

**CITY OF SANTA FE
AMENDMENT No. 3 TO
PROFESSIONAL SERVICES AGREEMENT**

AMENDMENT No. 3 (the "Amendment") to the CITY OF SANTA FE PROFESSIONAL SERVICES AGREEMENT, dated July 9, 2016 (the "Agreement"), between the City of Santa Fe (the "City") and Anthony Tupler, Attorney at Law (the "Contractor"). The date of this Amendment shall be the date when it is executed by the City and the Contractor whichever occurs last. Caress

RECITALS

A. Under the terms of the Agreement, Contractor has agreed to provide the following services:

1. Serve as administrative hearing officer to review evidence provided by the appellant and make decisions in compliance with the City of Santa Fe Uniform Traffic Ordinance (UTO) related to all parking violations within the City of Santa Fe.

2. Make all administrative determinations and rulings, both procedural and substantive, with respect to parking violations' appeals.

3. Enter administrative decisions into parking management software system upon the conclusion of each hearing so that the system can generate a written notification to be sent to the appellant within five (5) business days of the hearing in accordance with UTO Ordinance # 2016-3.

B. Pursuant to Article 18 of the Agreement, and for good and valuable consideration, the receipt and sufficiency of which are acknowledged by the parties, the City and the Contractor agree as follows:

1. TERM:

Article 5 of the Agreement is hereby deleted. A new Article 5 of the Agreement is inserted to extend the term of the Agreement, so that Article 5 reads in its entirety as follows:

This Agreement shall be effective when signed by the City and shall terminate on June 30, 2020.

2. **AGREEMENT IN FULL FORCE.**

Except as specifically provided in this Amendment, the Agreement remains and shall remain in full force and effect, in accordance with its terms.

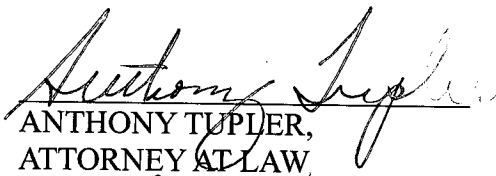
IN WITNESS WHEREOF, the parties have executed this Amendment No. 3 to the City of Santa Fe Professional Services Agreement as of the dates set forth below.

CITY OF SANTA FE:

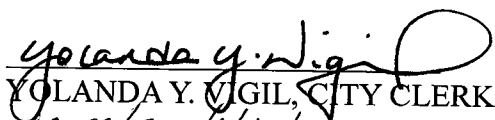

ALAN WEBBER, CITY MAYOR

DATE: 6/13/19

CONTRACTOR:


ANTHONY TUPLER,
ATTORNEY AT LAW
DATE: June 24, 2019
CRS# 02-451230-003
Registration # 19-00051475

ATTEST:


YOLANDA Y. VIGIL, CITY CLERK
cc mtg. 6/12/2019

APPROVED AS TO FORM:


ERIN K. MCSHERRY, CITY ATTORNEY
4/17/19

APPROVED:

Mary McCoy 4/13/19
MARY MCCOY, FINANCE DIRECTOR *mm*

52152.510310

Business Unit Line Item