

4401 Masthead Street NE, Suite 150 Albuquerque, NM 87109 505-348-4000 505-348-4072 Fax Albuquerque Colorado Springs Denver Fort Worth Houston Kansas City Lenexa Los Angeles Phoenix Rio Rancho Salina San Bernardino Wichita

Wilson & Company Latin America, LLC

11/15/2022

**TO: All Holders of Contract Documents** 

FOR: City of Santa Fe – Canada Rincon Trail – CIP 482A

FROM: Wilson & Company Inc.

The following Addendum No.1 shall be incorporated into the Contract Documents for the above referenced project.

See attached

ALL OTHER PROVISIONS OF THE CONTRACT DOCUMENT SHALL REMAIN UNCHANGED. THIS ADDENDUM No. 1 IS HERE BY MADE A PART OF THE CONTRACT DOCUMENTS TO THE SAME EXTENT AS THOSE PROVISIONS CONTAINED IN THE ORIGINAL DOCUMENTS AND ALL ITEMS LISTING THEREOF. EACH BIDDER SHALL ACKNOWLEDGE RECEIPT OF ADDENDUM NUMBER ONE (1) ON THE BID PROPOSAL FORM IN THE SPACE PROVIDED.

histeich Ata

Chris A. Perea, PE Construction Operations Manager Wilson & Company Inc

# ADDENDUM No. 1 Barr Spur Improvements Project

Date of Issue: 11/15/2022

This addendum forms a part of the Contract Documents and modifies the original Bid Documents.

All other provisions of the Contract Documents shall remain unchanged. This Addendum is hereby made part of the Contract Documents to the same extent as those provisions contained in the original documents and all itemized listings thereof.

## I. GENERAL:

1. The Advertisement for Bids has been updated. Bids are to be received by the City of Santa Fe Purchasing Office at <u>purchasing itb@santafenm.gov</u> by 3:00 PM, December 6<sup>th</sup>, 2022.

Join Zoom Meeting <u>https://santafenm-gov.zoom.us/j/87988603717?pwd=L2NYTG4rTC91a0ZXTG8xQ3E0byt6Zz09</u> Meeting ID: 879 8860 3717 Passcode: 638755

- 2. Plans and Specifications are also available to be downloaded from the Wilson & Company Plan Room: <u>https://www.wilsonco.com/plan-room</u>.
- 3. Non-Mandatory Pre-Bid Meeting was conducted November 9<sup>th</sup>, 2022. Agenda and Sign-in are attached to this addendum.
- 4. Bid opening date has been postponed to December 6<sup>th</sup>, 2022 at 3:00 PM. The entire bid document shall be submitted to the City of Santa Fe Purchasing Office at <u>purchasing\_itb@santafenm.gov</u> prior to 3:00 PM on December 6<sup>th</sup>, 2022 for the bid to be considered responsive.

## **II. QUESTIONS AND CLARIFICATIONS:**

- 1. Bid Item #950060 on the Bid SCHD calls 1 EA, plans show 4 EA, please verify.
  - a. Bid Item #32 950060 for Unique Item 1 Beehive grate shall be 4 EA. An updated Bid Item List has been provided.

## **III. ATTACHMENTS:**

- 1. Updated Advertisement for Bids.
- 2. Non-Mandatory Pre-Bid Agenda & Sign-in.
- 3. Updated Bid Item List.

#### ADVERTISEMENT FOR BIDS BID NO. CN S100660 – 23/25/B

Bids will be received by the City of Santa Fe and will be emailed to City of Santa Fe Purchasing Office <u>purchasing\_itb@santafenm.gov</u> until 3:00 P.M. local prevailing time, <u>December 6<sup>th</sup>, 2022</u>. Any bid received after this deadline will not be considered. This bid is for the purpose of procuring:

#### Canada Rincon Trail CIP 482A/CNS100660

The bidder's attention is directed to the fact that all applicable Federal Laws, State Laws, Municipal Ordinances, and the rules and regulations of all authorities having jurisdiction over said item shall apply to the bid throughout, and they will be deemed to be included in the bid document the same as though herein written out in full.

The City of Santa Fe is an Equal Opportunity Employer and all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual orientation, or national origin. The successful bidder will be required to conform to the Equal Opportunity Employment regulations.

Page 13 and 19 - Bids may be held for sixty (60) days subject to action by the city. The city reserves the right to reject any or all bids in part or in whole. Complete Bid packets are available from the Wilson & Company Plan Room: <u>https://www.wilsonco.com/plan-room</u>.

ATTEST:

Kathy Sanchez, Purchasing Officer

Received by the Santa Fe New Mexican on: \_\_\_\_\_\_ To be published on: <u>October 30<sup>th</sup></u>, 2022; November 6<sup>th</sup>, 2022; November 13<sup>th</sup>, 2022

Received by the Albuquerque Journal on:\_\_\_\_\_ To be published on: <u>October 30<sup>th</sup>, 2022; November 6<sup>th</sup>, 2022; November 13<sup>th</sup>, 2022</u> The purpose of this Request for Bid (RFB) is to procure construction services for Canada Rincon Trail in accordance with contract documents supplied by the City of Santa Fe, Public Works Department.

OBTAINING CONTRACT DOCUMENTS: Plan drawings, specifications and contract documents may be obtained online:

Wilson & Company Plan Room https://www.wilsonco.com/plan-room

Each bidder must conform to the conditions specified in the section entitled "Information to Bidders".

BID OPENING: Bid Opening will be conducted Via Zoom at 3:00 P.M. on December 6<sup>th</sup>, 2022 with the link below:

Join Zoom Meeting <u>https://santafenm-gov.zoom.us/j/87988603717?pwd=L2NYTG4rTC91a0ZXTG8xQ3E0byt6Zz09</u> Meeting ID: 879 8860 3717 Passcode: 638755

BID GUARANTEE: Each bid shall be accompanied by an acceptable form of Bid Guarantee in an amount equal to at least five percent (5%) of the amount of the bid payable to the City of Santa Fe as a guarantee that if the bid is accepted, the Bidder will execute the Contract and file acceptable Performance and Labor and Material Payment Bonds within ten (10) days after the award of the Contract.

The bid shall also include a signed "Certificate of Bidder Regarding Equal Employment Opportunity", "Certificate of Non-Segregated Facilities", a signed "Non-Collusion Affidavit of Prime Bidder", "Subcontractor Listing", and "Acknowledgement for Receipt of Addenda". The successful bidder shall, upon notice of award of contract, secure from each of his/her subcontractors a signed "Non-Collusion Affidavit of Subcontractor". Bidders must possess an applicable license to perform the work under this contract, provided for in the New Mexico Construction Industries Rules and Regulations.

The Bidding Documents contain a time for completion of the work by the successful bidder and further imposes liquidated damages for failure to comply with that time.

Performance Bond and Labor & Material Payment Bond, each 100% of the Contract sum, will be required of the successful bidder entering into the construction contract.

Bids will be held for sixty (60) days subject to action by the City.

OWNERS RIGHTS RESERVED: The City of Santa Fe, herein called the City, reserves the right to reject any or all bids and to waive any formality or technicality in any bid in the best interest of the City.

NON-MANDATORY PRE-BID CONFERENCE: A non-mandatory pre-bid conference will be held for this project on <u>November 9<sup>th</sup>, 2022</u>, at 9:00AM, at the City of Santa Fe Large Office, 500 Market Station, Santa Fe, NM 87501.

CONTRACT TIME: Contract will be 120 Calendar Days to Substantial Completion, 150 Calendar Days to Final Completion (30 Calendar Days from Substantial Completion to Final Completion).

The work to be performed with this project consists of furnishing all equipment, labor, and materials for the <u>Canada Rincon Trail</u>, in accordance with the drawings, specifications, and other contract documents.

The project is subject to New Mexico Department of Workforce Solutions, Public Works Bureau (formerly NM Dept. of Labor, Labor, and Industrial Division) the Wage Rate Decision No. SF-22-2575-A.

EQUAL OPPORTUNITY IN EMPLOYMENT: All qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual orientation, or national origin. Bidders on this work will be required to comply with the Presidents Executive Order No. 11246 as amended.

# CITY OF SANTA FE NON-MANDATORY PRE-BID MEETING

# **CANDADA RINCON PROJECT**

## Wednesday, November 9, 2022 9:00 am

- 1. Introductions.
  - a. Non-Mandatory Pre-bid, make sure you sign the sign-in sheet in blue or black ink.
- 2. Project Description: Roadway reconstruction, lane reduction, pedestrian improvements, bicycle improvements, signalized intersection improvements, lighting, drainage accommodations, new signing and striping, and miscellaneous construction as needed.
- 3. Bid date: Tuesday, November 22, 2022, 3:00 pm, local time. Bids will be publicly opened via teleconference at 3:00 pm, information to be posted to the City of Santa Fe website and available upon bid drop-off.
- 4. Contractor is to fill in all forms in the Bid Proposal with special attention to the following which need to be completed with the bid or the bid will be considered non-responsive:
  - a. Contractor NM license number with classifications.
  - b. NM Department of Labor/Workforce Solution Number.
  - c. Subcontractors Fair Practices Act form.
  - d. Submit the entire specification/Contract Document obtained directly from the Engineer. Do not separate the bid form from the document. If so, bid will be considered non-responsive per information to bidder.
  - e. Acknowledge all Addendum.
  - f. Provide individual unit costs for Bid Item 664995 Irrigation System Complete for both base bid and addendum.
- 5. Contract time, Liquidated Damages: 120 calendar days substantial completion and 150 calendar days final completion from NTP \$3,000.00/day, \$750.00/day, respectively.
- Wage Rates: <u>Wage Decision No: SF-22-2575-A</u> Type "A" Wage decision included in contract documents. DOL now requiring Notice of Award to be filed within three (3) days.
- 7. Discussion of some bid items:

a.

- 8. Wilson & Co.
  - a. Design Engineer Tyler Ashton, PE
  - b. Construction Managing Engineer Chris Perea, PE
- 9. Questions

- a. Today's questions will be answered but will not be binding to the project until it is submitted in writing as indicated below.
- b. Any other questions in writing due by Thursday, November 17, 2022 by 5 P.M, local time. Addendum will be issued Friday, November 18, 2022 by noon Email questions to <u>Christopher.Perea@wilsonco.com</u> and CC <u>Jure.Marovich@wilsonco.com</u>

# City of Santa Fe NON-MANDATORY PRE-BID CANADA RINCON PROJECT 9:00 AM, November 9<sup>th</sup>, 2022

SIGN IN SHEET

| 1. | Christopher Perea                                       | Phone:   | 505-348-4053                   |
|----|---|----------|--------------------------------|
|    | Representative's Name                                   |          |                                |
|    | Wilson & Company  | Fax:     |                                |
|    | Company Name (Print)                                    |          |                                |
|    | 4401 Masthead St. NE, Suite 150                         | E-mail:  | Christopher.perea@wilsonco.com |
|    | Address (Print)   |          |                                |
| 2. | Tyler Ashton  | Phone:   | 505-348-4121                   |
|    | Representative's Name                                   | <br>E    |                                |
|    | Wilson & Company  | Fax:     |                                |
|    | Company Name (Print)<br>4401 Masthead St. NE, Suite 150 | E-mail:  | Tyler.Ashton@wilsonco.com      |
|    | Address (Print)   |          |                                |
| 3. |   |          |                                |
|    | Jure Marovich   | Phone:   | 505-348-4002                   |
|    | Representative's Name                                   | Г        |                                |
|    | Wilson & Company<br>Company Name (Print)                | Fax:     |                                |
|    | 4401 Masthead St. NE, Suite 150                         | E-mail:  | Jure.marovich@wilsonco.com     |
|    | Address (Print)   |          |                                |
| 4. |   | Phone:   |                                |
| т. | Representative's Name                                   | 1 holie. |                                |
|    | -   | Fax:     |                                |
|    | Company Name (Print)                                    | E-mail:  |                                |
|    | Address (Print)   |          |                                |
|    |   |          |                                |
| 5. |   | Phone:   |                                |
| •  | Representative's Name                                   |          |                                |
|    | -   | Fax:     |                                |
|    | Company Name (Print)                                    | E-mail:  |                                |
|    | Address (Print)   | E-mail:  |                                |
|    |   |          |                                |
| 6. |   | Phone:   |                                |
| 0. | Representative's Name                                   |          |                                |
|    |   | Fax:     |                                |
|    | Company Name (Print)                                    | E-mail:  |                                |
|    | Address (Print)   | 12 man.  |                                |
|    |   |          |                                |
| 7. |   | Phone:   |                                |
|    | Representative's Name                                   |          |                                |
|    |   | Fax:     |                                |
|    | Company Name (Print)                                    | E-mail:  |                                |
|    | Address (Print)   | E-man.   |                                |
|    | - ()  |          |                                |

| NUMBER | BID ITEM | ITEM DESCRIPTION  | UNIT | ESTIMATED<br>QUANTITY | UNIT PRICE | TOTAL |
|--------|----------|---|------|-----------------------|------------|-------|
|        |          |   |      |                       |            |       |
| 1      | 201000   | Clearing & Grubbing   | LS   | 1                     |            |       |
| 2      | 203000   | Unclassified Excavation   | CY   | 450                   |            |       |
| 3      | 203100   | Borrow  | CY   | 2200                  |            |       |
| 4      | 206100   | Select Backfill Material  | CY   | 50                    |            |       |
| 5      | 417000   | Miscellaneous Paving  | SY   | 60                    |            |       |
| 6      | 515000   | Reinforced Concrete for<br>Minor Structures-<br>Retaining Wall, Spillway,<br>Trail Turndown and Collar<br>Connector | СҮ   | 100                   |            |       |
| 7      | 541200   | Structural Steel for<br>Miscellaneous Structures  | LB   | 25,300                |            |       |
| 8      | 570018   | 18" Culvert Pipe  | LF   | 230                   |            |       |
| 9      | 570019   | 18" Culvert Pipe End<br>Section   | EA   | 4                     |            |       |
| 10     | 602000   | Riprap Class A  | CY   | 10                    |            |       |
| 11     | 601000   | Removal of Structures and<br>Obstructions Incl. Curb &<br>Gutter, Sidewalk, Ramp,<br>Stairs                         | LS   | 1                     |            |       |
| 12     | 603281   | SWPPP Plan Preparation & Maintenance  | LS   | 1                     |            |       |
| 13     | 608006   | Concrete Sidewalk 6"  | SY   | 1700                  |            |       |
| 14     | 609200   | Header Curb   | LF   | 130                   |            |       |
| 15     | 609424   | Concrete Vertical Curb<br>and Gutter type B 6" x 24"  | LF   | 50                    |            |       |
| 16     | 617000   | Vibration Monitoring  | LS   | 1                     |            |       |
| 17     | 617003   | Video recording   | LS   | 1                     |            |       |
| 18     | 618000   | Traffic Control<br>Management   | LS   | 1                     |            |       |
| 19     | 621000   | Mobilization  | LS   | 1                     |            |       |
| 20     | 623000   | Median Drop Inlet Type I<br>(Urban) H=0'0" to 3'0"  | EA   | 4                     |            |       |
| 21     | 623301   | Median Drop Inlet Type I-<br>A, 0' to 4'  | EA   | 1                     |            |       |
| 22     | 663049   | Preconstruction Utility<br>Survey   | LS   | 1                     |            |       |
| 23     | 663049   | Polyvinyl Chloride Pipe-4"  | LF   | 100                   |            |       |
| 24     | 664000   | Landscape, Complete   | LS   | 1                     |            |       |
| 25     | 664995   | Irrigation System<br>Complete   | LS   | 1                     |            |       |
| 26     | 701000   | Panel Signs   | SF   | 40                    |            |       |

| 27 | 701100 | Steel Post and Base Post<br>for Aluminum Panel Signs | LF | 110 |  |
|----|--------|--|----|-----|--|
| 28 | 701100 | Remove and Reset Panel<br>Sign                       | EA | 2   |  |
| 29 | 702810 | Traffic Control Devices for<br>Construction          | LS | 1   |  |
| 30 | 801000 | Construction Staking By<br>Contractor                | LS | 1   |  |
| 31 | 802000 | Post Construction Plans                              | LS | 1   |  |
| 32 | 950060 | Unique Item 1-Beehive<br>Grate                       | EA | 4   |  |
| 33 | 950090 | Pedestrian/Bicycle Railing                           | LF | 400 |  |

| ADDITIVE | ADDITIVE ALTERNATIVE 1 - IRRIGATION SPRAY SYSTEM |                   |      |           |            |       |  |  |
|----------|--|-------------------|------|-----------|------------|-------|--|--|
| NUMBER   | BID ITEM   | ITEM DESCRIPTION  | UNIT | ESTIMATED | UNIT PRICE | TOTAL |  |  |
|          |  |                   |      | QUANTITY  |            |       |  |  |
| A-1      | 664995   | Irrigation System | LS   | 1         |            |       |  |  |
|          |  | Complete          |      |           |            |       |  |  |