

**CITY OF SANTA FE
AMENDMENT No. 3 TO
PROFESSIONAL SERVICES AGREEMENT
ITEM 16-0708**

AMENDMENT No. 3 (the "Amendment") to the CITY OF SANTA FE PROFESSIONAL SERVICES AGREEMENT, dated August 2, 2016 (the "Agreement"), between the City of Santa Fe (the "City") and Youthworks (the "Contractor"). The date of this Amendment shall be the date when it is executed by the City and the Contractor, whichever occurs last.

RECITALS

A. Under the terms of the Agreement, Contractor has agreed to provide workforce development services to the City.

B. Pursuant to Article 18 of the Agreement, and for good and valuable consideration, the receipt and sufficiency of which are acknowledged by the parties, the City and the Contractor agree as follows:

1. SCOPE OF WORK

Article 1 paragraph C is amended to add section 6 so that article 1 paragraph C section 6 reads in its entirety as follows:

C. Program components: Successful execution of the WIP includes but is not limited to the following:

(6) Administer, coordinate and develop an additional experiential and career training program for youth in a variety of in-demand fields for a short and intense time in the summer.

(a) Administration/Coordination/Training

(i) On-the Job -Training- hands-on job coaching for youth placed in training and employment with local businesses, nonprofits, and in labor-market demand training opportunities to prepare young people for local workforce demands.

(b) Professional Industry Training- hand-on workshop specific industry training, including but not limited to:

- (i) Health Care Industry Training
- (ii) Wildland Firefighter Career Skills Training
- (iii) Environmental Restoration and GIS Training
- (iv) Construction Trades Training
- (v) Landscape Maintenance Training
- (vi) Culinary and Hospitality Industry Training
- (vii) Office Administration Training
- (viii) Social Media and Marketing Career Training

Article 1 paragraph D is amended to add section 10 so that article 1 paragraph D section 10 reads in its entirety as follows:

D. Deliverables: Upon incremental completion of the services outlined in Article 1.B. above, the Contractor shall provide the following deliverables:

- (10) 35 Individuals shall be engaged in Training Opportunities
 - (a) 75% of individuals engaged shall successfully complete training opportunity.
 - (b) Number of hours total training: varies by workshop, training track, a minimum of 8 a maximum of 100 per individual

2. COMPENSATION

Article 3 paragraph A, Section 1 and 2, is amended to increase by the sum of forty thousand dollars (\$40,000), so that article 3 paragraph A, Section 1 and 2 reads as follows:

A. The City shall pay to the Contractor a sum not to exceed five hundred forty six thousand six hundred ten dollars (\$546,610) inclusive of gross receipts taxes. Payment shall be made according to the following:

(1) A sum of one hundred ten thousand two hundred fifty dollars (\$110,250) for program management services and administrative and accounting costs. This payment shall be made incrementally by the City to Contractor on a bi-weekly basis.

(2) A sum of sixty nine thousand seven hundred fifty dollars (\$69,750) shall be made to the Contractor for direct expenses related to participants in the program. This includes, but is not limited to, wages, tuition, supportive services needs and supplies and contractual Entrepreneurial Consulting fees, and seed funds for up to 5 participants to start small businesses. This shall be reimbursed with supporting documentation of actual expenses.

3. AGREEMENT IN FULL FORCE.

Except as specifically provided in this Amendment Amendment No. 2, and Amendment No. 1, the Agreement remains and shall remain in full force and effect, in accordance with its terms.

IN WITNESS WHEREOF, the parties have executed this Amendment No. 3 to the City of Santa Fe Professional Services Agreement as of the date set forth below.

CITY OF SANTA FE:


ALAN WEBBER, MAYOR

DATE: 5/9/19

CONTRACTOR:
YOUTHWORKS


NAME & TITLE

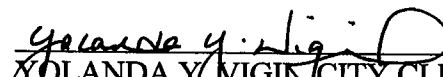
DATE: 5/13/19

CRS # 02-471161-006

City of Santa Fe Business

Registration # 19 - 0091367

ATTEST:


YOLANDA Y. VIGIL, CITY CLERK
cc mtg 5/8/2019

APPROVED AS TO FORM:

 FOR
ERIN K. MCSHERRY, CITY ATTORNEY

APPROVED:


MARY MCCOY, FINANCE DIRECTOR

22116.510340
BUSINESS UNIT/LINE ITEM