors including all tiers of subcontractors) and fax or mail it to the address above. **If the project is canceled**, this form must be completed by the Contracting agency conducting the bid process and the wording "Cancelled" written on the form and send to the Labor Relations Division. Failure to submit the NOA in a timely manner is a violation of paragraph 11.1.2.9.B (3) of the Public Works Minimum Wage Act Policy Manual.

General/Prime Contractor Company Name: \_\_\_\_\_ License#: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Project Contact's name: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Approximate Date Work to Start: \_\_\_\_\_

Estimated Completion Date: \_\_\_\_\_

Estimated Cost of Project: \_\_\_\_\_

Bid Opening Date: \_\_\_\_\_

Note: The General/Prime Contractor **MUST** mail/fax in their Statement of Intent to Pay Prevailing Wages to the Contracting Agency or its agent before beginning work on the project. Each Subcontractor (and all tiers of subcontractors) **MUST** also mail/fax their Statement of Intent to Pay Prevailing Wages to the General/Prime Contractor 3 days after award of project. After work on the project is completed **and before, final payment**, is made to subcontractors and all tiers of subcontractors, the contractor and subcontractors must mail/fax their Affidavit of Wages paid to the Contracting Agency for final payment.

**Signature for Contracting Agency (or agent)** \_\_\_\_\_

**Printed Name** \_\_\_\_\_

**Email address for Contracting Agency (not agent)** \_\_\_\_\_ **Required Field**

**Date** \_\_\_\_\_

## SUBCONTRACTOR LIST

**DO NOT** list suppliers or professional services (such as surveyors)  
**INCLUDE** individual subcontractor dollar amount for project

Email to: [public.works@state.nm.us](mailto:public.works@state.nm.us) or fax to: (505) 841-4423

Please include **2nd & 3rd Tier** subcontractors. Make extra copies of form if necessary.

Wage Decision. # SF-14-0957 A

### **General Contractor:**

Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
E-Mail Address: \_\_\_\_\_ License No.: \_\_\_\_\_  
Phone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_ Sub \_\_\_\_\_ 2<sup>nd</sup> TIER \_\_\_\_\_ 3<sup>rd</sup> TIER \_\_\_\_\_  
(To Whom) (To Whom)  
Work to be performed: \_\_\_\_\_ Start Date: \_\_\_\_\_ Amount (\$): \_\_\_\_\_

Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
E-Mail Address: \_\_\_\_\_ License No.: \_\_\_\_\_  
Phone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_ Sub \_\_\_\_\_ 2<sup>nd</sup> TIER \_\_\_\_\_ 3<sup>rd</sup> TIER \_\_\_\_\_  
(To Whom) (To Whom)  
Work to be performed: \_\_\_\_\_ Start Date: \_\_\_\_\_ Amount (\$): \_\_\_\_\_

Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
E-Mail Address: \_\_\_\_\_ License No.: \_\_\_\_\_  
Phone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_ Sub \_\_\_\_\_ 2<sup>nd</sup> TIER \_\_\_\_\_ 3<sup>rd</sup> TIER \_\_\_\_\_  
(To Whom) (To Whom)  
Work to be performed: \_\_\_\_\_ Start Date: \_\_\_\_\_ Amount (\$): \_\_\_\_\_

Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
E-Mail Address: \_\_\_\_\_ License No.: \_\_\_\_\_  
Phone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_ Sub \_\_\_\_\_ 2<sup>nd</sup> TIER \_\_\_\_\_ 3<sup>rd</sup> TIER \_\_\_\_\_  
(To Whom) (To Whom)  
Work to be performed: \_\_\_\_\_ Start Date: \_\_\_\_\_ Amount (\$): \_\_\_\_\_

Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
E-Mail Address: \_\_\_\_\_ License No.: \_\_\_\_\_  
Phone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_ Sub \_\_\_\_\_ 2<sup>nd</sup> TIER \_\_\_\_\_ 3<sup>rd</sup> TIER \_\_\_\_\_  
(To Whom) (To Whom)  
Work to be performed: \_\_\_\_\_ Start Date: \_\_\_\_\_ Amount (\$): \_\_\_\_\_

Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
E-Mail Address: \_\_\_\_\_ License No.: \_\_\_\_\_  
Phone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_ Sub \_\_\_\_\_ 2<sup>nd</sup> TIER \_\_\_\_\_ 3<sup>rd</sup> TIER \_\_\_\_\_  
(To Whom) (To Whom)  
Work to be performed: \_\_\_\_\_ Start Date: \_\_\_\_\_ Amount (\$): \_\_\_\_\_



**SUSANA MARTINEZ  
GOVERNOR**



**CELINA BUSSEY  
SECRETARY**

**JOHN SANCHEZ  
LT. GOVERNOR**

**STATE OF NEW MEXICO  
DEPARTMENT OF WORKFORCE SOLUTIONS  
625 Silver Ave SW Suite 410  
Albuquerque, NM 87102  
Telephone (505) 841-4405  
Fax (505) 841-4420**

## **PUBLIC WORKS PROJECT REQUIREMENTS**

As a participant in a Public Works project valued at more than \$60,000 in the State of New Mexico, the following list addresses many of the responsibilities that are assigned by statute to each project stakeholder.

### **Contracting Agency**

- Ensure that all contractors/prime contractors wishing to bid on a Public Works project when the project is \$60,000 or more are actively registered with the Labor Relations Division, Labor Enforcement Fund (LEF) prior to bidding.
- Provide completed Notice of Award (NOA) and Sub-Contractor list to Labor Relations Division promptly after the project is awarded.
- Provide updates to the Sub-Contractor list to the Labor Relations Division

### **General Contractor**

- Provide to the Contracting Agency within 3 (Three) days of award a complete sub-contractor list and Statements of Intent (SOI) to pay Prevailing Wages for each contractor.
- Ensure that all sub-contractors wishing to bid on a Public Works project when their portion is over \$60,000 are actively registered with the Labor Relations Division prior to bidding.
- Submit bi-weekly certified payrolls to the owner/contracting agency.
- Make certain NM Apprenticeship and Training Fund payments are to be paid either to an approved Apprenticeship program or to the Labor Relations Division.
- Confirm the Wage Rate poster, provided by the Labor Relations Division, is displayed at the job site in an easily accessible place.
- Make sure, when a project has been completed, the Affidavits of Wages Paid (AWP) is sent to the Contracting Agency.

### **Sub-Contractor**

- Ensure that all sub-contractors wishing to bid on a Public Works project when their portion is over \$60,000 are actively registered with the Labor Relations Division prior to bidding.
- Submit bi-weekly certified payrolls to the General Contractor(s).
- Make certain NM Apprenticeship and Training Fund payments are to be paid either to an approved Apprenticeship program or to the Labor Relations Division.

## **Additional Information**

Reference material and forms for these requirements are available through the following New Mexico Workforce Solutions Web Link.

[www.dws.state.nm.us/new/Labor\\_Relations/publicworks.html](http://www.dws.state.nm.us/new/Labor_Relations/publicworks.html).

## **Additional Information**

Additional information, requirements, and documents on these topics can be found through the Public Works web pages.

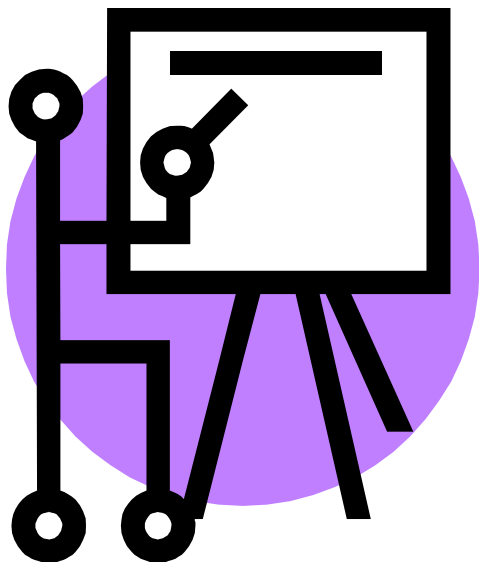
- Labor Enforcement Fund (LEF)
- Weekly Certified Payroll
- Public Works Apprenticeship and Training Fund (PWAT)
- Forms: Statement of Intent (SOI), Affidavit of Wages Paid (AWP)
- Prevailing Wage Rates (Base Rates, Fringe, and Apprenticeship Contributions)

## **CONTACT INFORMATION**

Contact us for any questions relating to Public Works Projects.

Kim Kew at [kim.kew@state.nm.us](mailto:kim.kew@state.nm.us) or 505-841-4405  
Otis Caddy [LynnO.Caddy@state.nm.us](mailto:LynnO.Caddy@state.nm.us) 505-841-4406  
Stacey Lowrey [Stacey.Lowrey@state.nm.us](mailto:Stacey.Lowrey@state.nm.us) 505-841-4412

# Labor Relations (Public Works & Public Works Apprenticeship and Training) Quarterly Training Session



**Date:** July 10, 2014

**Time:** 10:00 am

**Location:** 1596 Pacheco Street,  
Aspen Plaza, Suite 103,  
Santa Fe, NM, 87505

Be educated on all Labor Relations processes from beginning to end by attending this training session hosted by the State of NM, Labor Relations Division. Contracting agents, general contractors, contractor's at risk, subcontractors and employers alike are encouraged to attend. Seating is limited so call today to reserve your spot.

**Contact person:** Patrick Ficke  
**Telephone:** 505-827-6815



**SFSWMA Caja del Rio Landfill Cell 5B Liner Construction: WAGE DECISION #: SF-14-0957 A**  
**Installation of leachate systems (piping, well heads, trenching, pumps, level sensors and solar panels) and installation of 422,000 SF of geosynthetic clay liner, 60 MIL HDPE textured geomembrane, and 10 oz/yd<sup>2</sup> non-woven geotextile for Cell 5B. This also includes installation of 23,500 CY of basalt and 3,000 CY of glass to be used as drainage material, as well as, subgrade preparation**

**TYPE "A" - STREET, HIGHWAY, UTILITY & LIGHT ENGINEERING**

*Effective January 1, 2014*

| <b>Trade Classification</b>      | <b>Base Rate</b> | <b>Fringe Rate</b> |
|----------------------------------|------------------|--------------------|
| Bricklayer/Blocklayer/Stonemason | 17.74            | 0.26               |
| Carpenter/Lather                 | 15.99            | 0.44               |
| Cement Mason                     | 15.52            | 0.26               |
| Ironworker                       | 21.77            | 6.03               |
| Painter (Brush/Roller/Spray)     | 17.56            | 0.44               |
| <b>Electricians (outside)</b>    |                  |                    |
| Groundman                        | 26.79            | 11.03              |
| Equipment Operator               | 29.61            | 11.03              |
| Lineman/Wireman or Tech          | 30.20            | 11.03              |
| Cable Splicer                    | 31.38            | 11.03              |
| Plumber/Pipefitter               | 28.30            | 4.07               |
| <b>Laborers</b>                  |                  |                    |
| Group I                          | 13.73            | 0.35               |
| Group II                         | 14.03            | 0.35               |
| Group III                        | 14.43            | 0.35               |
| <b>Operators</b>                 |                  |                    |
| Group I                          | 15.74            | 0.26               |
| Group II                         | 15.94            | 0.26               |
| Group III                        | 16.52            | 0.26               |
| Group IV                         | 16.54            | 0.26               |
| Group V                          | 16.53            | 0.26               |
| Group VI                         | 16.69            | 0.26               |
| Group VII                        | 16.74            | 0.26               |
| Group VIII                       | 16.89            | 0.26               |
| Group IX                         | 17.39            | 0.26               |
| Group X                          | 18.19            | 0.26               |
| <b>Truck Drivers</b>             |                  |                    |
| Group I                          | 13.32            | 0.26               |
| Group II                         | 13.52            | 0.26               |
| Group III                        | 13.72            | 0.26               |
| Group IV                         | 13.92            | 0.26               |

**NOTE: SUBSISTENCE AND INCENTIVE PAY DO NOT APPLY TO TYPE "A" CONSTRUCTION.**

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## PRE-BID MEETING

Caja Del Rio Landfill  
Cell 5B Liner Construction  
Bid No. '14/43/B

June 30, 2014, 10:00 AM  
Nancy Rodriguez Community Center  
1 Prairie Dog Loop, Santa Fe, NM 87507



6000 Uptown Blvd. NE, Suite 200  
Albuquerque, NM 87110

tel: 505 243-3200

fax: 505 243-2700

### AGENDA

Welcome:

- Sign-In
- Meeting Introduction
- Meeting Purpose

“Role Call” / Introductions, Project Roles and Responsibility

- Owner: Santa Fe Solid Waste Management Agency; Randall Kippenbrock, PE, Executive Director
- Engineer: CDM Smith Inc.; Kerrie Greenfelder, PE, BCEE, Project Manager
- Other Project Stakeholders

Scope of Project: Cell 5B Liner Construction

Project Schedule (proposed):

- **Bid Opening: July 11, 2014, 2:00 PM, MST**
- Bid Award (Joint Powers Board): August 21, 2014
- Notice to Proceed: September 8, 2014 (Estimated)
- Final Completion, 75 days: Approx. November 22, 2014

Bid Submissions:

**City Purchasing Office  
City of Santa Fe  
Attention: Robert Rodarte  
2641 Siringo Road, Building H  
Santa Fe, NM 87505**

Review of Bid Submittal Requirements (Page 2-9):

- Bid Proposal
- Bid Form and Completed Bid Schedule
- Bid Bond or Check for Bid Security
- Non-Collusion Affidavit of Prime Bidder
- Non-Collusion Affidavit of Subcontractor(s)
- Certification of Nonsegregated Facilities
- Certification of Bidder regarding Equal Employment Opportunity
- Certification of Subcontractor regarding Equal Employment Opportunity
- Resident Veteran Contractor/ Resident Contractor/ Local Contractor Certification
- If Applicable, Bidder's Acknowledgement of Receipt of Any Notice(s) or Revision(s) or Addenda to an Advertisement, Specifications, or Bid Documents

Existing Operations and Coordination:

- Site Access
- Existing Landfill Operations
- Contractor Material/Equipment Staging Areas
- Disposal Coordination
- Use of Effluent Water for Cell Construction



| AGENDA  |
|---|
| <p>Contractor Responsibilities/Scope - Furnish all labor, materials, transportation, and services for the construction and installation of Cell 5B liner. Work includes, but is not necessarily limited to:</p> <ul style="list-style-type: none"> <li>• Earthwork</li> <li>• Berms</li> <li>• Anchor Trench</li> <li>• Tie-in Areas</li> <li>• Subgrade Preparation</li> <li>• Geosynthetic Clay Liner</li> <li>• Geomembrane</li> <li>• Geotextile</li> <li>• Leachate Clean-out Riser</li> <li>• Drainage Layer (Crushed Basalt and Glass Cullet)</li> <li>• Dedicated Leachate Pumps</li> <li>• Solar Powered Leachate Level Sensors</li> </ul> |
| <p>Associated Standards/Documentation:</p> <ul style="list-style-type: none"> <li>• Solid Waste Regulations: “State of New Mexico Solid Waste Regulations, 20.9 NMAC”</li> <li>• Technical Specifications and Drawings</li> <li>• Prevailing State Wage Rates (<b>TO BE ISSUED WITH ADDENDUM 01</b>)</li> <li>• New Mexico Contractors Licensing Requirements</li> </ul>  |
| Liquidated Damages: \$1000 per day  |
| Miscellaneous/Questions/Addenda   |
| <p>All Questions Submitted in Writing:</p> <ul style="list-style-type: none"> <li>• All questions must be submitted to CDM Smith in writing five days prior to bid opening (July 6, 2014).</li> <li>• Send to Kerrie Greenfelder, PE, BCEE; CDM Smith: <a href="mailto:GreenfelderKL@cdmsmith.com">GreenfelderKL@cdmsmith.com</a> or fax 505/243-2700</li> </ul>  |
| Closing Comments  |
| Adjourn   |
| Site Tour (optional)  |



Santa Fe Solid Waste Management Agency  
Caja del Rio Landfill  
Cell 5B Liner Construction  
Project Management: Pre-Bid Meeting

June 30, 2014  
10:00 AM

Nancy Rodriguez Community Center  
1 Prairie Dog Loop  
Santa Fe, NM 87507



6000 Uptown  
Albuquerque, NM 87110  
(505) 243-3200  
Fax (505) 243-2700

# SIGN-IN SHEET

| Organization                  | Name                | Contact Number (Please Indicate Cell or Office) | E-Mail                      |
|-------------------------------|---------------------|---|-----------------------------|
| MAXTEK Construction           | MATTS BUCKLAND      | (505) 888-5733                                  | maxtelinc@aol.com           |
| Southwest Liner               | MARK DECAHO         | 505-771-9122                                    | mark@SLSLINER.COM           |
| Southwest Liner Systems, Inc. | JUAN ZARPO          | (505) 771-9122                                  | JZARPE.SIS@gmail.com        |
| COMANCO ENVIRONMENTAL         | GREG PIGNATARO      | (513) 988-8839                                  | mtorp@comanco.com           |
| MERIDIAN Contracting          | CHRIS WAGNER        | (505) 872 2841 office                           | C.Wagner@meridiancon.net    |
| SFSWMA                        | RANDALL KIPPENBROCK | 505 424-1850                                    | rkkippenbrock@sfswnm.org    |
| SFSWMA                        | Randy Watkins       | 505 - 424 - 1850 x130                           | rwatkins@sfswnm.org         |
| CDM Smith                     | Kerrie Greenfelder  | 505/243-3200                                    | greenfelder KL@cdmsmith.com |
|                               |                     |   |                             |
|                               |                     |   |                             |
|                               |                     |   |                             |
|                               |                     |   |                             |

# Caja Del Rio Landfill Cell 5B

## Plan Holders

| Date/Status                               | Company  | Contact   | Bid Categories |
|---|--|---|----------------|
| 06/30/14 1:10 pm<br>(Download)            | Morrow Enterprises   | Kimberly Morrow<br>Tel: 575-526-1178<br>Fax: 575-527-2260 |                |
| 06/27/14 12:18 pm<br>(Download)           | EC Applications, Inc. (Liner Division)<br>650 N Batavia Street<br>Orange, CA 92868         | Chris Fore<br>Tel: 714-921-9848<br>Fax: 866-475-1225      |                |
| 06/27/14 11:11 am<br>Completed<br>(Order) | Enviroworks LLC<br>PO Box 67230<br>Edgewood , NM 87015                                     | Bart Shepherd<br>Tel: 5052864891<br>Fax:                  |                |
| 06/27/14 8:29 am<br>(Download)            | Builders News<br>NM  | Melissa Scott<br>Tel: 505-884-1752<br>Fax:                |                |
| 06/25/14 4:58 pm<br>(Download)            | International Lining Technology<br>850 Maestro Drive<br>Suite 101<br>Reno, NV 89511-2276   | Karen Barr<br>Tel: 775-284-2929<br>Fax: 775-284-2930      |                |
| 06/25/14 3:25 pm<br>Completed<br>(Order)  | CSW Contractors, Inc.<br>8901 East Mountain View Road<br>Suite 150<br>Scottsdale, AZ 85258 | Wayne Ballard<br>Tel: 602-266-7000<br>Fax: 602-266-7070   |                |
| 06/24/14 10:12 am<br>(Download)           | COMANCO Environmental Corporation<br>4301 Sterling Commerce Drive<br>Plant City, FL 33566  | Kathy Turben<br>Tel: 813-988-8829<br>Fax: 813-988-8953    |                |
| 06/23/14 10:37 am<br>(Download)           | Simbeck Liners<br>38256 HWY 160<br>Mancos, CO 81328  | Zach Sand<br>Tel: 9705337178<br>Fax: 970-533-7307         |                |
| 06/20/14 1:06 pm<br>(Added Manually)      | Construction Reporter  | Jane Construction<br>Tel: 505-243-9793<br>Fax:            |                |
| 06/18/14 9:59 am<br>(Download)            | IsquareFt  | Tiffany Cook<br>Tel: 800-364-2059<br>Fax: 866-570-8187    |                |
| 06/18/14 7:54 am<br>(Download)            | MAXTEK contractors, Inc.<br>2201 Phoenix ave NE<br>Albuquerque, NM 87107                   | Matts Buckland<br>Tel: 505-888-5733<br>Fax: 505-888-5734  |                |
| 06/17/14 8:53 am<br>Completed<br>(Order)  | Southwest Liner Systems, Inc.<br>301 Calle industrial<br>Bernalillo, NM 87004              | Michael Barnard<br>Tel: 5057719122<br>Fax: 505-771-0138   |                |
| 06/17/14 7:50 am<br>(Download)            | Clean Air & Water Systems, LLC<br>27071 Autumn Spring<br>Boerne, TX 78006                  | Ronald Zunker<br>Tel: 830-755-6048<br>Fax:                |                |