





# City of Santa Fe, New Mexico

## Memorandum



**DATE:** June 17, 2024  
**TO:** John Blair, City Manager  
**VIA:** John Dupuis, Public Utilities Director   
**FROM:** Alan G. Hook, Water Resources Coordinator   
**RE:** Approval of the Joint Funding Agreement with the USGS through September 30, 2025 in the amount of \$83,658 for streamflow gaging and operating & maintaining continuous groundwater-level recorders. Munis Contract #3204769.

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**ITEM:** City of Santa Fe Water Division and the U.S. Geological Survey (USGS) are requesting approval of a Joint Funding Agreement with the USGS for the performance period of October 1, 2023 through September 30, 2025 in the amount of \$83,658 for streamflow gaging and operating & maintaining continuous groundwater-level recorders.

**BACKGROUND AND SUMMARY:** The Joint Funding Agreement (JFA), 24RGJFA30, is for the continuation of a joint study between the City of Santa Fe and the U.S. Geological Survey (USGS). The agreement calls for the USGS to continue with these activities:

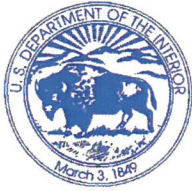
- 1) Operate streamflow gages at Santa Fe River above McClure Reservoir and Santa Fe River above Cochiti Reservoir; and
- 2) Operate and maintain continuous water-level recorders at the SF1, SF2, Buckman, and Las Campanas sites and make groundwater-level measurements at SF1 through 5, Buckman wellfield, and the Las Campanas area.

The JFA amount is \$132,686, of which \$83,658 will be provided by the City of Santa Fe and \$49,028 will be provided by the USGS New Mexico Water Science Center (NMWSC).

**REQUESTED ACTION:** Approval of the Joint Funding Agreement (JFA), 24RGJFA30, for the continuation of a joint study between the City of Santa Fe and the USGS through September 30, 2025, in the amount of \$83,658. Munis Contract #3204769.

**Attachments:**

USGS & City of Santa Fe Joint Funding Agreement, 24RGJFA30, approved by Senior Assistant City Attorney  
Federal Procurement Exemption Approval by Travis Dutton-Leyda, Chief Procurement Officer  
Summary of Contracts  
Procurement Checklist



## United States Department of the Interior

### U.S. GEOLOGICAL SURVEY

New Mexico Water Science Center

DUNS 025287520

6700 Edith Blvd. NE Bldg B

Albuquerque, NM 87113

June 5, 2024

Alan G. Hook  
Water Resources and Conservation Section  
City of Santa Fe  
801 West San Mateo  
P.O. Box 909  
Santa Fe, NM 87504-0909

Dear Mr. Hook,

Enclosed is Joint Funding Agreement (JFA), 24RGJFA30 for the period October 1, 2023 to September 30, 2025. The JFA is for the continuation of a joint study between the City of Santa Fe and the U.S. Geological Survey (USGS). The agreement calls for the USGS to continue with these activities: 1) operate streamflow gages at Santa Fe River above McClure Reservoir and Santa Fe River above Cochiti; and 2) operate and maintain continuous water-level recorders at the SF1, SF2, Buckman, and Las Campanas sites and make water-level measurements at SF1 through 5, Buckman, and Las Campanas.

The JFA amount is \$132,686, of which \$83,658 will be provided by the City of Santa Fe and \$49,028 will be provided by the USGS New Mexico Water Science Center (NMWSC).

If you concur, please sign and return a copy of the JFA to this office for processing. Work performed with funds from this agreement will be conducted on a fixed price basis. The City of Santa Fe will be billed quarterly for work completed as part of the agreement.

If you have any questions concerning the streamflow gages on this project, please call Mr. Jeff Cordova at (505) 830-7985. If you have any questions concerning the groundwater-level monitoring on this project, please call Mr. Erik Storms at (505) 830-7925. Administrative questions should be addressed to Ms. Esther Torrez at (505) 418-6073.

Sincerely,

MICHAEL  
JOHNSON

Digitally signed by  
MICHAEL JOHNSON  
Date: 2024.06.07  
16:55:52 -06'00'

Michael Johnson  
Acting Center Director



Form 9-1366  
(May 2018)

U.S. Department of the Interior  
U.S. Geological Survey  
Joint Funding Agreement  
FOR  
Water Resource Investigations

Customer #: 6000000333  
Agreement #: 24RGJFA30  
Project #: RG00GVC  
TIN #: 85-6000168

Fixed Cost Agreement YES[ X ] NO[ ]

THIS AGREEMENT is entered into as of the October 1, 2023, by the U.S. GEOLOGICAL SURVEY, New Mexico Water Science Center, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the CITY OF SANTA FE party of the second part.

1. The parties hereto agree that subject to the availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation a project to continue with these activities; 1) operate streamflow gages at Santa Fe River above McClure Reservoir and Santa Fe River above Cochiti; and 2) operate and maintain continuous water-level recorders at the SF1, SF2, Buckman, and Las Campanas sites and make water-level measurements at SF1 through 5, Buckman and Las Campanas, herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50, and 43 USC 50b.

2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) include In-Kind-Services in the amount of \$0.00

- (a) \$49,028 by the party of the first part during the period  
October 1, 2023 to September 30, 2025
- (b) \$83,658 by the party of the second part during the period  
October 1, 2023 to September 30, 2025
- (c) Contributions are provided by the party of the first part through other USGS regional or national programs, in the amount of: \$0

Description of the USGS regional/national program:

- (d) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.
- (e) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.

3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.

4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.

5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.

6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.

7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.

8. The maps, records or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program, and if already published by the party of the first part shall, upon request, be furnished by the party of the first part, at cost, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records or reports published by either party shall contain a statement of the cooperative relations between the parties. The Parties acknowledge that scientific information and data developed as a result of the Scope of Work (SOW) are subject to applicable USGS review, approval, and release requirements, which are available on the USGS Fundamental Science Practices website (<https://www2.usgs.gov/fsp/>).

Form 9-1366  
(May 2018)

U.S. Department of the Interior  
U.S. Geological Survey  
Joint Funding Agreement  
FOR  
Water Resource Investigations

Customer #: 600000333  
Agreement #: 24RGJFA30  
Project #: RG00GVC  
TIN #: 85-6000168

9. Billing for this agreement will be rendered quarterly. Invoices not paid within 60 days from the billing date will bear Interest, Penalties, and Administrative cost at the annual rate pursuant the Debt Collection Act of 1982, (codified at 31 U.S.C. § 3717) established by the U.S. Treasury.

**USGS Technical Point of Contact**

Name: Erik Storms  
Address: 6700 Edith Blvd NE  
Albuquerque, NM 87113  
Telephone: (505) 830-7925  
Fax:  
Email: estorms@usgs.gov

**Customer Technical Point of Contact**

Name: Mr. Alan G. Hook  
Address: PO Box 909  
Santa Fe, NM 87504  
Telephone: (505) 955-4205  
Fax:  
Email: aghook@santafenm.gov

**USGS Billing Point of Contact**

Name: Esther Torrez  
Address: 6700 Edith Blvd NE  
Albuquerque, NM 87113  
Telephone: (505) 418-6073  
Fax:  
Email: mvaldez@usgs.gov

**Customer Billing Point of Contact**

Name: Jamie-Rae Diaz  
Address: PO Box 909  
Santa Fe, NM 87504  
Telephone: (505) 955-4210  
Fax:  
Email: jldiaz@santafenm.gov

U.S. Geological Survey  
United States  
Department of Interior

City of Santa Fe

Signature

MICHAEL  
By JOHNSON Digitally signed by  
MICHAEL JOHNSON  
Date: 2024.06.07  
16:56:33 -06'00' Date: 06/4/2024  
Name: Michael Johnson  
Title: Acting Director, New Mexico Water Science Center

Signatures

Marcos Martinez  
By Marcos Martinez (Jun 10, 2024 13:36 MDT) Date: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: City Attorney Senior Assistant City Attorney

By Emily K. Oster Date: Jun 25, 2024  
Name: \_\_\_\_\_  
Title: City Finance Director

By Layla Archuleta Maestas Date: Jun 27, 2024  
By Layla Archuleta Maestas (Jun 27, 2024 16:25 MDT) Date: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: City Manager

By xxxx Date: Jun 28, 2024  
Name: \_\_\_\_\_  
Title: City Clerk *xiv*

**Project Funding and Costs**  
October 1, 2023 – September 30, 2024

Total Funding  
\$65,725

City of Santa Fe \$41,211	U.S. Geological Survey \$24,514
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Funding Breakdown by Program Element

Program Element

**Streamflow gages**

Streamflow gages		Federal FY 2024 Oct. 1, 2023 – Sept. 30, 2024		
		Santa Fe	USGS	Total
08315480	Santa Fe River above McClure Reservoir	\$11,074	\$7,278	\$18,352
08317200	Santa Fe River above Cochiti Lake	\$11,074	\$7,278	\$18,352
		\$22,148	\$14,556	\$36,704
<b>Total Streamflow gages 2024</b>				<b>\$36,704</b>

**Groundwater-level monitoring**

Water-level monitoring		Federal FY 2024 Oct. 1, 2023 – Sept. 30, 2024		
		Santa Fe	USGS	Total
	Operation and maintenance of water-level recorders at SF1, SF2, Buckman, and Las Campanas and bi-monthly water-level measurements (6 per year) at SF 1, 2, 3, 4, and 5; Buckman and Las Campanas	\$19,063	\$9,958	\$29,021
		\$19,063	\$9,958	\$29,021
<b>Total Water-level monitoring 2024</b>				<b>\$29,021</b>

**Project Funding and Costs**  
October 1, 2024 – September 30, 2025

Total Funding  
\$66,961

City of Santa Fe \$42,447	U.S. Geological Survey \$24,514
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Funding Breakdown by Program Element

Program Element

**Streamflow gages**

Streamflow gages		Federal FY 2025 Oct. 1, 2024 – Sept. 30, 2025		
		Santa Fe	USGS	Total
08315480	Santa Fe River above McClure Reservoir	\$11,406	\$7,278	\$18,684
08317200	Santa Fe River above Cochiti Lake	\$11,406	\$7,278	\$18,684
		\$22,812	\$14,556	\$37,368
<b>Total Streamflow gages 2025</b>				<b>\$37,368</b>

**Groundwater-level monitoring**

Water-level monitoring		Federal FY 2025 Oct. 1, 2024 – Sept. 30, 2025		
		Santa Fe	USGS	Total
	Operation and maintenance of water-level recorders at SF1, SF2, Buckman, and Las Campanas and bi-monthly water-level measurements (6 per year) at SF 1, 2, 3, 4, and 5; Buckman and Las Campanas	\$19,635	\$9,958	\$29,593
		\$19,635	\$9,958	\$29,593
<b>Total Water-level monitoring 2025</b>				<b>\$29,593</b>



**From:** [HOOK, ALAN G.](#)  
**To:** [DUTTON-LEYDA, TRAVIS K.](#)  
**Cc:** [LOVATO, JOANN D.](#); [JONNA L. STACK](#); [MARTINEZ, MARCOS D.](#)  
**Subject:** RE: Federal Joint Funding Agreement Exemption  
**Date:** Wednesday, June 5, 2024 5:40:00 PM

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Thank you,

***Alan G. Hook***

Water Resources Coordinator &  
Santa Fe Municipal Watershed Program Manager  
Water Resources & Conservation  
City of Santa Fe Water  
801 W. San Mateo Rd.  
Santa Fe, NM 87501  
(505) 955-4205 office  
[aghook@santafenm.gov](mailto:aghook@santafenm.gov)

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**From:** DUTTON-LEYDA, TRAVIS K. <tkduttonleyda@santafenm.gov>  
**Sent:** Wednesday, June 5, 2024 3:54 PM  
**To:** JONNA L. STACK <jlstack@santafenm.gov>; HOOK, ALAN G. <aghook@santafenm.gov>  
**Cc:** LOVATO, JOANN D. <jdlovato@santafenm.gov>  
**Subject:** Re: Federal Joint Funding Agreement Exemption

Good afternoon, this is exempt. NMSA 1978, Section 13-1-98 A. ✓

Thank you.

Regards,

Travis Dutton-Leyda ✓  
Chief Procurement Officer  
City of Santa Fe  
200 Lincoln Avenue  
Santa Fe, NM 87501  
505-629-8351  
[tkduttonleyda@santafenm.gov](mailto:tkduttonleyda@santafenm.gov)

<https://santafenm.gov/finance-2/purchasing-1>

untitled



Vision without action is merely a dream.  
Action without vision passes the time.  
Vision with action can change the world. ~ Joel A. Barker

On Jun 5, 2024, at 3:29 PM, JONNA L. STACK <[jlstack@santafenm.gov](mailto:jlstack@santafenm.gov)> wrote:

Hi Travis.

This email is a follow up to a voice message I just left for you.  
Marcos told us he would move the Joint Funding Agreement with DOI, USGS forward but needs communication from you or Purchasing stating there is a federal procurement exemption.

It is possible, please, to provide Alan Hook with that today?

 **Jonna Leigh Stack**  
Project Administrator  
City of Santa Fe Water  
**Office** 505-955-4206  
**Email** [jlstack@santafenm.gov](mailto:jlstack@santafenm.gov)  
**Web** [www.santafenm.gov/water\\_division](http://www.santafenm.gov/water_division)

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**From:** HOOK, ALAN G. <[aghook@santafenm.gov](mailto:aghook@santafenm.gov)>  
**Sent:** Wednesday, June 5, 2024 1:05 PM  
**To:** JONNA L. STACK <[jlstack@santafenm.gov](mailto:jlstack@santafenm.gov)>  
**Subject:** FW: Federal Joint Funding Agreement Exemption  
**Importance:** High

Jonna,  
Could you please give Travis a call for the federal procurement exemption for the DOI, USGS JFA? Marcos recommended it for exemption, but I need confirmation from Travis.

Thanks,

**Alan G. Hook**  
Water Resources Coordinator &  
Santa Fe Municipal Watershed Program Manager



Water Resources & Conservation  
City of Santa Fe Water  
801 W. San Mateo Rd.  
Santa Fe, NM 87501  
(505) 955-4205 office  
[aghook@santafenm.gov](mailto:aghook@santafenm.gov)

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**From:** HOOK, ALAN G.  
**Sent:** Tuesday, June 4, 2024 6:23 AM  
**To:** DUTTON-LEYDA, TRAVIS K. <[tkduttonleyda@santafenm.gov](mailto:tkduttonleyda@santafenm.gov)>  
**Cc:** MARTINEZ, MARCOS D. <[mdmartinez@santafenm.gov](mailto:mdmartinez@santafenm.gov)>  
**Subject:** Federal Joint Funding Agreement Exemption  
**Importance:** High

Travis,  
I am requesting a procurement exemption for the attached Joint Funding Agreement for the USGS per Section 13-1-56 and 13-1-98. I spoke with Marcos and he said this agreement qualifies for exemption.

Thank you,

***Alan G. Hook***

Water Resources Coordinator &  
Santa Fe Municipal Watershed Program Manager  
Water Resources & Conservation  
City of Santa Fe Water  
801 W. San Mateo Rd.  
Santa Fe, NM 87501  
(505) 955-4205 office  
[aghook@santafenm.gov](mailto:aghook@santafenm.gov)

<DOI USGS\_City of Santa Fe\_DRAFT JFA Package\_Pg1.pdf>

<DOI USGS\_City of Santa Fe\_DRAFT JFA Package\_Signature Page.pdf>

## CITY OF SANTA FE PROCUREMENT CHECKLIST

Contractor Name: USGS-US Dept of InteriorProcurement/contract Title: Joint Funding AgreementProcurement Method: ☐ Cooperative ☐ Sole Source ☐ State Price Agreement/Existing☐ Request For Proposals(RFP) ☐ Invitation To Bid (ITB)☒ Exempt: 13-1-[REDACTED]☐ Small Purchase (Contract Under \$60,000) ☐ Other:Requesting Department: PUDStaff Name: Alan G. Hook

## Procurement Requirements:

Procurement files shall be maintained for all purchases and contracts, regardless of the method of procurement. The procurement files shall contain the basis on which the awards are made, all submitted bids/proposals, all evaluation materials (bid tabs or Evaluation Committee Reports), scoresheets, quotations, and all other documentation related to or prepared in conjunction with evaluations, negotiations, and the award processes. The procurements shall contain written determinations from the Requesting Departments, signed by the Chief Procurement Officers (this document), setting forth the reasoning for the contract award decisions before submitting them to the Committees.

## REQUIRED DOCUMENTS FOR APPROVAL BY PURCHASING

YES	N/A		YES	N/A	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Written Determination (srvs)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Quote(s) (3 Valid & Current for Over 20k)
<input type="checkbox"/>	<input checked="" type="checkbox"/>	RFP (include ECR)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	BAR
<input type="checkbox"/>	<input checked="" type="checkbox"/>	ITB (include bid tab)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	FIR
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Other: _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Certificate of Insurance (srvs)
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Cooperative Agreements and GSAs and Statewide Price Agreements (include the cover page to show valid date, s			
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Horizon Declination or Screenshot of horizonsofnewmexico.org/services.html (srvs)			
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Summary of Contract (only on contracts)			
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Current Business Registration (always) <u>Fed Agency</u>			
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Executed Contract or Price Agreement (legal and contractor must sign before purchasing approves)			
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Chief Procurement Officer (or designee) Approval for <u>Exempt</u> from Procurement (use memo on our site)			
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Evaluation Committee Report (RFPs only)			
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Signed Sole Source Determination, Vendor Written Quote, SS Letter from Contractors, and 30 Days Email			
<input type="checkbox"/>	<input checked="" type="checkbox"/>	>20k = Memo addressed to City Manager (Under 150K) Committees/City Council (Over 150K)			

✓ Alan Hook

Jun 20, 2024

Department POC Name and Sign (attesting that all information included)

Title

Date

✓   
John D. Davis (Jun 20, 2024 17:55 MDT)

Jun 20, 2024

Department Director Name and Sign (Department Approval)

Title

Date



Jun 21, 2024

Purchasing Officer (attesting that all information is reviewed)

Title

Date





# City of Santa Fe

## Summary of Contract, Agreement, Amendment & Lease

All applicable fields to be completed by department (complete 1.b only if you are processing an amendment):

1.a Munis Contract: 3204769 Procurement # (RFP/ITB# If any):

Contractor: USGS-US Dept of Interior

Procurement Method/Vehicle: Small Purchase ☐ RFP ☐ ITB ☐ Sole Source ☐ GSA ☐ Cooperative ☐ Exempt ☒ SWPA/Existing ☐

Description/Title: FEDERAL Joint Funding Agreement - for gaging and ground water monitoring

Contract: ☐ Agreement: ☒ Lease/Rent: ☐ Amendment: ☐

Term Start Date: 10/1/2023 Term End Date: 9/30/2025 Total Contract Amount: \$83,658.00

☐ Approved by Council (If over the City Manager's approval threshold, you must go through GB)

Contract / Lease: JFA

1.b Amendment #: n/a to the Original Contract/Lease # n/a

Increase/(Decrease) Amount \$: n/a

Extend Expiration Date to: n/a

☐ Approved by Council (If the original went through GB, all amendments must go through GB regardless of the amendment reason) Date:

Amendment is for:

### 2. HISTORY of Contract, Amendments & Lease / Rent - Please Elaborate (option: attach spreadsheet if multiple amendments)

The Joint Funding Agreement (JFA), 24RGJFA30, is for the continuation of a joint study between the City of Santa Fe and the U.S. Geological Survey (USGS). The agreement calls for the USGS to continue with these activities:

### 3. Procurement History: Exempt

Jun 21, 2024  
Purchasing Officer Review:  Date:

Comment & Exceptions:

### 4. Funding Source: 505 water enterprise fund Org / Object: 5050381-510300

Andy Hopkins Jun 21, 2024  
Budget Officer Approval:  Date:

Comment & Exceptions:

### 5. Grant History (if applicable):

Grants Administrator Approval:  Date:

Staff Contact who Completed This Form: Linda MacAllister Phone #: 505-577-6731

To be recorded by City Clerk:  Email: Immacallistere@santafenm.gov

Clerk #   
Date of Execution:

ITT Representative (attesting that all information is reviewed)  Title  Date

# CM 3204769 USGS-Dept of Interior JFA-EXEMPT -Alan int sign

Interim Agreement Report









2024-06-26

Created:	2024-06-21
By:	JIMMY TAPIA (jptapia@santafenm.gov)
Status:	Out for Signature
Transaction ID:	CBJCHBCAABAA6FCJVZmzWaetD-YzarJ4OcICJZxD0be9

## Agreement History

Agreement history is the list of the events that have impacted the status of the agreement prior to the final signature. A final audit report will be generated when the agreement is complete.


## "CM 3204769 USGS-Dept of Interior JFA-EXEMPT -Alan int sign" History

-  Document created by JIMMY TAPIA (jptapia@santafenm.gov)  
2024-06-21 - 5:00:33 PM GMT- IP address: 63.232.20.2
-  Document emailed to ajhopkins@santafenm.gov ajhopkins@santafenm.gov (ajhopkins@santafenm.gov) for signature  
2024-06-21 - 5:06:00 PM GMT
-  Email viewed by ajhopkins@santafenm.gov ajhopkins@santafenm.gov (ajhopkins@santafenm.gov)  
2024-06-21 - 5:08:00 PM GMT- IP address: 98.249.77.89
-  Document e-signed by ajhopkins@santafenm.gov ajhopkins@santafenm.gov (ajhopkins@santafenm.gov)  
Signature Date: 2024-06-21 - 5:11:15 PM GMT - Time Source: server- IP address: 98.249.77.89
-  Document sent to Travis Dutton-Leyda (tkduttonleyda@santafenm.gov) and jlovato@santafenm.gov for signature. One of them to sign  
2024-06-21 - 5:11:18 PM GMT
-  Email viewed by Travis Dutton-Leyda (tkduttonleyda@santafenm.gov)  
2024-06-21 - 5:50:34 PM GMT- IP address: 63.232.20.2
-  Document e-signed by Travis Dutton-Leyda (tkduttonleyda@santafenm.gov)  
Signature Date: 2024-06-21 - 5:53:28 PM GMT - Time Source: server- IP address: 63.232.20.2
-  Document emailed to EMILY OSTER (ekoster@santafenm.gov) for signature  
2024-06-21 - 5:53:31 PM GMT



 Email viewed by EMILY OSTER (ekoster@santafenm.gov)

2024-06-26 - 0:39:02 AM GMT- IP address: 174.231.18.74

 Document e-signed by EMILY OSTER (ekoster@santafenm.gov)

Signature Date: 2024-06-26 - 0:41:09 AM GMT - Time Source: server- IP address: 174.231.18.74

 Document emailed to jwblair@santafenm.gov for signature

2024-06-26 - 0:41:12 AM GMT

**Signature:**   
XAVIER VIGIL (Jun 28, 2024 10:26 MDT)

**Email:** xivigil@santafenm.gov






# 24-0439 US Department of the Interior, US Geological Survey

Final Audit Report

2024-06-28

Created:	2024-06-28
By:	XAVIER VIGIL (xivigil@santafenm.gov)
Status:	Signed
Transaction ID:	CBJCHBCAABAAAn448bi5AMqlhTYIP7K-x86udt-zbA35v

## "24-0439 US Department of the Interior, US Geological Survey" History

-  Document created by XAVIER VIGIL (xivigil@santafenm.gov)  
2024-06-28 - 4:21:59 PM GMT- IP address: 63.232.20.2
-  Document e-signed by XAVIER VIGIL (xivigil@santafenm.gov)  
Signature Date: 2024-06-28 - 4:26:37 PM GMT - Time Source: server- IP address: 63.232.20.2
-  Document emailed to GERALYN CARDENAS (gfcardenas@santafenm.gov) for signature  
2024-06-28 - 4:26:40 PM GMT
-  Email viewed by GERALYN CARDENAS (gfcardenas@santafenm.gov)  
2024-06-28 - 4:30:36 PM GMT- IP address: 104.47.65.254
-  Document e-signed by GERALYN CARDENAS (gfcardenas@santafenm.gov)  
Signature Date: 2024-06-28 - 4:30:57 PM GMT - Time Source: server- IP address: 63.232.20.2
-  Agreement completed.  
2024-06-28 - 4:30:57 PM GMT