### CITY OF SANTA FE AMENDMENT No. 1 TO PROFESSIONAL SERVICES AGREEMENT

AMENDMENT No. 1 (the "Amendment") to the CITY OF SANTA FE
PROFESSIONAL SERVICES AGREEMENT, dated October 30, 2017 (the "Agreement"),
between the City of Santa Fe (the "City") and the Veterans Integration Center (VIC) (the
"Contractor"). The date of this Amendment shall be the date when it is executed by the
City and the Contractor whichever occurs last.

#### **RECITALS:**

- A. Under the terms of the Agreement, Contractor has agreed to provide the following: Identify and support at least 50 veterans in the City of Santa Fe.
- B. It was brought to the attention of the City Board Liaison that the emergency funding was difficult to access due to language and wording in the contract. To ensure a low to no barriers access to the emergency fund the VAB agreed to have the contract amended and extended to August 31, 2019.
- C. Pursuant to Article 18 of the Agreement, and for good and valuable consideration, the receipt and sufficiency of which are acknowledged by the parties, the City and the Contractor agree as follows:

#### 1. SCOPE OF SERVICES

Article 1 of the Agreement is amended to revise Exhibit A which is attached herein and incorporated herein.

### 2. TERM AND EFFECTIVE DATE

Article 5 of the Agreement is amended to extend termination date, so that Article 5

reads as follow:

This Agreement shall be effective when signed by the City and Contractor, whichever occurs last, and shall terminate on August 31<sup>st</sup>, 2019, unless terminated sooner pursuant to Article 6 of the Agreement.

# 3. AGREEMENT IN FULL FORCE.

Except as specifically provided in this Amendment, the Agreement remains and shall remain in full force and effect, in accordance with its terms.

IN WITNESS WHEREOF, the parties have executed this Amendment No. 1 to the City of Santa Fe Professional Services Agreement as of the dates set forth below.

CITY OF SANTA FE:  BRIAN KJSNYDER, CITY MANAGER  Date: 4/25/18	CONTRACTOR: New Mexico Veterans Integration Center  Am Phys., Program Director NAME & TITLE  Date: 5/9/17
ATTEST:	
APPROVED AS TO FORM:  SSH CH, AHOMY  KELLEY A, BRENNAN, CITY ATTORNEY	
APPROVED:	
ADAM K. JOHNSON; FINANCE DIRECTOR	

22605.510310 Business Unit/Line Item

#### **EXHIBIT "A"**

Organization Name: 2017-18

# 1. SCOPE OF SERVICES

Priority Goal Area	
⊠Housing	Example: Rental assistance, emergency shelter, mortgage notes, repairs, utilities, disability upgrades.
⊠ Healthcare	Example: Medical bills not eligible for payment under the VA.
⊠ Employment	Example: Licensing fees, certification fees, tools, equipment, and uniforms

The Contractor shall provide the following services to impact the above selected goal area:

a. Identify and support at least 50 veterans in the City of Santa Fe.

b. Support will be offered through case management or peer support services which will assist in the veteran's transition from homelessness, prevention of homelessness, help veterans overcome a financial crisis, further opportunities and help veterans achieve self-sufficiency.