

# City of Santa Fe, New Mexico



#### Memorandum

DATE: September 29, 2020

TO: Alan Webber, Mayor and City Council

VIA: Mary McCoy, Finance Department Director

Fran Dunaway, Chief Procurement Officer

Kyra Ochoa, Community Services Department Director

FROM: Julie Sanchez, Youth and Family Services Division Director

#### **ITEM AND ISSUE:**

Request for the Approval of Multiple Service Agreements in the Total Amount of \$ (3,749,652.00) for (Prevention and Intervention Services for the Youth of Santa Fe for three (3) years); (Multiple Vendors); (Julie Sanchez, jjsanchez@santafenm.gov and 505-570-7355)

#### **BACKGROUND AND SUMMARY:**

The Children and Youth Commission is one of the City of Santa Fe's oldest standing committees, which was formed by Resolution and then Ordinance to serve in an advisory capacity to the City Council concerning policy recommendations related to child development and youth issues. The founding Ordinance stipulates that the Committee shall make funding recommendations to the City Council from the Children and Youth Commission Fund to support nonprofit organizations that provide programs and/or services to children and youth throughout the City of Santa Fe. The Commission in partnership with the County wishes to ensure that essential services, which include primary health care, access to basic material goods and services like food and shelter, mental health counseling and related crisis services, are available to our residents. This year and beyond, we also intend to more directly support the people in agencies who help Santa Feans navigate a complex, sometimes challenging system of care, and to strengthen that system by supporting agencies in tracking and collecting data to show the scope of our community need and our collective impact on that need.

The Commission works cooperatively with the Community Services Department and Youth and Family Services Division staff throughout the year and advises on how to effectively plan, coordinate or support health and human issues in our community. The Commission has completed the process to review and recommend funding for contracting with nonprofit organizations.

#### PROCUREMENT METHOD:

On March 6, 2020, RFP#20/21/P was issued through the Purchasing Office with an amended receipt date of April 10, 2020.

The Commission reviewed each request individually based on the following variables: complete proposal packet, program summary; data collection; collaboration, fiscal and organizational stability.

On April 29, 2020 the Commission, split into subcommittees made their final funding recommendation, which will be presented to the Quality of Life Committee, Finance Committee and Governing Body for FY 2021-23 (Please reference Appendix A and B for recommendations and descriptions of programs being recommended for funding). All contracts will expire on June 30, 2023.

#### CONTRACT NUMBER:

Multiple award recommendations were made by the Children and Youth Commission (Please reference Appendix A for the Munis contract numbers)

#### **FUNDING SOURCE:**

The funding source is:

**Fund Name/Number:** Children and Youth Fund/Fund 256 **Munis Org Name/Number:** Children and Youth/2560122 **Munis Object Name/Number:** Grants and Services/510400

#### **ACTION REQUESTED:**

The Community Services Department and the Youth and Family Services Division respectfully requests your review and approval.

APPENDIX A: Children and Youth Commission Recommended Funding for FY21-23

|   | Name of Potential CYC    |                    | Tier     | Recommended           |   |         |
|---|--------------------------|--------------------|----------|-----------------------|---|---------|
| Name of Nonprofit Organization  | Funded Program           | Applicant Status   | Selected | <b>Yearly Funding</b> | Funding Category/Goal Area  | MUNIS   |
| 1 Big Brothers Big Sisters Mountain Region                                | BBBS Mentoring SF        | Previous Applicant | Tier II  | \$ 50,000             | <mark>50,000.00</mark> Early Childcare and Supplemental Education     | 3202188 |
| 2 Communities in Schools of New Mexico                                    | CIS Site Coordinator     | Previous Applicant | Tier II  | \$ 50,000             | 50,000.00 Early Childcare and Supplemental Education                  | 3202189 |
| 3 Cooking With Kids   | Cooking With Kids        | Previous Applicant | Tier III | \$ 20,000             | <mark>20,000.00  </mark> Early Childcare and Supplemental Education   | 3202191 |
| 4 Esperanza Shelter   | Seeds of Hope            | Previous Applicant | Tier II  | 32,000                | 37,000.00 Youth Wellness  | 3202192 |
| 5 Georgia O'Keeffe - Community Educators Network   CEN Out of School Time | CEN Out of School Time   | Previous Applicant | Tier III | 37,000                | 37,000.00 Early Childcare and Supplemental Education                  | 3202212 |
| 6 Gerard's House  | Nuestra Jornada          | Previous Applicant | Tier II  | \$ 80,000             | 80,000.00   Youth Wellness  | 3202193 |
| 7 Girls Inc.  | Girls Inc. Experience    | Previous Applicant | Tier II  | \$ 40,000             | <mark>40,000.00</mark> Youth Wellness                                 | 3202194 |
| 8 New Mexico Suicide Intervention Project                                 | Youth Suicide Prevention | Previous Applicant | Tier II  | \$ 75,000             | 75 <mark>,000.00</mark> Youth Wellness                                | 3202195 |
| 9 New Vistas  | Early Intervention       | Previous Applicant | Tier I   | \$ 20,000             | 20,000.00 Early Childcare and Supplemental Education                  | 3202196 |
| 10 PIE - Fathers New Mexico   | Fatherhood Services      | Previous Applicant | Tier II  | 30,000                | 30,000.00   Early Childcare and Supplemental Education/Youth Wellness | 3202197 |
| 11 PIE - Parent Involvement Program                                       | Strengthening Families   | Previous Applicant | Tier III | \$ 10,000             | 10,000.00 Youth Wellness  | 3202208 |
| 12 Santa Fe Recovery Center   | Women and Children       | Previous Applicant | Tier II  | \$ 40,000             | <mark>40,000.00</mark> Early Childcare and Supplemental Education     | 3202198 |
| 13 SFCC - Kids Campus   | Mixed PreK Extend Day    | Previous Applicant | Tier III | \$ 70,000             | <mark>70,000.00</mark> Early Childcare and Supplemental Education     | 3202199 |
| 14 SFP - Breakthrough Santa Fe  | Academic Enrichment      | Previous Applicant | Tier III | \$ 27,000             | 27,000.00 Early Childcare and Supplemental Education                  | 3212201 |
| 15 SFPS - Adelante Program  | Expanded Liaison         | Previous Applicant | Tier II  | \$ 74,000             | 74,000.00 Early Childcare and Supplemental Education/Youth Wellness   | 3202202 |
| 16 SFPS - Restorative Justice Program                                     | Restorative Justice      | New Applicant      | Tier III | \$ 50,000.00          | 00   Youth Wellness   | 3202209 |
| 17 SFPS - Teen Parent Program   | Teen Parent Program      | Previous Applicant | Tier II  | \$ 96,328             | 96,328.00 Early Childcare and Supplemental Education/Youth Wellness   | 3202203 |
| 18 SITE Santa Fe  | Art Education            | Previous Applicant | Tier III | \$ 35,000             | 35,000.00 Early Childcare and Supplemental Education                  | 3202204 |
| 19 United Way of Santa Fe County  | Family and Community     | Previous Applicant | Tier II  | \$ 80,000             | 80,000.00 Early Childcare and Supplemental Education                  | 3202205 |
| 20 Youth Shelters and Family Services                                     | Homeless Youth Project   | Previous Applicant | Tier II  | \$ 100,000.00         | 00   Youth Wellness   | 3202206 |
| 21 YouthWorks   | YouthWorks               | Previous Applicant | Tier II  | \$ 48,556             | <mark>48,556.00</mark> Youth Wellness                                 | 3202207 |
|   |                          |                    |          |                       |   |         |
| Innovation Fund   |                          |                    |          | \$ 100,000.00         | 00 OO   |         |
|   |                          |                    |          |                       |   |         |
| Unite Us Licenses   |                          |                    |          | \$ 20,000.00          | 00  | 3202210 |
| Data Consultant   |                          |                    |          | \$ 60,000.00          | 00  |         |
| ;<br>;  |                          |                    | Total:   | \$ 1,249,884.00       | 00  |         |

# Tier Definition:

Tier I will focus on safety net services delivery, e.g. Tier II will focus on not only on safety net services delivery and Tier III will focus on services only. Organizations would be required to allow a city; services. Tier II respondents will screen for needs and connect # of individuals served with units or items of service closing referral loops but also on screening and navigation delivery such as food, clothes, hours of counseling, etc. and sending and closing referral loops.

county or partner agency navigator to be present if a need arises or participate in

events for outreach and to collaborate when appropriate.

individual clients to safety net services and navigate them to

other priority community services.



#### **CITY OF SANTA FE PROCUREMENT CHECKLIST**

| tractor Name: Various Nonprofit Providers see Appendix A  |
|---|
| curement Title: RFP 20/21/P   |
| curement Method: State Price Agreement  Cooperative Sole Source Other   |
| mpt 🗌 Request For Proposal (RFP) 🔀 Invitation To Bid (ITB) 🔲 Contract under 60K 🔲 Contract over 60K 🗌   |
| artment Requesting Community Services Staff Name Julie Sanchez  |
| ocurement Requirements: In ocurement file shall be maintained for all contracts, regardless of the method of procurement. The procurement file all contain the basis on which the award is made, all submitted bids, all evaluation materials, score sheets, quotations all other documentation related to or prepared in conjunction with evaluation, negotiation, and the award process. It is procurement shall contain a written determination from the Requesting Department, signed by the purchasing licer, setting forth the reasoning for the contract award decision before submitting to the Committees.           |
| QUIRED DOCUMENTS FOR APPROVAL BY PURCHASING*  5 N/A   |
| Approved Procurement Checklist (by Purchasing)  Memo addressed to City Manager (under 60K) Committees/City Council (over 60K)  State Price Agreement  RFP Evaluation Committee Report  ITB Bib Tab Quotes (3 valid current quotes) Cooperative Agreement Sole Source Request and Determination Form Contractors Exempt Letter Purchasing Officers approval for exempt procurement BAR FIR Executed Contract, Agreement or Amendment Current Business Registration and CRS numbers on contract or agreement Summary of Contracts and Agreements form Certificate of Insurance All documentation presented to Committees Other: |
| Julie Sanchez Youth and Family Services Division Director 09/29/20  |
| artment Rep Printed Name (attesting that all information included)  Title  Date   |
| Dineway CPD idsign Unaway (0.05, 2020 10:02 MDT)  |
| chasing Officer (attesting that all information is reviewed)  Title  Date   |

Include all other substantive documents and records of communication that pertain to the procurement and any resulting contract.

\*



City of Santa Fe
Real Estate Summary of Contracts, Agreements, Amendments & Leases

| Section | to be | comp | leted b | y de | partment |
|---------|-------|------|---------|------|----------|
|---------|-------|------|---------|------|----------|

| 1. Munis Contract # Appendix A                                  |                                 |
|---|---------------------------------|
| Contractor: Various Non-profit Providers see Appendix           | Α                               |
| Description: Children and Youth Commission recommen             | nded youth services for FY21-23 |
|   |                                 |
| Contract   Agreement   Lease / Rent   Amendr                    | ment O                          |
| Term Start Date: <u>07/01/2020</u> Term End Date: <u>06/30/</u> | /2023                           |
| ☐ Approved by Council   | Date:                           |
| Contract / Lease: CYC recommended services for FY21-23          |                                 |
| Amendment #to the O   | riginal Contract / Lease #      |
| Increase/(Decrease) Amount \$                                   |                                 |
| Extend Termination Date to:                                     |                                 |
| Approved by Council   | Date:                           |
| Amendment is for:   |                                 |
| 2. December 4 15-4 PED # 20/24/D                                |                                 |
| 3. Procurement History: RFP # 20/21/P                           | Oct 5, 2020                     |
| Purchasing Officer Review:                                      | Date:                           |
| Comment & Exceptions: awards form RFP #20/21/P CYF of           |                                 |
| 4. Funding Source: Children and Youth Fund                      | Org / Object: _2560122.510400   |
| Alexis Lotero (Oct 5, 2020 09:02 MDT)  Budget Officer Approval: | Oct 5, 2020  Date:              |
| Comment & Exceptions:   |                                 |
| Staff Contact who completed this form: Julie Sanchez            | Phone # <b>505-955-6678</b>     |
| Email: _jjsanchez@santafe                                       | enm.gov                         |
| To be recorded by City Clerk:                                   |                                 |
| Clerk #   |                                 |
|   |                                 |
| Date of Execution:  |                                 |

#### **APPENDIX B – FY21-23 Children and Youth Proposal Summaries**

#### 1. BIG BROTHERS BIG SISTERS MOUNTAIN REGION

Big Brothers Big Sisters Mentoring, Santa Fe: One-to-one mentoring provides children in Santa Fe facing adversity with a change to overcome challenges through strong, long-lasting, high quality, professionally supported one-to-one mentoring relationships with caring volunteer mentors.

Yearly service projections (unduplicated): Provide services to 600 participants ages 5-18

#### 2. COMMUNITES IN SCHOOLS (CIS) OF NEW MEXICO

CIS Site Coordinator Project: CIS places full time, social-worker trained Site Coordinators in high poverty public schools to serve students in need. Site Coordinators work with school and community stakeholders to conduct a needs assessment and deliver supports that lead to improvements in attendance, academics, behavior family engagement and basic needs.

Yearly service projections (unduplicated): Provide services to 150 participants ages 3-18

#### 3. COOKING WITH KIDS, INC

Cooking with Kids Santa Fe: Cooking with Kids educates and empowers children and families to make healthy food choices, CWK's hands-on-food and nutrition activities allow students to explore, prepare and enjoy, affordable foods from diverse cultural traditions.

Yearly service Projections (unduplicated): Provide services to 4950 participants ages 4-13

#### 4. ESPERANZA SHELTER, INC

Seeds of Hope Children's Program: Therapists and Life Skills Coordinators work with children to access trauma and depression in children who have experienced domestic violence. The program is designed to help youth heal from trauma and build resilience.

Yearly service projections (unduplicated): Provide services to 50 participant's ages 0-18

#### 5. Georgia O'Keeffe – COMMUNITY EDUCATORS NETWORK

Out of School Time Programs: SFCEN Partners, including museums, gardens, environmental organizations, and others, will provide high quality out of school time programs after school and in the summer to reduce the gaps in summer learning loss and provide more equitable access to community resources, to help children and youth succeed in school and graduate.

#### 6. GERARDS HOUSE

Nuestra Jornada (Our Journey) & Semicolon group: Nuestra Journada is a weekly immigrant support group for Latino immigrant students in Santa Fe schools who are grieving the death of—or separation from—a parent or family member. Semicolon group-suicide-prevention addressing youth attempted suicide and those who have contemplated suicide, this weekly peer support group is a collaboration between Gerard's House and the Sky Center/New Mexico Suicide Intervention Project.

Yearly service projections (unduplicated): Programming to 200 participants (Nuestra) and 30 participants (Semicolon) ages 4-21

#### 7. GIRLS INC.

Girls Inc. Experience: The program improves the mental and physical health of low-income, underserved girls in Santa Fe and provides education and career opportunities by giving girls the knowledge, skills, and confidence they need to overcome the gender, economic and social barriers they face.

Yearly service projections (unduplicated): 500 participants ages 5-18

#### 8. NEW MEXICO SUICIDE INTERVENTION PROJECT/SKY CENTER

Youth Suicide Prevention Services: Our purpose is saving young lives from hopelessness, fear, anxiety, isolation and suicidal risk. We believe in a life affirming approach, connecting vulnerable children and young people to their family, school and community.

Yearly service projections (unduplicated): 515 participants ages 0-21

#### 9. NEW VISTAS

Early Intervention Program: Assists children from birth to three who are at risk for developmental delays through the provision of home and community based early intervention services. These services are provided to both the child and the family as a whole and help to support strong families, positive early learning experiences and good health for infants and toddlers enrolled in the program.

Yearly service projections (unduplicated): 300 participants ages 0-3

#### 10. PIE – FATHERS NEW MEXICO

Fatherhood Services: Fathers New Mexico provides Dad's groups and case management for dads. Programming supports development needs of children, tools for conflict management and parenting skills. Navigation will include education options, employment, money management, child support, etc.

#### 11. PIE – PARENT INVOLVEMENT PROGRAM

Parent Involvement Program (PIP): Program for teenage youth and their families. Youth are referred by Teen Court of Santa Fe County, SFPS Counselors, and school based therapists after involvement in alcohol or other drug related offenses. This program consists of youth and parent sessions that utilizes the evidence-based Strengthening Families Program curriculum. *Partially CYFD funded.* 

Yearly service projections (unduplicated): 200 participants ages 10-17

#### 12. SANTA FE RECOVERY CENTER

Women and Children's Program: SFRC Women and Children's Program: Navigation program to support Women and Children currently receiving inpatient recovery services.

Yearly service projections (unduplicated): 60 participants ages 0-3

#### 13. SFCC - KIDS CAMPUS

Mixed PreK Extended Day Early Childhood Education: Kids Campus continues to build a continuum of excellance in learning and development opportunites for infants and toddlers that allows children with the highest needs to progress through a program that is proven effective and is a coordinated system that is child-centered, developmentally appropriate and based on data, research and best practice.

Yearly service projections (unduplicated): 16 participants ages 3 and 4.

#### 14. SFP - BREAKTHROUGH SANTA FE

Academic Enrichment School Year and Summer Program: Breakthrough Santa Fe (BTSF) is a year-round, tuition free, college access program for motivated, underserved middle and high school students from SFPS. Part of a national collaborative of 25 Breakthrough sites, BTSF provides extra tutoring, intensive college and financial aid counseling and one-on-one family support to our students,.

Yearly service projections (unduplicated): 213 participants ages 12-18

#### 15. SFPS – ADELANTE PROGRAM

Expanded Liaison Project: Adelante staff provides direct services and navigation services to students, youth and families who are experiencing homelessness in Santa Fe County. Services provided by liaisons include access to affordable housing, access to food, clothes, and school supplies, links to academic support such as

tutoring and mentoring, and links to outside agencies to ensure physical, behavioral, and mental health needs can be met.

Yearly service projections (unduplicated): 166 participants ages 0-18

#### 16. SFPS RESTORATIVE JUSTICE PROGRAM

Restorative Justice Program: Expansion of programming into grades K-9 to improve and strengthen student-teacher relationships and create safe, compassionate elementary schools.

Yearly service projections (unduplicated): 1000 participants ages 6-13

#### 17. SFPS TEEN PARENT CENTER

Teen Parent Program: Intensive navigation services for teen parents that assist their health and academic needs, includes referrals to appropriate agencies such as: health and nutrition services, social services, relationship support services, post-secondary institutions and job readiness services.

Yearly service projections (unduplicated): 50 participants ages 14-21

#### 18. SITE SANTA FE

Art Education Programs for Youth: Structured, high quality and engaging art programming supporting middle school and high school students that build self-confidence, learning skills, and encourage critical thinking. Programming is targeted to local schools and communities whose youth are underserved by art education opportunities, are at-risk due to poverty and other socio economic reasons, and who are typically underrepresented in the world of contemporary art.

Yearly service projections (unduplicated): 1000 participants ages 10 to 21

#### 19. UNITED WAY OF SANTA FE COUNTY

Family and Community Connections: Provides full-day/full-year dual language PreK and Early Learning Programming to families in Santa Fe.

Yearly service projections (unduplicated): 102 participants ages 3 and 4

#### 20. YOUTH SHELTERS AND FAMILY SERVICES

Homeless Youth Project (HYP): HYP provides supportive services for teens and young adults residing in the Transitional Living Program (TLP) apartments and the Supportive Transitions to Adulthood through Rapid Rehousing (STAR) apartments. The goal of HYP is to offer a path to sustainable and secure independent living for homeless, runaway, and in-crisis youth in Santa Fe. Youth are provided housing for

up to two years while they gain education, workforce opportunities, and life skills so they can live independently upon exit from the programs.

Yearly service projections (unduplicated): 50 participants ages 17 – 21

#### 21. YOUTHWORKS

Education Re-engagement Program: Provides safety net services to assist youth inneed of re-entering the education system from exiting juvenile detention or transitioning from being 'disconnected' while being provided tutoring, family services, and workforce preparedness.

Yearly service projections (unduplicated): 50 participants ages 12 - 21

#### CITY OF SANTA FE GOODS AND SERVICES CONTRACT Tier III: Safety Net Services Only

THIS AGREEMENT is made and entered into by and between the City of Santa Fe, herein after referred to as the "City", and SITE SANTA FE herein after referred to as the "Contractor."

#### IT IS MUTUALLY AGREED BETWEEN THE PARTIES:

#### 1. Definitions

- a. "Products and Services schedule" refers to the complete list of products and services offered under this Agreement and the price for each. Product and service descriptions may be amended with the prior approval of the Agreement Administrator. New products and services shall not be added to the Products and Services Schedule.
- b. "You" and "your" refers to SITE SANTA FE. "We," "us" or "our" refers to the City and whose accounts are created under this Agreement.
- c. Safety Net Services: Social welfare services provided by state and local government and non-profit agencies. These services are geared toward eliminating or reducing potentially dangerous or life-threatening conditions of poverty.
- d. Navigation: the function of linking clients with essential health and community services. Navigation is performed by a navigator who coordinates care and services across siloed mental, behavioral, and physical health care delivery systems, leading to greater holistic and person-centered care. Navigation also assists individuals in overcoming barriers to care and increases their engagement and active participation in care.
- e. Warm hand off: A warm hand off is a referral conducted in person, between two members of a navigation team, in front of the client (and family if present).
- f. Health Insurance Portability and Accountability Act (HIPAA): HIPAA (Health Insurance Portability and Accountability Act of 1996) is United States legislation that provides data privacy and security provisions for safeguarding medical information. The HIPAA Privacy Rule applies to organizations that are considered HIPAA-covered entities, including health plans, healthcare clearinghouses and healthcare providers. In addition, the HIPAA Privacy Rule requires covered entities that work with a HIPAA business associate to produce a contract that imposes specific safeguards on the protected health information (PHI) that the business associate uses or discloses.
- g. Protected Health Information (PHI): The HIPAA Privacy Rule protects all individually identifiable health information that is held or transmitted by a covered entity or a business associate. This information can be held in any form, including digital, paper or oral. This

individually identifiable health information is also known as PHI under the Privacy Rule. PHI includes:

- i. a patient's name, address, birth date and Social Security number;
- ii. an individual's physical or mental health condition;
- iii. any care provided to an individual; or
- iv. information concerning the payment for the care provided to the individual that identifies the patient, or information for which there is a reasonable basis to believe could be used to identify the patient.
- v. The HIPAA Privacy Rule does not consider employment records -- including information about education, as well as other records subject to or defined in the Family Educational Rights and Privacy Act -- as PHI. For de-identified data, however, there are no restrictions to its use or disclosure. De-identified data does not identify or provide information that could identify an individual.
- h. HIPAA Business Associate Agreement (BAA): Under HIPAA, a HIPAA business associate agreement (BAA) is a contract between a HIPAA-covered entity and a HIPAA business associate (BA). The contract protects PHI in accordance with HIPAA guidelines.
- Memorandum of Understanding (MOU): A non-binding agreement between two or more parties outlining the terms and details of an understanding including each parties' requirements and responsibilities.

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#### 2. Scope of Work

☐ Tier III: Safety Net Services Delivery Only

| Funding Category/Goal Area | Indicators   |  |  |  |  |
|----------------------------|--|--|--|--|--|
| ☐ Early Childcare and      | □ % 3-5 yr. old Pre K Enrollment                             |  |  |  |  |
| Supplemental Education     | □% Increase in 7 Pre-K Domains: NM Pre-K Observation         |  |  |  |  |
|                            | Assessment; KOT  |  |  |  |  |
|                            | ☐ High School Graduation Rate                                |  |  |  |  |
|                            | ☐Outside of school, I am involved in music, art, literature, |  |  |  |  |
|                            | sports, or a hobby   |  |  |  |  |
|                            |  |  |  |  |  |
|                            | ☐ Habitual Truancy   |  |  |  |  |
| ☐Youth Wellness            | □% Teen Pregnant with Prenatal Care in the First Trimester   |  |  |  |  |
| 1 Touth Weinless           |  |  |  |  |  |
|                            | □Rate of Babies Born to Adolescents Per 1K (ages 15-17)      |  |  |  |  |
|                            | ☐Skipped School because of Safety Concerns                   |  |  |  |  |
|                            | □% of Youth 19-21 Not in School or Working                   |  |  |  |  |
|                            | □Juvenile Arrests per 1K (ages 10-17)                        |  |  |  |  |
|                            | ☐Housing Instability Percentage                              |  |  |  |  |
|                            | Mental Health  |  |  |  |  |
|                            | ☐Youth Depression  |  |  |  |  |
|                            | ☐ Youth Attempted Suicide (9-12 grade)                       |  |  |  |  |
|                            | Alcohol Use  |  |  |  |  |
|                            | □Current Alcohol Use   |  |  |  |  |
|                            | □Reported Binge Drinking (Past 30 Days)                      |  |  |  |  |
|                            | Other Substance Use  |  |  |  |  |
|                            | □Current Use of Painkillers to get High                      |  |  |  |  |
|                            | □Current Methamphetamine Use                                 |  |  |  |  |
|                            | □Current Heroin Use  |  |  |  |  |
|                            | ☐Tried Marijuana for the First Time before age 13            |  |  |  |  |

#### A. The Contractor shall perform the following work:

1) Provide safety-net services in the above-selected funding category/goal area to impact the selected indicator(s).

- Provide Program Manager or other appointed City staff with data on performance measures, outcomes of navigation if applicable, demographics, and number of clients served.
- 3) Survey annually individuals served to assess their continued engagement with needed resources and satisfaction with service delivery.
- 4) Ensure as appropriate that clients served are from underserved communities e.g. American Indian/Alaska Native, Hispanic, and African American/Black with a priority serving low to very low income households.

#### B. Performance Measures.

Contractor shall substantially perform the following:

- 1) # of individual students/youth served; # of youth considered at-risk or underserved;
- 2) % of students who report learning something new; % of students introduced to a mentor;
- 3) #/% of students who report improvement in SEL

#### C. Deliverables:

- 1) Services to a minimum of 1,875 youth and/or families at a rate of \$56 per unit...
- 2) Annual report and mid-year report documenting outcomes of referrals, including a year-end summary of City grant related expenses plus additional material as requested by the Children and Youth Commission or City of Santa Fe Community Services Department/Youth and Family Services Division.
- 3) The receipt of the deliverables contemplated under this Agreement shall assist the City and Children and Youth Commission in obtaining its goal(s) as set forth in its Strategic Plan.

#### 3. Compensation

The City shall pay to the Contractor in full payment for services satisfactorily performed pursuant to the Scope of Work at the rates listed below:

| <u>FY</u>      | <u>Tier</u> | Rate                          | Amount not to be exceeded each year |
|----------------|-------------|-------------------------------|-------------------------------------|
| A. FY21        | Ш           | \$56 per child x 625 children | \$35,000                            |
| B. FY22        | III         | \$56 per child x 625 children | \$35,000                            |
| <u>C. FY23</u> | Ш           | \$56 per child x 625 children | \$35,000                            |

The total amount payable to the Contractor under this Agreement, including gross receipts tax and expenses, shall not exceed one hundred five thousand dollars (\$105,000).

- D. Payment in FY21, FY22 and FY23 is subject to availability of funds pursuant to the Appropriations Paragraph set forth below and to any negotiations between the parties from year to year pursuant to Paragraph 1, Scope of Work, and to approval by the City. All invoices MUST BE received by the City no later than fifteen (15) days after the termination of the Fiscal Year in which the services were delivered. Invoices received after such date WILL NOT BE PAID.)
- E. Contractor must submit a detailed statement accounting for all services performed and expenses incurred. If the City finds that the services are not acceptable, within thirty days after the date of receipt of written notice from the Contractor that payment is requested, it shall provide the Contractor a letter of exception explaining the defect or objection to the services, and outlining steps the Contractor may take to provide remedial action. Upon certification by the City that the services have been received and accepted, payment shall be tendered to the Contractor within thirty days after the date of acceptance. If payment is made by mail, the payment shall be deemed tendered on the date it is postmarked. However, the City shall not incur late charges, interest, or penalties for failure to make payment within the time specified herein.

#### 4. Payment Provisions

All payments under this Agreement are subject to the following provisions.

A. Acceptance - In accordance with Section 13-1-158 NMSA 1978, the City shall determine if the product or services provided meet specifications. Until the products or services have been accepted in writing by the City, the City shall not pay for any products or services. Unless otherwise agreed upon between the City and the Contractor, within thirty (30) days from the date the City receives written notice from the Contractor that payment is

requested for services or within thirty (30) days from the receipt of products, the City shall issue a written certification (by letter or email) of complete or partial acceptance or rejection of the products or services. Unless the City gives notice of rejection within the specified time period, the products or services will be deemed to have been accepted.

B. Payment of Invoice - Upon acceptance that the products or services have been received and accepted, payment shall be tendered to the Contractor within thirty (30) days after the date of invoice. After the thirtieth day from the date that written certification of acceptance is issued, late payment charges shall be paid on the unpaid balance due on the contract to the Contractor at the rate of 1.5 % per month. Contractor may submit invoices for payment no more frequently than monthly. Payment will be made to the Contractor's designated mailing address. Payment on each invoice shall be due within 30 days from the date of the acceptance of the invoice. The City agrees to pay in full the balance shown on each account's statement, by the due date shown on said statement.

#### 5. Term

THIS AGREEMENT SHALL NOT BECOME EFFECTIVE UNTIL APPROVED IN WRITING BY THE CITY. This Agreement shall begin on date approved by the City, and end on **June 30<sup>th</sup> 2023** The City reserves the right to renew the contract on an annual basis by mutual Agreement not exceed a total of four years in accordance with NMSA 1978, §§ 13-1-150 through 152.

#### 6. Default and Force Majeure

The City reserves the right to cancel all or any part of any orders placed under this contract without cost to the City, if the Vendor fails to meet the provisions of this contract and, except as otherwise provided herein, to hold the Vendor liable for any excess cost occasioned by the City due to the Vendor's default. The Vendor shall not be liable for any excess costs if failure to perform the order arises out of causes beyond the control and without the fault or negligence of the Vendor; such causes include, but are not restricted to, acts of God or the public enemy, acts of the State or Federal Government, fires, floods, epidemics, quarantine restrictions, strikes, freight embargoes, unusually severe weather and defaults of sub-contractors due to any of the above, unless the City shall determine that the supplies or services to be furnished by the sub-contractor were obtainable from other sources in sufficient time to permit the Vendor to meet the required delivery scheduled. The rights and remedies of the City provided in this paragraph shall not be exclusive and are in addition to any other rights now being provided by law or under this contract.

#### 7. Termination

- A. <u>Grounds</u>. The City may terminate this Agreement for convenience or cause. The Contractor may only terminate this Agreement based upon the City's uncured, material breach of this Agreement.
  - B. Notice; City Opportunity to Cure.

- 1. Except as otherwise provided in Paragraphs 7.A and 17, the City shall give Contractor written notice of termination at least thirty (30) days prior to the intended date of termination.
- 2. Contractor shall give City written notice of termination at least thirty (30) days prior to the intended date of termination, which notice shall (i) identify all the City's material breaches of this Agreement upon which the termination is based and (ii) state what the City must do to cure such material breaches. Contractor's notice of termination shall only be effective (i) if the City does not cure all material breaches within the thirty (30) day notice period or (ii) in the case of material breaches that cannot be cured within thirty (30) days, the City does not, within the thirty (30) day notice period, notify the Contractor of its intent to cure and begin with due diligence to cure the material breach.
- 3. Notwithstanding the foregoing, this Agreement may be terminated immediately upon written notice to the Contractor (i) if the Contractor becomes unable to perform the services contracted for, as determined by the City; (ii) if, during the term of this Agreement, the Contractor is suspended or debarred by the City; or (iii) the Agreement is terminated pursuant to Paragraph 17, "Appropriations", of this Agreement.
- C. <u>Liability</u>. Except as otherwise expressly allowed or provided under this Agreement, the City's sole liability upon termination shall be to pay for acceptable work performed prior to the Contractor's receipt or issuance of a notice of termination; <u>provided</u>, <u>however</u>, that a notice of termination shall not nullify or otherwise affect either party's liability for pre-termination defaults under or breaches of this Agreement. The Contractor shall submit an invoice for such work within thirty (30) days of receiving or sending the notice of termination. <u>THIS PROVISION IS NOT EXCLUSIVE AND DOES NOT WAIVE THE CITY'S OTHER LEGAL RIGHTS AND REMEDIES CAUSED BY THE CONTRACTOR'S DEFAULT/BREACH OF THIS AGREEMENT.</u>

#### 8. Amendment

- A. This Agreement shall not be altered, changed or amended except by instrument in writing executed by the parties hereto and all other required signatories.
- B. If the City proposes an amendment to the Agreement to unilaterally reduce funding due to budget or other considerations, the Contractor shall, within thirty (30) days of receipt of the proposed Amendment, have the option to terminate the Agreement, pursuant to the termination provisions as set forth in Paragraph 7 herein, or to agree to the reduced funding.

#### 9. Status of Contractor

The Contractor, and Contractor's agents and employees, are independent Contractors for the City and are not employees of the City. The Contractor, and Contractor's agents and employees, shall not accrue leave, retirement, insurance, bonding, use of City vehicles, or any other benefits afforded to employees of the City as a result of this Agreement. The Contractor acknowledges that all sums received hereunder are personally reportable by the Contractor for income tax purposes, including without limitation, self-employment tax and business income tax. The Contractor agrees not to purport to bind the City unless the Contractor has written authority to do so, and then only within the strict limits of that authority.

#### 10. Assignment

The Contractor shall not assign or transfer any interest in this Agreement or assign any claims for money due or to become due under this Agreement without the prior written approval of the City.

#### 11. Subcontracting

The Contractor shall not subcontract any portion of the services to be performed under this Agreement without the prior written approval of the City. No such subcontract shall relieve the primary Contractor from its obligations and liabilities under this Agreement, nor shall any subcontract obligate direct payment from the City.

#### 12. Non-Collusion

In signing this Agreement, the Vendor/Contractor certifies the Vendor/Contractor has not, either directly or indirectly, entered into action in restraint of free competitive bidding in connection with this offer submitted to the City.

#### 13. Inspection of Plant

The City may inspect, at any reasonable time during Contractor's regular business hours and upon prior written notice, the Contractor's plant or place of business, or any subcontractor's plant or place of business, which is related to the performance of this contract.

#### 14. Site Visits.

At any time during the contract period the director or designee of the COMMUNITY SERVICES DEPARTMENT may perform a site visit to contracted sites to review programming and meet with participants. Members of the oversight body will be informed and invited to participate, this may include community partners and program co-funders.

#### 15. Commercial Warranty

The Vendor agrees that the tangible personal property or services furnished under this Agreement shall be covered by the most favorable commercial warranties the Vendor gives to any customer for such tangible personal property or services, and that the rights and remedies provided herein shall extend to the City and are in addition to and do not limit any rights afforded to the City by any other clause of this order. Vendor agrees not to disclaim warranties of fitness for a particular purpose or merchantability.

#### 16. Condition of Proposed Items

Where tangible personal property is a part of this Agreement, all proposed items are to be NEW and of most current production, unless otherwise specified.

#### 17. Records and Financial Audit

During the term of this Agreement and for three years thereafter, the Contractor shall maintain detailed records pertaining to the services rendered and products delivered. These records shall be subject to inspection by the City, the State Auditor and other appropriate state

and federal authorities. The City shall have the right to audit billings both before and after payment. Payment under this Agreement shall not foreclose the right of the City to recover excessive or illegal payments. The City or city contractor shall have the right, at reasonable times and at a site designated by the City, to audit financial expenditures of City grant funding, documents, files and records of the Contractor to the extent that the finances, documents, files and records related to costs or accuracy of reimbursement for outcome or deliverable. The Contractor shall give full and free access to all records to the City and/or their authorized representative. The Contractor shall maintain detailed records that indicate the date, nature and cost of services rendered during the Agreement's term and effect and retain them for a period of three (3) years from the date of final payment under this Agreement. If offering Navigation Services, records must indicate that the City is the sole payor per client billed for. The records shall be subject to inspection by the City.

#### 17. Appropriations

The terms of this Agreement, and any orders placed under it, are contingent upon sufficient appropriations and authorization being made by the City Council for the performance of this Agreement. If sufficient appropriations and authorization are not made by the legislature, this Agreement, and any orders placed under it, shall terminate upon written notice being given by the City to the Contractor. The City's decision as to whether sufficient appropriations are available shall be accepted by the Contractor and shall be final. If the City proposes an amendment to the Agreement to unilaterally reduce funding, the Contractor shall have the option to terminate the Agreement or to agree to the reduced funding, within thirty (30) days of receipt of the proposed amendment.

#### 18. Release

The Contractor, upon final payment of the amount due under this Agreement, releases the City, its officers and employees, from all liabilities, claims and obligations whatsoever arising from or under this Agreement. The Contractor agrees not to purport to bind the City, unless the Contractor has express written authority to do so, and then only within the strict limits of that authority.

#### 19. Confidentiality

Any confidential information provided to or developed by the Contractor in the performance of this Agreement shall be kept confidential and shall not be made available to any individual or organization by the Contractor without prior written approval by the City.

20. <u>Professional Liability Insurance</u>. Contractor shall maintain professional liability insurance throughout the term of this Agreement providing a minimum coverage in the amount required under the New Mexico Tort Claims Act. The Contractor shall furnish the City with proof of insurance of Contractor's compliance with the provisions of this section as a condition prior to performing services under this Agreement.

#### 21. Other Insurance

If the services contemplated under this Agreement will be performed on or in City facilities or property, Contractor shall maintain in force during the entire term of this Agreement, the following insurance coverage(s), naming the City as additional insured.

- A. Commercial General Liability insurance shall be written on an occurrence basis and be a broad as ISO Form CG 00 01 with limits not less than \$2,000,000 per occurrence and \$2,000,000 in the aggregate for claims against bodily injury, personal and advertising injury, and property damage. Said policy shall include broad form Contractual Liability coverage and be endorsed to name the City of Santa Fe their officials, officers, employees, and agents as additional insureds.
- B. Business Automobile Liability insurance for all owned, non-owned automobiles, with a combined single limit not less than \$1,000,000 per accident.
- C. Broader Coverage and Limits. The insurance requirements under this Agreement shall be the greater of (1) the minimum coverage and limits specified in this Agreement, or (2) the broader coverage and maximum limits of coverage of any insurance policy or proceeds available to the Named Insured. It is agreed that these insurance requirements shall not in any way act to reduce coverage that is broader or that includes higher limits than the minimums required herein. No representation is made that the minimum insurance requirements of this Agreement are sufficient to cover the obligations of Contractor hereunder.

Contractor shall maintain the above insurance for the term of this Agreement and name the City as an additional insured and provide for 30 days cancellation notice on any Certificate of Insurance form furnished by Contractor. Such certificate shall also specifically state the coverage provided under the policy is primary over any other valid and collectible insurance and provide a waiver of subrogation.

#### 22. Records and Financial Audit.

The City or city contractor shall have the right, at reasonable times and at a site designated by the City, to audit financial expenditures of City grant funding, documents, files and records of the Contractor to the extent that the finances, documents, files and records related to costs or accuracy of reimbursement for outcome or deliverable. The Contractor shall give full and free access to all records to the City and/or their authorized representative. The Contractor shall maintain detailed records that indicate the date, nature and cost of services rendered during the Agreement's term and effect and retain them for a period of three (3) years from the date of final payment under this Agreement. If offering Navigation Services, records must indicate that the City is the sole payor per client billed for. The records shall be subject to inspection by the City. The City shall have the right to audit billings both before and after payment. Payment under this Agreement shall not foreclose the right of the City to recover excessive or illegal payments.

#### 23. Indemnification.

The Contractor shall defend, indemnify and hold harmless the City from all actions, proceeding, claims, demands, costs, damages, attorneys' fees and all other liabilities and expenses of any kind from any source which may arise out of the performance of this Agreement, caused by the negligent act or failure to act of the Contractor, its officers, employees, servants, subcontractors or agents, or if caused by the actions of any client of the Contractor resulting in injury or damage to persons or property during the time when the Contractor or any officer, agent, employee, servant or subcontractor thereof has or is performing services pursuant to this Agreement. In the event

that any action, suit or proceeding related to the services performed by the Contractor or any officer, agent, employee, servant or subcontractor under this Agreement is brought against the Contractor, the Contractor shall, as soon as practicable but no later than two (2) days after it receives notice thereof, notify the legal counsel of the City.

#### 24. New Mexico Tort Claims Act

Any liability incurred by the City of Santa Fe in connection with this Agreement is subject to the immunities and limitations of the New Mexico Tort Claims Act, Section 41-4-1, et. seq. NMSA 1978, as amended. The City and its "public employees" as defined in the New Mexico Tort Claims Act, do not waive sovereign immunity, do not waive any defense and do not waive any limitation of liability pursuant to law. No provision in this Agreement modifies or waives any provision of the New Mexico Tort Claims Act.

#### 25. Invalid Term or Condition.

If any term or condition of this Agreement shall be held invalid or unenforceable, the remainder of this Agreement shall not be affected and shall be valid and enforceable.

#### 26. Enforcement of Agreement.

A party's failure to require strict performance of any provision of this Agreement shall not waive or diminish that party's right thereafter to demand strict compliance with that or any other provision. No waiver by a party of any of its rights under this Agreement shall be effective unless express and in writing, and no effective waiver by a party of any of its rights shall be effective to waive any other rights.

#### 27. Notices.

Any notice required to be given to either party by this Agreement shall be in writing and shall be delivered in person, by courier service or by U.S. mail, either first class or certified, return receipt requested, postage prepaid, as follows:

To the City: [Julie Sanchez, Program Manager, 500 Market Station Suite 200, jjsanchez@ci.santa-fe.nm.us].

To the Contractor: [Kate Kita, 1606 Paseo de Peralta, Santa Fe, NM 87501, kita@sitesantafe.org].

#### 28. Authority.

If Contractor is other than a natural person, the individual(s) signing this Agreement on behalf of Contractor represents and warrants that he or she has the power and authority to bind Contractor, and that no further action, resolution, or approval from Contractor is necessary to enter into a binding contract.

#### 29. Site Visits.

At any time during the contract period the director or designee of the COMMUNITY SERVICES DEPARTMENT may perform a site visit to contracted sites to review programming

and meet with participants. Members of the oversight body will be informed and invited to participate, this may include community partners and program co-funders.

#### 30. Reporting.

Grantees shall submit one annual and one mi-year reports on the programmatic accomplishments made toward the goals of the grant agreement. Reports are due to the YOUTH AND FAMILY SERVICES DIVISION or COMMUNITY SERVICES DEPARTMENT Program Manager. Reports shall include the following:

A. Total Amount of funds received, Amount of funds received that were expended for programs; Number of adults served in the current quarter (if not already included in reporting template); reporting template with attachments or reporting as requested by DIVISION, DEPARTMENT or the COMMISSION.

B. Fiscal Year Quarters:

Mid-Year Report: July-December Final Report: January-June

Reports Due: January 15th July 5th

IN WITNESS WHEREOF, the Parties have executed this Agreement as of the date of the signature by the required approval authorities below.

CITY OF SANTA FE:

ALAN M. WEBBER

MAYOR

DATE: Nov 8, 2020

CONTRACTOR: SITE SANTA FE

Y Kla

NAME: KATE KITA

TITLE: GRANTS MANAGER

DATE: 9 22 20

CRS # <u>02 - 251 729 - 00</u> - 4 REGISTRATION # <u>19-00060499</u>

ATTEST:

YOLANDA Y. VIGIL

CITY CLERK

yeranda y. Digi O

GB Mtg 10/28/2020

#### CITY ATTORNEY'S OFFICE:

Marcos Martinez
Marcos Martinez (Sep 21, 2020 16:28 MDT)

SENIOR ASSISTANT CITY ATTORNEY

APPROVED FOR FINANCES:

MARY T. MCCOY

Mary Mccay

FINANCE DIRECTOR

2560122.510400

Munis Org. and Obj. Code

# SITE Santa Fe CYC Goods Services Contract\_Tier III

Final Audit Report 2020-09-21

Created:

2020-09-21

By:

Irene Romero (ikromero@ci.santa-fe.nm.us)

Status:

Signed

Transaction ID:

CBJCHBCAABAAfhrl5iY-Q-IKD2yuormwiNMWAV3TYkdW

## "SITE Santa Fe CYC Goods Services Contract\_Tier III" History

- Document created by Irene Romero (ikromero@ci.santa-fe.nm.us) 2020-09-21 10:12:30 PM GMT- IP address: 63.232.20.2
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- Document e-signed by Marcos Martinez (mdmartinez@santafenm.gov)

  Signature Date: 2020-09-21 10:28:40 PM GMT Time Source: server- IP address: 63.232.20.2
- Agreement completed.
   2020-09-21 10:28:40 PM GMT





# City of Santa Fe

**BUSINESS REGISTRATION** 

200 Lincoln Ave. Treasury Department

Santa Fe, New Mexico 87504-0909

505-955-6551

Business Name: SITE SANTA FE DBA: SITE SANTA FE

Business Location: 1606 PASEO DE PERALTA

SANTA FE, NM 87501

Owner:

License Number: 60499

Issued Date: January 13, 2020

Expiration Date: December 31, 2020

License Type: Business License - Renewable

Classification: Business Registration - Standard

Fees Paid: \$35.00

SITE SANTA FE SANTA FE, NM 87501 1606 PASEO DE PERALTA

INSTALLATION OF ANY EXTERIOR SIGN. COMMENCEMENT OF ANY CONSTRUCTION OR THE OF SANTA FE BUILDING PERMIT DIVISION PRIOR TO APPROPRIATE PERMITS MUST BE OBTAINED FROM THE CITY THIS IS NOT A CONSTRUCTION PERMIT OR SIGN PERMIT.

OTHER BUSINESSES OR PREMISES. THIS REGISTRATION/LICENSE IS NOT TRANSFERRABLE TO

TO BE POSTED IN A CONSPICUOUS PLACE



JSANCHEZ3



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 2/4/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.

| th  | SUBROGATION IS WAIVED, subjection is certificate does not confer rights to the subject to the su | ficate holder in lieu of su  | ch end                          | lorsement(s)  |  | require an endorsem         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |             |                      |
|---|--|------------------------------|---------------------------------|---|--|-----------------------------|--|---|-------------|----------------------|
| HUB International Insurance Services (NMX)                          |  |                              |                                 |   | CONTACT Johanna Sanchez PHONE (A/C, No, Ext): (505) 992-1849  FAX (A/C, No, Ext): (866) 621-0427   |                             |  |   |             |                      |
| 290   | 5 Rodeo Park Drive East  | 17.,                         |                                 |   | (A/C, No   | <sub>i, Ext):</sub> (505) 9 | 992-1849<br>sanchaz@                   | ∣ (A/C, №<br>hubinternational.co                                    | ):(866<br>m | ) 621-0427           |
| San   | lding 6, Suite 100<br>Ita Fe, NM 87505   |                              |                                 |   | ADDRE  |                             |  |   |             |                      |
|   | •  |                              |                                 |   | INSURER(S) AFFORDING COVERAGE  |                             |  |   | NAIC#       |                      |
|   | IDED   |                              |                                 |   | INSURER A: Great American Insurance Company INSURER B: New Mexico SW Casualty Co INSURER C:  |                             |  |   |             | 16691                |
| INSU  | JRED   |                              |                                 |   |  |                             |  |   |             |                      |
|   | Site Santa Fe<br>1606 Paseo de Peralta   |                              |                                 |   |  |                             |  |   |             |                      |
|   | Santa Fe, NM 87501   |                              |                                 |   | INSURE   |                             |  |   |             |                      |
|   |  |                              |                                 |   | INSURE   |                             |  |   |             |                      |
|   | VERAGES CERT   | TIEIC                        | `                               | NUMBER:   | INSUKE   | Kr.                         |  | REVISION NUMBER:  |             |                      |
| TI<br>IN<br>C<br>E  | HIS IS TO CERTIFY THAT THE POLICIE NDICATED. NOTWITHSTANDING ANY RE ERTIFICATE MAY BE ISSUED OR MAY XCLUSIONS AND CONDITIONS OF SUCH F   | S OF<br>EQUI<br>PER<br>POLIC | F INS<br>REME<br>FAIN,<br>CIES. | SURANCE LISTED BELOW HENT, TERM OR CONDITION THE INSURANCE AFFORE LIMITS SHOWN MAY HAVE | N OF A   | NY CONTRAC                  | CT OR OTHER<br>IES DESCRIB             | RED NAMED ABOVE FOR<br>R DOCUMENT WITH RES<br>BED HEREIN IS SUBJECT | PECT 1      | TO WHICH THIS        |
| INSR<br>LTR   |  | ADDL<br>INSD                 | WVD                             | POLICY NUMBER   |  | (MM/DD/YYYY)                | (MM/DD/YYYY)                           | LIN   | IITS        | 4 000 000            |
| Α   | X COMMERCIAL GENERAL LIABILITY   |                              |                                 |   |  |                             |  | EACH OCCURRENCE   | \$          | 1,000,000<br>100,000 |
|   | CLAIMS-MADE X OCCUR  | X                            |                                 | PAC066265805  |  | 2/1/2020                    | 2/1/2021                               | DAMAGE TO RENTED PREMISES (Ea occurrence)                           | \$          | 5,000                |
|   |  |                              |                                 |   |  |                             |  | MED EXP (Any one person)  | \$          | 1,000,000            |
|   |  |                              |                                 |   |  |                             |  | PERSONAL & ADV INJURY   | \$          | 3,000,000            |
|   | GEN'L AGGREGATE LIMIT APPLIES PER:   |                              |                                 |   |  |                             |  | GENERAL AGGREGATE   | \$          | 3,000,000            |
|   | X POLICY PRO- LOC  |                              |                                 |   |  |                             |  | PROFESSIONAL LI   |             | 1,000,000            |
| Α   | OTHER:  AUTOMOBILE LIABILITY   |                              |                                 |   |  |                             |  | COMBINED SINGLE LIMIT   | \$          | 1,000,000            |
|   | ANY AUTO   |                              |                                 | PAC066265805  | 2/1/2020   | 2/1/2021                    | (Ea accident)                          | \$  |             |                      |
|   | OWNED SCHEDULED AUTOS ONLY   |                              |                                 | FAC000203003  |  | 2/1/2020                    | 2/1/2021                               | BODILY INJURY (Per person   |             |                      |
|   | X HIRED AUTOS ONLY X NON-OWNED AUTOS ONLY  |                              |                                 |   |  |                             |  | BODILY INJURY (Per accider<br>PROPERTY DAMAGE<br>(Per accident)     | nt) \$      |                      |
|   | AUTOS ONLY AUTOS ONLY  |                              |                                 |   |  |                             |  | (Per accident)  | \$          |                      |
| Α   | X UMBRELLA LIAB X OCCUR  |                              |                                 |   |  |                             |  | EACH OCCURRENCE   | \$          | 2,000,000            |
|   | EXCESS LIAB CLAIMS-MADE  |                              |                                 | UMB066265905  |  | 2/1/2020                    | 2/1/2021                               | AGGREGATE   | \$          |                      |
|   | DED X RETENTION\$ 10,000   |                              |                                 |   |  |                             |  | NOCKECHIE   | \$          |                      |
| В   | WORKERS COMPENSATION<br>AND EMPLOYERS' LIABILITY   |                              |                                 |   |  |                             |  | PER OTH-<br>STATUTE ER  |             |                      |
|   | ANY PROPRIETOR/PARTNER/EXECUTIVE T/N   |                              | 19621122                        |   | 2/14/2020  | 2/14/2021                   | E.L. EACH ACCIDENT                     | \$  | 500,000     |                      |
|   | OFFICER/MEMBER EXCLUDED?   |                              |                                 |   |  |                             |  | E.L. DISEASE - EA EMPLOY  | EE \$       | 500,000              |
|   | If yes, describe under DESCRIPTION OF OPERATIONS below   |                              |                                 |   |  |                             |  | E.L. DISEASE - POLICY LIMI  |             | 500,000              |
| Α   | Prof Liability   |                              |                                 | PAC066265805  |  | 2/1/2020                    | 2/1/2021                               | Each Occurrence   |             | 1,000,000            |
|   |  |                              |                                 |   |  |                             |  |   |             |                      |
|   |  |                              |                                 |   |  |                             |  |   | <u></u>     |                      |
| DES   | CRIPTION OF OPERATIONS / LOCATIONS / VEHICL  | .ES (A                       | CORD                            | 101, Additional Remarks Schedul   | le, may b  | e attached if mor           | e space is requi                       | red)  |             |                      |
| CE  | RTIFICATE HOLDER   |                              |                                 |   | CANO   | ELLATION                    |  |   |             |                      |
| CERTIFICATE HOLDER  City of Santa Fe P O Box 909 Santa Fe, NM 87504 |  |                              |                                 |   | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |                             |  |   |             |                      |
|   |  |                              |                                 |   | AUTHORIZED REPRESENTATIVE  |                             |  |   |             |                      |

Signature: Geralyn Cardenas

Geralyn Cardenas (Nov 6, 2020 16:37 MST)

Email: gfcardenas@santafenm.gov

## GB 20-0575 SITE SANTA FE CYC GRANT

Final Audit Report 2020-11-09

Created: 2020-11-06

By: YODEL CATANACH (yocatanach@ci.santa-fe.nm.us)

Status: Signed

Transaction ID: CBJCHBCAABAAzBnFAGQqSTv9VpEYiA7h4wixLs0INgkO

### "GB 20-0575 SITE SANTA FE CYC GRANT" History

- Document created by YODEL CATANACH (yocatanach@ci.santa-fe.nm.us) 2020-11-06 7:10:47 PM GMT- IP address: 63.232.20.2
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- Document e-signed by Mary McCoy (mtmccoy@santafenm.gov)

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- Document emailed to Yolanda Vigil (yyvigil@santafenm.gov) for signature 2020-11-08 6:43:46 PM GMT



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ocument e-signed by Yolanda Vigil (yyvigil@santafenm.gov)

Signature Date: 2020-11-09 - 3:28:20 PM GMT - Time Source: server- IP address: 63.232.20.2

Agreement completed.

2020-11-09 - 3:28:20 PM GMT



POWERED BY Adobe Sign