

# CITY OF SANTA FE

Buckman Direct Diversion



## INVITATION TO BID ITB # 23/74/B

**Amendment One**

**Amendment Issue Date:** July 5, 2023

**Title:** Granular Activated Carbon Media Changeout

**BID DUE DATE AND TIME:** July 13, 2023

**ELECTRONIC-ONLY PROPOSAL SUBMISSION**

## Granular Activates Carbon Media Changeout

ITB# 23/74/B

### Amendment # One

This Amendment is issued to extend the bid due date from July 6, 2023 to July 13, 2023.

The following are questions that were raised and answered:

1) When is the changeout expected to occur?

**Answer: The changeout will be scheduled as soon as possible after the bid process is complete. It seems that this will be late 2023 or early 2024 due to the length of time taken by the bid process.**

2) Is the City of Santa Fe willing to accept another manufacturer's carbon if it is equivalent to Calgon's Filtrasorb 820?

**Answer: No, we require Calgon Filtrasorb 820 to match the media in the other 3 GAC contractors in our facility.**

3) The term of the contract is 4 years but we did not see an annual price adjustment clause, so should we include our standard PPI adjustment language? We cannot hold a price for 4 years.

**Answer: Escalation / Reduction Clause:**

**Awarded Contractor shall keep pricing fixed for each year of this Agreement. Thereafter, City of Santa Fe and the Awarded Contractor may adjust pricing no more than once annually through an amendment to the Agreement at the time of Agreement renewal. Awarded Contractor shall submit all pricing increase requests to the Department contact in writing and provide substantiating evidence that each request is based on demonstrable market changes impacting the cost of products. The request must show all proposed increases by line item and include supporting documentation acceptable to the City of Santa Fe (such as a letter from a manufacturer indicating price increases, etc.). The City's decision on what is acceptable in this context is final and shall be accepted by all parties to the Agreement. Requested price increases that exceed 10% will not be accepted. No price increase may result in a higher profit margin for the Awarded Contractor than at the beginning of the initial term of this Agreement. Pricing changes will apply to Agreements and amendments to Agreements entered on and after the effective date of the price change. Price decreases as well as increases shall apply in the same manner. If the Awarded Vendor's prices are reduced for any reason, users shall receive the benefit of such reductions, immediately. Price increases will not be retroactive to orders already in house or backorders. Orders will be filled at the price in effect on the date of receipt of the order by the vendor.**

**To facilitate prompt consideration, all requests for price increase must include all information listed below:**

1. **Agreement Item Number**

2. **Current Item Price**

3. **Proposed New Price**

4. **Percentage of Increase**

**Mill/Supplier Notification of price increase indicating percentage of increase and including the reason for the increase.**

4) Is there an anticipated date of service? We will likely bid availability for late 2023 or early 2024.

**Answer: Late 2023 to early 2024.**

5) Will the WTP furnish dump trailers for the carbon to be dumped on-site or should these be furnished by the contractor?

**Answer: WTP will furnish the dump trailers.**

6) We will require spent carbon profiling to utilize our dump trailers, but will work with the plant to accomplish this if we are the successful bidder.

**Answer: WTP will furnish the dump trailers**

7) Can you provide more information on the contactors such as drawings or photos or any further description?

**Answer: Yes, we can provide photos and a description. See Attached Documents.**

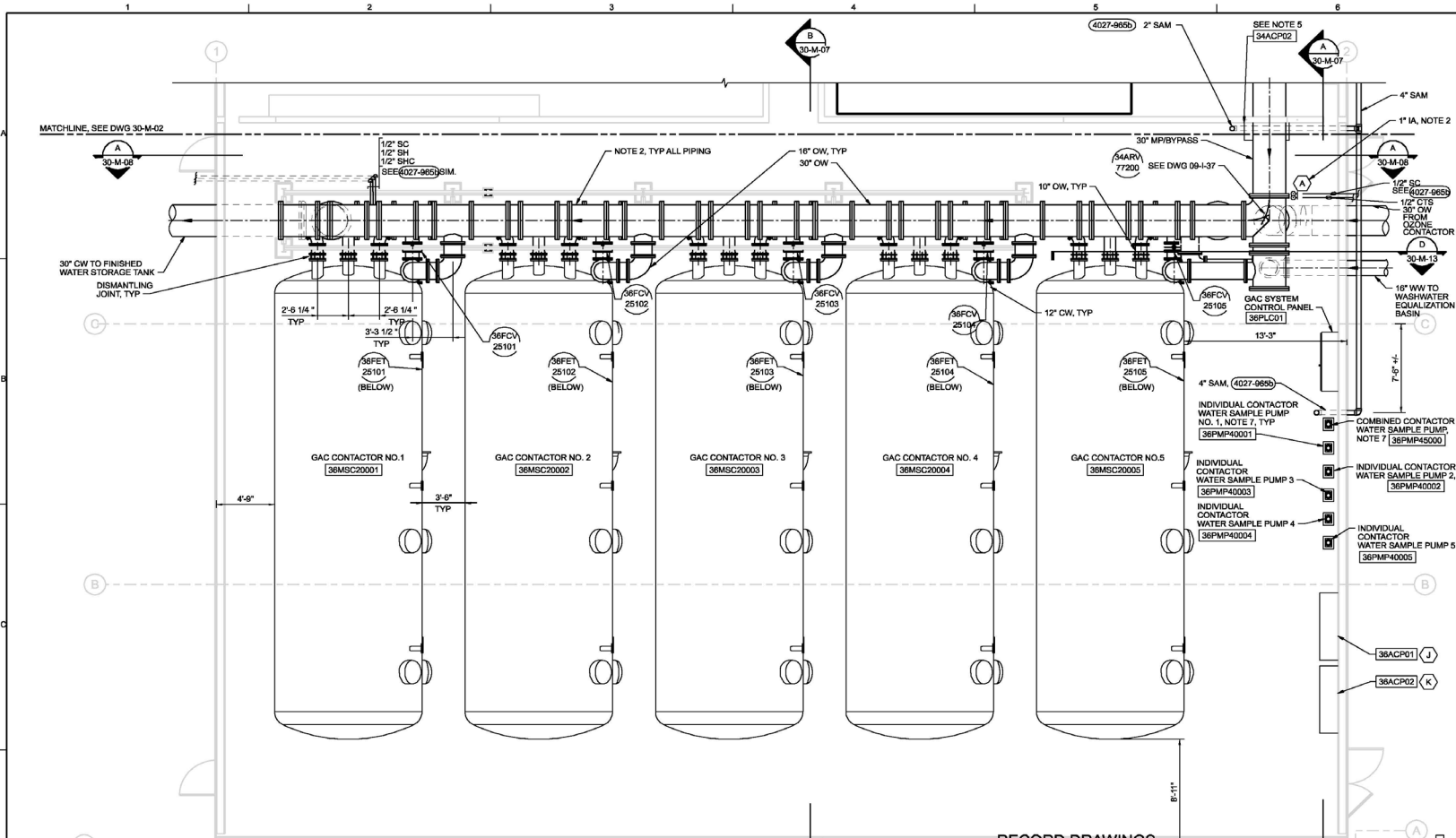
8) Can you provide an estimated schedule of changeout work to be conducted during the contract term?

*Answer: Late 2023 to early 2024.*

Please acknowledge receipt of this AMENDMENT with your ITB.

It shall be the responsibility of interested bidders to adhere to any changes or revisions to the ITB as identified in this Amendment No. 1.

## **Attachments**

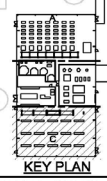


- NOTES:**
- REFER TO PIPE SCHEDULE FOR PIPE MATERIAL OPTIONS.
  - FIELD ROUTE TO (A) ON 30-M-05.
  - SEE PAIDS FOR INDICATION OF GAC SYSTEM SUPPLIER SUPPLIED EQUIPMENT AND INSTRUMENTATION.
  - COORDINATE DIRECTLY WITH GAC SYSTEM SUPPLIER FOR EXACT LOCATIONS OF LIMITS OF SIKDS.
  - FIELD ROUTE SAMPLE PIPE WASTE TO WASH WATER AIR GAP MANHOLE DISCHARGE AT EL 8502.00. USE FLOOR PENETRATION (4027-623) WHEN EXITING THE BUILDING.
  - VALVES OR INSTRUMENTS NOT TAGGED OR LABELED ARE TO BE PROVIDED AS PACKAGE SYSTEM. REFER TO PAIDS FOR MORE INFORMATION.
  - PUMP SAMPLE TO LAB BY FIELD ROUTING 1/2" PVC TUBING TO FLOOR AND PULLING THROUGH 4" SAM OUTSIDE AT.

Revisions Drawn By CH2M HILL Date NOVEMBER 2010  
 THESE RECORD DRAWINGS HAVE BEEN PREPARED, IN PART, ON THE BASIS OF INFORMATION COMPILED BY OTHERS. THE RESPONSIBLE ENGINEER/ARCHITECT WHO IS STAMPING THESE DRAWINGS HAS NOT INDEPENDENTLY VERIFIED THE INFORMATION PROVIDED BY OTHERS AND SHALL NOT BE RESPONSIBLE FOR ANY ERRORS OR OMISSIONS WHICH MAY HAVE BEEN INCORPORATED INTO THE RECORD DRAWINGS. THE RESPONSIBLE ENGINEER/ARCHITECT IS AN EMPLOYEE OF CH2M HILL.

Responsible Representative RAY SELVY Date NOVEMBER 2010  
 THE CH2M HILL WESTERN SUMMIT JOINT VENTURE HAS VERIFIED THE INFORMATION CONTAINED HEREIN AND CERTIFIES THAT THESE DRAWINGS SUBSTANTIALLY REPRESENT THE CONSTRUCTION OF THE DESIGNED FACILITIES AND CONFORM TO THE REQUIREMENTS OF THE DB CONTRACT BETWEEN THE BUCKMAN DIRECT DIVERSION BOARD AND CH2M HILL WESTERN SUMMIT JOINT VENTURE.

**PARTIAL PLAN AREA C**  
 1/4"=1'-0"



<b>CH2MHILL</b> WESTERN SUMMIT MECHANICAL ADVANCED TREATMENT FACILITY PARTIAL PLAN AREA C	RECORD DRAWINGS REVISION CHECK DATE DESIGN	BY: JAP/DO DATE: 11/20/10 REVISION: 1 DESIGN: K. ZULLIGER/J. QUINN	APPROVED BY: S. PATTERSON DATE: 11/20/10 REVISION: 1 DESIGN: B. MUEVEN
	VERIFY SCALE BAR IS ONE INCH ON ORIGINAL DRAWING	DATE: OCTOBER 2008 PROJ: 372143.WTP DWG: 30-M-03 SHEET: 324	PLOT DATE: 10/28/2010 PLOT TIME: 2:51:56 PM
	RELEASED DOCUMENTS: CH2M HILL AND WESTERN SUMMIT SHALL BE RESPONSIBLE FOR THE PROTECTION AND SECURITY OF THE INFORMATION CONTAINED HEREIN. CH2M HILL AND WESTERN SUMMIT SHALL BE RESPONSIBLE FOR THE PROTECTION AND SECURITY OF THE INFORMATION CONTAINED HEREIN.		
	FINIAL FOR CONSTRUCTION		







END: Amendment #1